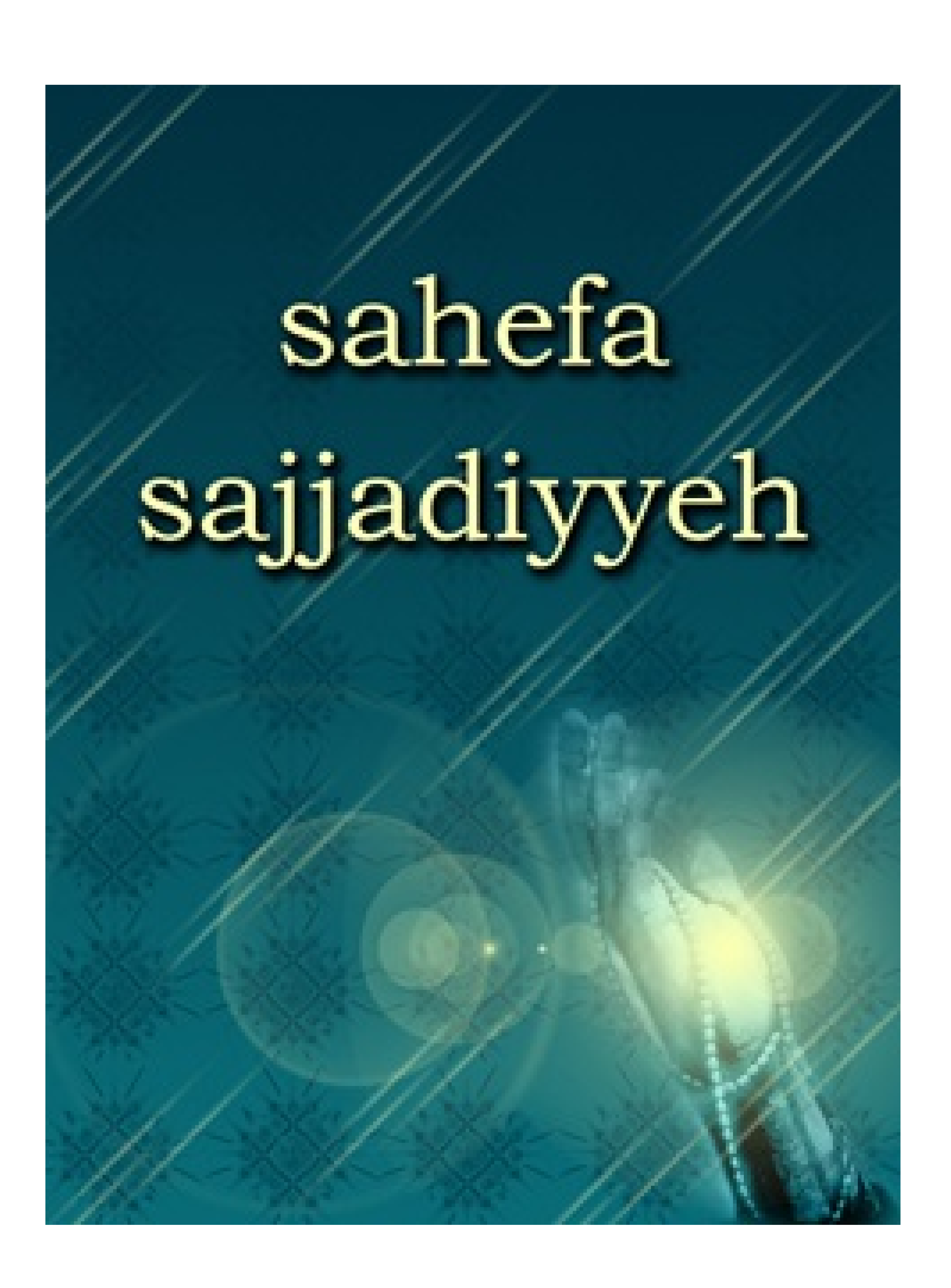

sahefa
sajjadiyyeh


بسم الله الرحمن الرحیم

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Contents

sahefa sajjadiyyeh

...When he (A.S) began to supplicate, he would begin with

When he (A.S) began to supplicate, he would begin with Praise And Laudation of Allah :(Mighty and Majestic is He). he would say

,Praise belongs to Allah

,the First, without a first before Him

.the Last, without a last behind Him

,Beholders' eyes fell short of seeing Him

.describers' imaginations are not able to depict Him

,He originated the creatures through His power with an origination

.He devised them in accordance with His will with a devising

,Then He made them walk on the path of His desire

.He sent them out on the way of His love

,They cannot keep back from that to which He has sent them forward

.nor can they go forward to that from which He has kept them back

He assigned from His provision to each of their spirits a nourishment known and .apportioned

,No decreaser decreases those whom He increases

.no increaser increases those of them whom He decreases

,Then for each spirit He strikes a fixed term in life

;for each He sets up a determined end

,he walks toward it through the days of his span

.he overtakes it through the years of his time

Then, when he takes his final step

,and embraces the reckoning of his span

O Allah seizes him to the abundant reward or the feared punishment to which He has ,called him

That He may repay those who do evil for what they have done and repay those who) do good with goodness), ١ as justice from Him (holy are His names, and manifest His boons.) (He shall not be questioned as to what He does, but they shall be questioned).٢ Praise

belongs to Allah, for, had He withheld from His servants the knowledge to praise Him for the uninterrupted kindnesses with which He has tried them۳ and the manifest favors which He has lavished upon them, they would have moved about in His kindnesses without praising Him, and

.spread themselves out in His provision without thanking Him

Had such been the case, they would have left the bounds of humanity for that of :beastliness and become as He has described in the firm text of His Book

They are but as the cattle - nay, but they are further astray from the way!).۴ O Praise) belongs to Allah, for

,the true knowledge of Himself He has given to us

,the thanksgiving He has inspired us to offer Him

,the doors to knowing His Lordship He has opened for us

the sincerity towards Him in professing His Unity to which He has led us, and

;the deviation and doubt in His Command from which He has turned us aside

a praise through which we

,may be given long life among those of His creatures who praise Him

;and overtake those who have gone ahead toward His good pleasure and pardon

a praise through which He

will illuminate for us the shadows of the interworld,۵ ease for us the path of the Resurrection, and raise up our stations at the standing places of the Witnesses۶ (on the day when every soul will be repaid for that it has earned - they shall not be wronged; ۷ (the day a master shall avail nothing a client, and they shall not

be helped);٨ a praise which will rise up from us to the highest of the ' Illeeyoon٩ (in a book inscribed, witnessed by those brought nigh), ١٠ a praise whereby our eyes may be at rest when sight is dazzled, ١١ our faces whitened when skins are blackened, ١٢ a praise through which we may be released from Allah's painful Fire and enter Allah's generous neighborhood,

a praise by which we

may jostle the angels brought nigh and

join the prophets, the envoys,

in a House of Permanence that does not remove,

the Place of His Generosity that does not change.

Praise belongs to Allah, who

chose for us the good qualities of creation,

granted us the agreeable things of provision, and

appointed for us excellence through domination over all creation;

every one of His creatures submits to us through His power, and comes to obey us through His might.١٣ Praise belongs to Allah, who locked for us the gate of need except toward Him.

So how can we praise Him?

When can we thank Him? Indeed, when?

Praise belongs to Allah, who

placed within us the organs of expansion,

assigned for us the agents of contraction,

,gave us to enjoy the spirits of life

,fixed within us the limbs of works

,nourished us with the agreeable things of provision

freed us from need through His bounty, and

.gave us possessions through His kindness

Then He commanded us that He might test our obedience and

.prohibited us that He might try our thanksgiving

So we turned against the path of His commandments and

.mounted the backs of His warnings

,Yet He hurried us not to His punishment

nor hastened us on

.to His vengeance

No, He went slowly with us through His mercy, in generosity, and

.awaited our return through His clemency, in mildness

Praise belongs to Allah, who showed us the way to repentance, which we would not .have won save through His bounty

,Had we nothing to count as His bounty but this

,His trial of us would have been good

,His beneficence toward us great

.His bounty upon us immense

For such was not His wont in repentance with those who went before us.١۴ He has lifted up from us What we have not the strength to bear, ١۵ charged us only to our capacity, ١۶ imposed upon us nothing but ease, and

.left none of us with an argument or excuse

So the perisher among us is he who perishes in spite of Him and

.the felicitous among us he who beseeches Him

And praise belongs to Allah with all the praises of

,His angels closest to Him

His creatures most noble in His eyes, and

;His praisers most pleasing to Him

.a praise that may surpass other praises as our Lord surpasses all His creatures

,Then to Him belongs praise

in place of His every favor upon us, and upon all His servants, past and still remaining, to the number of all things His knowledge encompasses, and

in place of each of His favors, their number doubling and redoubling always and forever, to the Day of Resurrection;

a praise

whose bound has no utmost end,

whose number has no reckoning,

whose limit cannot be reached,

whose period cannot be cut off;

a praise which will become

a link to His obedience and pardon,

a tie to His good

,pleasure

,a means to His forgiveness

,a path to His Garden

,a protector against His vengeance

,a security against His wrath

,an aid to obeying Him

,a barrier against disobeying Him

;a help in fulfilling His right and His duties

a praise that will

,make us felicitous among His felicitous friends

.and bring us into the ranks of those martyred by the swords of His enemies

!He is a Friend, Praiseworthy

...After this praise of Allah, he (A.S) would supplicate by

After this praise of Allah, he (A.S) would supplicate by Calling Down Blessings Upon (Allah's Messenger (Allah bless him and his Household

Praise belongs to Allah, who was kind to us through Muhammad (Allah bless him and ,his Household) to the exclusion of past communities and bygone generations

displaying thereby His power, which

nothing can render incapable, though it be great, and

.nothing can escape, though it be subtle

,He sealed through us all He created

appointed us witnesses over those who deny, and

.increased us by His kindness over those who are few

,O Allah bless Muhammad

,entrusted by Thee with Thy revelation

,distinguished by Thee among Thy creatures

,devoted to Thee among Thy servants

,the Imam of mercy

,the leader of good

,the key to blessing

,who wearied his soul for Thy affairs

,exposed his body to detested things for Thy sake

,showed open enmity toward his next of kin by summoning to Thee

,fought against his family for Thy good pleasure

,cut the ties of the womb in giving life to Thy religion

,sent far those close because of their denial

,brought near those far because of their response to Thee

,showed friendship to the most distant for Thy sake

,displayed enmity toward the nearest for Thy sake

,made his soul persevere in delivering Thy message

tired

,it in summoning to Thy creed

busied it in counseling those worthy of Thy summons

migrated to the land of exile and the place of remoteness from

,the home of his saddlebags

,the walkway of his feet, the ground of his birth

,and the intimate abode of his soul

desiring to exalt Thy religion and

seeking help against those who disbelieved in Thee, until

what he attempted against Thy enemies went well with him and

.what he arranged for Thy friends was accomplished

He rose up against them

,seeking victory through Thine aid

.becoming strong in spite of his weakness with Thy help

He fought against them in the center of their cities

and attacked them in the midst of their dwellings, until Thy command prevailed, and Thy word rose up, though the idolaters were averse.١٧ O Allah, so raise him, because of his labors for Thy sake, to the highest degree of Thy Garden, ١٨ that none may equal him in station, none may match him in level, and no angel brought nigh or prophet sent out may parallel him in Thy sight. And inform him concerning his Household the pure and his community the faithful of an excellent intercession, !greater than what Thou hast promised him!١٩ O Keeper of promises

!O Faithful to Thy word

O He who changes evil deeds into manifold good deeds!۲۰ Thou art of bounty !abounding

...His Supplication (A.S) in Calling down Blessings upon

His Supplication (A.S) in Calling down Blessings upon the Bearers of the Throne and Every Angel Brought Nigh

,O Allah, as for the Bearers of Thy Throne, ۲۱ who never flag in glorifying Thee

,never become weary of calling Thee holy

never

,tire of worshiping Thee

never prefer curtailment over diligence in Thy command, and

;are never heedless of passionate love for Thee

And Seraphiel, the Owner of the Trumpet, fixed in his gaze, awaiting Thy permission and the descent of the Command, that he may arouse through the Blast the hostages ;thrown down in the graves

;And Michael, possessor of standing with Thee and a raised up place in Thy obedience

,And Gabriel, entrusted with Thy revelation

,obeyed by the inhabitants of Thy heavens

distinguished in Thy Presence, ٢٢ brought nigh to Thee; and the spirit who is over the angels of the veils; ٢٣ and the spirit who is of Thy command٢٤ - bless them and the ,angels below them: the residents in Thy heavens

,those entrusted with Thy messages

,those who become not wearied by perseverance, or exhausted and flagged by toil

whom passions distract not from glorifying Thee, and

;whose magnification of Thee is never cut off by the inattention of heedless moments

;their eyes lowered, they do not attempt to look at Thee

;their chins bowed, they have long desired what is with Thee

,unrestrained in mentioning Thy boons

they remain humble before Thy mightiness and the majesty of Thy magnificence; and

those who say when they look upon GEHENNAM roaring over the people who disobeyed Thee: 'Glory be to Thee!, we have not worshiped Thee with the worship

'!Thou deservest

Bless them, and

,Thy angels who are the Reposeful

,those of proximity to Thee

,those who carry the unseen to Thy messengers

,those entrusted with Thy revelation

the tribes of angels whom Thou hast

,singled out for Thyself

freed from need for food and drink

by their calling Thee holy, and

,made to dwell inside Thy heavens' layers

those who will stand upon the heavens' borders۲۵ when the Command descends to ,complete Thy promise

,the keepers of the rain, the drivers of the clouds

him at whose driving's sound is heard the rolling of thunder, and when the ;reverberating clouds swim before his driving, bolts of lightning flash

,the escorts of snow and hail

,the descenders with the drops of rain when they fall

,the watchers over the treasuries of the winds

,those charged with the mountains lest they disappear

those whom Thou hast taught the weights of the waters and the measures contained ;by torrents and masses of rain

the angels who are Thy messengers to the people of the earth with the disliked ;affliction that comes down and the beloved ease

the devoted, noble scribes, ۲۶ the watchers, noble writers, ۲۷ the angel of death and his helpers, Munkar And Nakeer, ۲۸ Ruman, the tester in the graves, ۲۹ the circlers of the Inhabited House, ۳۰ MAALIK۳۱ and the guardians, RIZ"WAAN۳۲ and the gatekeepers of the gardens, those (who disobey not Allah in what He commands them and do what they are commanded); ۳۳ those who say, (Peace be upon you, for that you were patient - and fair is the Ultimate Abode); ۳۴ the ZABANEEYA, who, when it is said to them: (take him, and jetter him, then roast him in hell), ۳۵ hasten to accomplish it, nor do they give him any respite; ۳۶ him whom we have failed to ,mention, not knowing his place with Thee

nor with which command Thou hast charged him; and

the residents in the air, the earth, and the water, and

;those of them charged over the creatures

bless them on the day when every soul will come, with it a driver and a witness, ٣٧ and bless them with a blessing that will add

honor to their honor and

.purity to their purity

O Allah, and when Thou blessest Thy angels and Thy messengers and Thou extendest our blessings to them, bless us through the good words about them which Thou hast !opened up for us

.Thou art Munificent, Generous

...His Supplication (A.S) in Calling down Blessings upon

His Supplication (A.S) in Calling down Blessings upon the Followers of, and Attesters to the Messengers

O Allah, as for the followers of the messengers and those of the people of the earth –)who attested to them unseen (while the obstinate resisted them through crying lies

,they yearned for the emissaries through the realities of faith

in every era and time in which Thou didst

send a messenger and

set up for the people a director

)from the period of Adam down to Muhammad (Allah bless him and his Household

from among the Imams of guidance and

the leaders of the God-fearing

(upon them all be peace) –

remember them with forgiveness and good pleasure!

O Allah, and as for the Companions of Muhammad specifically, those

who did well in companionship,

who stood the good test in helping him,

responded to him when he made them hear his messages' argument,

separated from mates and children in manifesting his word,

fought against fathers and sons in strengthening his prophecy, and through him gained victory;

those who were wrapped in

affection for him, hoping for a commerce that comes not to naught٣٨ in love for him; those who were left by their clans when they clung to his handhold and

;denied by their kinsfolk when they rested in the shadow of his kinship

forget not, O Allah, what they abandoned for Thee and in Thee, and

make them pleased with Thy good pleasure

for the sake of the creatures they drove to Thee

.while they were with Thy Messenger, summoners to Thee for Thee

Show gratitude to them for

leaving the abodes of their people for Thy sake and

going out from a plentiful livelihood to a narrow one, and

show gratitude to] those of them who became objects of wrongdoing and whom] .Thou multiplied in exalting Thy religion

:O Allah, and give to those who have done well in following the Companions, who say

Our Lord, forgive us and our brothers who went before us in faith), ٣٩ Thy best(,reward; those who went straight to the Companions' road

sought out their course, and

.proceeded in their manner

No doubt concerning their sure insight diverted them and

no uncertainty shook them from following in their tracks and being led by the .guidance of their light

As their assistants and supporters, they

professed their religion,

gained guidance through their guidance,

came to agreement with them, and

never accused them in what they passed on to them.

O Allah, and bless the Followers, from this day of ours to the Day of Doom,

their wives, their offspring, and

those among them who obey Thee,

with a blessing through which Thou wilt preserve them from disobeying Thee,

make room for them in

,the plots of Thy Garden

,defend them from the trickery of Satan

,help them in the piety in which they seek help from Thee

protect them from sudden events that come by night and - day except the events which come with good - and

incite them to

tie firmly the knot of good hope in Thee, what is with Thee, and

refrain from ill thoughts [toward Thee] because of what the hands of Thy servants' .hold

,Thus Thou mayest restore them to beseeching Thee and fearing Thee

,induce them to renounce the plenty of the immediate

make them love to work for the sake of the deferred and prepare for what comes ,after death

make easy for them every distress that comes to them on the day when souls take ,leave from bodies

release them from that which brings about the perils of temptation and being thrown down in the Fire and staying forever within it, and

.take them to security, the resting place of the God-fearing

His Supplication (A.S) For Himself And The People Under His Guardianship

!O He, the wonders of whose mightiness will never end

Bless Muhammad and his Household and

!prevent us from deviation concerning Thy mightiness

!He, the term of whose kingdom will never cease

Bless Muhammad and his Household and

!release our necks from Thy vengeance

!O He, the treasuries of whose mercy will never be exhausted

Bless Muhammad and his Household and

!appoint for us a portion of Thy mercy

!O He, whom eyes fall short of seeing

Bless Muhammad and his Household and

!bring us close to Thy nearness

!O He, before whose greatness all great things are small

Bless Muhammad and his Household and

!give us honor with Thee

O He, to whom

!all hidden tidings are manifest

Bless Muhammad and his Household and

!expose us not before Thee

,O Allah

,remove our need for the gifts of the givers through Thy gift

,spare us the loneliness of those who break off through Thy joining

,that we may beseech no one along with Thy free giving

!that we may feel lonely at no one's absence along with Thy bounty

,O Allah, bless Muhammad and his Household

,scheme for us, not against us

!devise to our benefit, not to our loss, ۴۰ give the turn to prevail to us, not to others

,O Allah, bless Muhammad and his Household

,protect us from Thyself

,safeguard us through Thyself

guide us to Thyself, and

,take us not far from Thyself!۴۱ He whom Thou protectest stays safe

he whom Thou guidest knows, and

.he whom Thou bringest near Thyself takes the spoils

O Allah, bless Muhammad and his Household and

SPARE us

the cutting edge of time's turning changes,

the evil of Satan's snares, and

the bitterness of the sovereign's aggression!

O Allah, the spared are spared only through the bounty of Thy strength,

so bless Muhammad and his Household and spare us!

The givers give only through the bounty of Thy wealth,

so bless Muhammad and his Household and give to us!

The guided are guided only by the light of Thy face,

so bless Muhammad and his Household and guide us!

O Allah,

he whom Thou befriendest will not be injured by the abandonment of the abandoners,

he to whom Thou givest will not be diminished by the withholding of the withholders,

he whom Thou guidest will not be misled by the misguidance of the misguiders.

So bless Muhammad and his Household,

defend us

from Thy servants through Thy might,

free us from need for other than Thee through Thy support, and

make us travel the path of the Truth through Thy right guidance!

O Allah, bless Muhammad and his Household and put

the soundness of our hearts into the remembrance of Thy mightiness,

the idleness of our bodies into giving thanks for Thy favor, and

the flow of our tongues into the description of Thy kindness!

O Allah, bless Muhammad and his Household, and make us one of Thy

summoners who summon to Thee,

Thy guiders who direct to Thee, and

Thy special friends whom Thou hast singled out!

O Most Merciful of the merciful!

His Supplication (A.S) in Morning and Evening

Praise belongs to Allah, who

created night and day through His strength,

set them apart through His power, and

appointed for each a determined limit and a drawn-out period.

He makes each of the two enter into its companion, and makes its companion enter into it,

as an ordainment from Him for His servants in that through which He feeds them and with which He makes them grow.

,He created for them the night

that they might rest in it[42] from tiring movements and wearisome exertions and He made it a garment for them that they might be clothed in its ease and its sleep, that it might be for them refreshment and strength, that they might reach therein pleasure and passion, He created for them the daytime, giving sight, that they might seek within it of His bounty, [43] find the means to His provision, and

roam freely in His earth, searching for that through which

to attain the immediate in their

life in this world and

.to achieve the deferred in their life to come

Through all of this He

,sets right their situation

tries their records, ۴۴ and watches their state in the times for obeying Him, the waystations of His obligations, and the places of His ordinances, (That He may repay those who do evil with what they have done and repay those who do good with goodness).۴۵ O Allah, to Thee belongs praise for

the sky Thou hast split into dawn for us, ۴۶ giving us to enjoy thereby the brightness of ,daytime

showing us sought-after nourishments, and

.protecting us from the striking of blights

,In the morning we and all things, every one, rise for Thee

the heaven and the earth and

,what Thou hast scattered in each

,the still and the moving

,the resident and the journeying

what towers up in the air and

.what hides under the ground

:O We rise in the morning in Thy grasp

Thy kingdom and authority contain us and

.Thy will embraces us

We move about by Thy command and

.turn this way and that through Thy governing

We own nothing of the affair except what Thou hast decreed and

.nothing of the good except what Thou hast given

,This is a fresh, new day

.over us a ready witness

If we do good, it will take leave from us with praise, and

.if we do evil, it will part from us in blame

,O Allah, bless Muhammad and his Household

provide us with the day's good companionship and

preserve us against parting from it badly

by doing a misdeed

!or committing a sin, whether small or a great

Make our good deeds within it plentiful

empty

us therein of evil deeds, and

fill what lies between its two sides for us with

,praise and thanksgiving

,wages and stores

!bounty and beneficence

O Allah, ease our burden on the Noble Writers, ۴۷ fill our pages for us with our good deeds, and

!degrade us not before them with our evil works

O Allah, appoint for us in each of the day's hours

,a share from Thy servants

a portion of giving thanks to Thee, and

!a truthful witness among Thy angels

O Allah, bless Muhammad and his Household and safeguard us from

,before us and behind us

from our right hands and our left hands, and

,from all our directions, ۴۸ a safeguarding that will preserve from disobeying Thee

guide to obeying Thee, and

!be employed for Thy love

O Allah, bless Muhammad and his Household and

give us success in this day of ours, this night of ours, and in all our days, to

,employ the good

,stay away from the evil

,give thanks for favors

,follow the SUNNA's norms

,avoid innovations

,enjoin good behavior

,forbid the disapproved

,defend Islam

,diminish falsehood and abase it

,help the truth and exalt it

,guide the misguided

assist the weak, and

!reach out to the troubled

(O Allah, bless Muhammad and his Household and make this (day

,the most fortunate day we have known

the most excellent companion we have accompanied, and

!the best time in which we have lingered

PLACE us among

,the most satisfied of all Thy creatures whom night and day have passed by

,the most thankful of them for the favors Thou hast done

the firmest of them in the laws Thou hast set down in the Shareea'h, and

the most unyielding of them toward the prohibited acts against which

!Thou hast cautioned

O Allah, I call Thee to witness – and Thou art sufficient witness – and

I call Thy heaven and Thy earth to witness and Thy angels and Thy other creatures who inhabit them

,in this my day, this my hour, this my night, and this my resting place

,that I bear witness that Thou art Allah

,other than whom there is no god

,Upholding justice

,Equitable in judgment

Clement to the servants, ۴۹ Master of the kingdom, ۵۰ Compassionate to the creatures, and

,that Muhammad is Thy servant and Thy messenger

.Thy chosen from among Thy creatures

;Thou didst charge him with Thy message and he delivered it

.Thou didst command him to counsel his community and he counseled it

O Allah, so bless Muhammad and his Household more than Thou hast blessed any of !Thy creatures

Give him for our sake the best Thou hast given any of Thy servants, and

repay him on our behalf better and more generously than Thou hast repaid any of !Thy prophets on behalf of his community

,Thou art All-kind with immensity

the Forgiver of the great, and

!Thou art more merciful than every possessor of mercy

So bless Muhammad and his Household, the good, the pure, the chosen, the most !distinguished

...His Supplication (A.S) when Faced with a Worrisome Task

His Supplication (A.S) when Faced with a Worrisome Task, or when Misfortune Descended, and at the Time of Distress

!O He, through whom the knots of detested things are untied

!O He through whom the cutting edge of hardships is blunted

!O He, from whom is begged the outlet to the freshness of relief

,Intractable affairs yield to Thy power

means are made ready by Thy

,gentleness

the decree goes into effect through Thy power, and

.all things proceed according to Thy desire

By Thy desire they follow Thy command without Thy word and

.by Thy will they obey Thy bans without Thy prohibition

Thou art the supplicated in worries and

;the place of flight in misfortunes

,none of them is repelled unless Thou repellest

.none is removed unless Thou removest

Upon me has come down, My Lord, something whose weight burdens me and

.upon me has fallen something whose carrying oppresses me

Through Thy power Thou hast brought it down upon me and

.through Thy authority Thou hast turned it toward me

,None can send away what Thou hast brought

,none can deflect what Thou hast turned

,none can open what Thou hast closed

,none can close what Thou hast opened

,none can make easy what Thou hast made difficult

.none can help him whom Thou hast abandoned

,So bless Muhammad and his Household

open for me, my Lord, the door of relief through Thy graciousness,

break from me the authority of worry by Thy strength,

confer the beauty of Thy gaze upon my complaint,

let me taste the sweetness of benefaction in what I ask,

give me from Thyself mercy and wholesome relief, and

appoint for me from Thyself a quick way out!

Distract me not through worry

from observing Thy obligations and

acting in accordance with Thy prescriptions.

My capacity has been straitened, my Lord, by what has come down on me, and

I am filled with worry by carrying what has happened to me,

while Thou hast power

to remove what has afflicted me and

to repel that into which I have fallen.

So do that for me though I merit

,it not from Thee

!O Possessor of the Mighty Throne

...His Supplication (A.S) in Seeking Refuge from Hateful Things

His Supplication (A.S) in Seeking Refuge from Hateful, Bad Moral Qualities, and Blameworthy Acts

O Allah, I seek refuge in Thee from

,the agitation of craving

,the violence of wrath

,the domination of envy

,the frailty of patience

,the lack of contentment

,surliness of character

,urgency of passion

,the disposition to vehemence

,following caprice, ٥١ opposing guidance

,the sleep of heedlessness

,undertaking the toilsome

,preferring falsehood over truth

,persisting in sin

,making little of disobedience

,making much of obedience

,vying with the wealthy

,disparaging the poor

,guarding badly over those in our hands

,failing to thank those who have done good to us

,aiding a wrongdoer

,abandoning someone troubled

wanting what is not rightfully ours, and

.speaking about knowledge without knowing

We seek refuge in Thee from

,harboring dishonesty toward anyone

being pleased with our works, and

.stretching out our expectations

We seek refuge in Thee from

,ill-mindedness

,looking down on the small

,SATAN's gaining mastery over us

time's afflicting us, and

.the sovereign's oppressing us

We seek refuge in Thee from

acting with prodigality and

.not having sufficiency

We seek refuge in Thee from

,the gloating of enemies

,indigent need for equals

living in hardship, and

.dying without readiness

WE SEEK REFUGE IN THEE FROM

,the most dreadful remorse

,the greatest affliction

,the most wretched wretchedness

,the evil end to the journey

the deprivation of reward, and

.the advent of punishment

O Allah, bless Muhammad and his Household and

through Thy mercy, give to me refuge from all of that, and to all the faithful, both men !and women

!O Most Merciful of the merciful

His Supplication (A.S) in Yearning to Ask Forgiveness from Allah (Mighty and Majestic) is He

,O Allah, bless Muhammad and his Household

make us go to the repentance that Thou lovest and

make us leave the persistence that Thou hatest!

O Allah, when we halt before two decreases,

in religion or in this world,

let the decrease fall upon that which

passes quickly and

!relent in that which lasts the longer

,When we set out after two concerns

one of which makes Thee pleased with us

,and the other of which displeases Thee

incline us toward that which makes Thee pleased and

!weaken our strength in that which displeases Thee

Leave not our souls alone to choose in that, for

they choose falsehood except inasmuch as Thou givest success, and

they command to evil except inasmuch as Thou hast mercy!۵۲ O Allah, Thou created us from frailty, ۵۳ built us up from feebleness, and began us from a mean water; ۵۴ we have no force except through Thy strength and

.no strength except through Thy help

,So confirm us by giving us success

,point us the right way by Thy pointing

blind the eyes of our hearts toward everything opposed to Thy love, and

!set not in any of our limbs passage to disobeying Thee

O Allah, bless Muhammad and his Household and ASSIGN

,the whisperings of our hearts

,the movements of our members

the glances of our eyes, and

,the idioms of our tongues

to that which makes incumbent Thy reward, lest

,a good deed slip by us, through which we might deserve Thy repayment

!or an evil deed remain with us, by which we might merit Thy punishment

)His Supplication (A.S) in in Seeking Asylum with Allah (exalted is He

,O Allah

if Thou willest, Thou wilt pardon us through Thy bounty and

.if Thou willest, Thou wilt chastise us through Thy justice

So make our ways smooth to Thy pardon through Thy kindness and

grant us sanctuary from Thy chastisement through Thy forbearance, for

none of us has the endurance for Thy justice and

!none of us can reach deliverance without Thy pardon

O

!Richest of the rich

.Here we are, Thy servants, before Thee

,I am the neediest of the needy toward Thee

so redress our neediness through Thy plenty and

cut us not off from our hopes through Thy withholding, lest Thou

makest wretched him who seeks felicity through Thee and

!deprivest him who seeks help from Thy bounty

?Then to whom would we return after Thee

?Where would we go from Thy gate

Glory be to Thee! WE ARE

,the distressed, the response to whom Thou hast made incumbent

the people from whom Thou hast promised to remove the evil.۵۵ That thing most resembling Thy will and

that affair most worthy for Thee in Thy mightiness is

showing mercy to him who asks Thee for mercy and

.helping him who seeks help from Thee

So show mercy upon our pleading with Thee and

!free us from need when we throw ourselves before Thee

,O Allah, SATAN will gloat over us if we follow him in disobeying Thee

so bless Muhammad and his Household and

let him not gloat over us after we have

renounced him for Thee

!and beseeched Thee against him

His Supplication (A.S) for Good Outcomes

!O He remembering whom brings honor to those who remember

!O He thanking whom brings triumph to those who give thanks

!O He obeying whom brings deliverance to those who obey

Bless Muhammad and his Household, and divert

,our hearts through remembering Thee from every act of remembrance

,our tongues through thanking Thee from every act of thanksgiving

!our limbs through obeying Thee from every act of obedience

If Thou hast ordained for us idleness from these occupations, make it an idleness of safety, within which

no ill consequence visits us

or weariness overtakes

us! Then

the writers of evil deeds may depart from us with a page empty of the mention of our evil deeds, and

the writers of good deeds may turn away from us happy with the good deeds of ours .which they have written

,And when the days of our life have passed by

the terms of our lifetimes have elapsed, and

,Thy call, which must come and be answered, summons us forth

then bless Muhammad and his Household and

make the outcome of what the writers of our works count against us an accepted ,repentance

which afterwards gave us no rest in a sin that we committed, or an act of !disobedience that we performed

Remove not from us any covering with which Thou hast covered over the heads of !the witnesses on the day when the records of Thy servants are tried

,Verily Thou art compassionate to him who supplicates Thee

!the responder to him who calls upon Thee

His Supplication (A.S) in Confession and in Seeking Repentance toward Allah (exalted)is He

,O Allah

three traits have prevented me from asking Thee

:and one trait has urged me on

I am prevented by

,a command Thou hast commanded in which I have been slow

a prohibition Thou hast prohibited toward which I have hurried, and

.a favor through which Thou hast favored for which I have not given sufficient thanks

I am urged to ask Thee by Thy gratuitous bounty upon him who

turns his face toward Thee and

,comes to Thee with a good opinion

since all Thy beneficence is gratuitous bounty and

!every one of Thy favors a new beginning

,So here I am, my God

,standing at the gate of Thy might, the standing of the lowly

,the surrendered

,asking Thee in my shame, the asking of the destitute, the pitiful

admitting to Thee that

at the time of Thy beneficence I surrendered not save through abstaining from disobedience toward Thee

.and in none of my states was I ever without Thy Kindness

?Will it profit me, my God, to admit to Thee the evil of what I have earned

?Will it save me from Thee to confess the ugliness of what I have done

?Or wilt Thou impose upon me in this my station Thy displeasure

?Will Thy hate hold fast to me in the time of my supplication

!Glory be to Thee

I do not despair of Thee, for Thou hast opened the door of repentance toward .Thyself

,Rather, I say, the words of a lowly servant

having wronged himself and

made light of his Lord's inviolability, and

,whose sins are dreadful, great

,whose days have parted, fled

until, when he sees

the term of his works expired and

the limit of his lifetime reached

,and knows with certainty that he has no escape from Thee

no place to flee from Thee, he

,turns his face toward Thee in repeated turning

,makes his repentance toward Thee sincere

,stands before Thee with a pure and purified heart

.then supplicates Thee with a feeble, quiet voice

,He is bowed before Thee, bent

,his head lowered, thrown down

,his legs shaking in fear

.his tears flooding his cheeks

!He supplicates Thee: O Most Merciful of the merciful

!O Most Merciful of those toward whom seekers of mercy keep on turning

!O Tenderest of those around whom run seekers of forgiveness

!O He whose pardon is greater than His vengeance

O He whose good pleasure is more

abundant than His anger!۵۶ O He who seeks His creatures' praise with excellent forbearance! O He who has accustomed His servants to the acceptance of their repeated turning!۵۷ O He who seeks to heal their corruption through repentance! O He who is pleased with the easy of their acts! O He who recompenses with the much their little! O He who has made himself accountable to them to respond to supplication!۵۸ O He who pledged Himself by His gratuitous bounty to give them !excellent repayment

I am not the most disobedient of those who have disobeyed Thee and whom Thou ,hast forgiven

,nor am I the most blameworthy to offer excuses which Thou hast accepted

nor am I the most wrongdoing of those who have repented to Thee, and to whom Thou hast returned

I repent to Thee in this my station, the repentance of one

,remorseful over what preceded from him hastily

,apprehensive of what has gathered around him

,pure in shame for that into which he has fallen

knowing that

pardoning great sins is nothing great for Thee.۵۹ overlooking enormous misdeeds is ,not difficult for Thee

putting up with indecent crimes does not-trouble Thee, and

the most beloved of Thy servants to Thee is he who

,refrains from arrogance before Thee

pulls aside from persistence, and

holds fast to praying forgiveness!

I am clear before Thee of arrogance,

I seek refuge in Thee from persistence,

I pray forgiveness from Thee for shortcomings,

I seek help from Thee in incapacity!

O Allah, bless Muhammad and his Household,

dispense with what is incumbent upon me toward Thee,

release me from what I merit from Thee, and

grant

!me sanctuary from what the evildoers fear

,For Thou art full of pardon

,the hoped-for source of forgiveness

.well known for Thy forbearance

,My need has no object but Thee

my sin no forgiver other than Thee

?Could that be possible —

;I have no fear for myself except from Thee

Thou art worthy of reverential fear, and worthy to forgive!۶۰ Bless Muhammad and ,his Household

,grant my need

,answer my request favorably

forgive my sin, and

give me security from fear for myself

.Thou art powerful over everything, ۶۱ and that is easy for Thee

!Amen, Lord of the worlds

(His Supplication (A.S) in Seeking Needs from Allah (exalted is He

,O Allah

!O ultimate object of needs

!He through whom requests are attained

!O He whose favors are not bought by prices

!O He who does not muddy His gifts by the imposition of obligations

!O He along with whom nothing is needed and without whom nothing can be done

!O He toward whom desire is ever directed and never turned away

!O He whose treasuries cannot be exhausted by demands

!O He whose wisdom cannot be altered by any means

!O He from whom the needs of the needy are never cut off

!O He who is not distressed by the supplications of the supplicators

Thou hast lauded Thyself for having no need for Thy creatures, and

it suits Thee to have no need for them, and

Thou hast attributed to them poverty, and

it suits them to be poor toward Thee.۶۲ So he who strives to remedy his lack through ,what is with Thee

,and wishes to turn poverty away from himself through Thee

has sought his need in the most likely place

.and come to his request from the right quarter

But he

who turns in his need toward one of Thy creatures

,or assigns the cause of its being granted to other than Thee

has exposed himself to deprivation

.and deserves to miss Thy beneficence

:O Allah, I have a need of Thee

My exertion has fallen short of it

.and my stratagems have been cut back before reaching it

My soul induced me to present it to him who

presents his needs to Thee and

can do nothing without Thee in his requests, but this is

,one of the slips of the offenders

!one of the stumbles of the sinners

,Then through Thy reminding me, I was aroused from my heedlessness

,through Thy giving success, I stood up from my slip

.and through Thy pointing the way, I returned and withdrew from my stumble

!I said: Glory to my Lord

?How can the needy ask from the needy

?How can the destitute beseech the destitute

,So I went straight to Thee, my God, in beseeching

.and I sent Thee my hope with trust in Thee

I came to know that

the many I request from Thee are few before Thy wealth,

the weighty I ask from Thee is vile before Thy plenty;

Thy generosity is not constrained by anyone's asking,

Thy hand is higher in bestowing gifts than every hand!

O Allah, so bless Muhammad and his Household,

take me through Thy generosity to Thy gratuitous bounty and

take me not through Thy justice to what I deserve!

I am not the first beseecher to beseech Thee and Thou bestowed upon him while he deserved withholding,

nor am I the first to ask from Thee and Thou wast bounteous toward him while he merited deprivation.

O

,Allah, bless Muhammad and his Household

,respond to my supplication

,come near my call

,have mercy on my pleading

,listen to my voice

,cut not short my hope for Thee

,sever not my thread to Thee

,turn not my face in this my need, and other needs, away from Thee

ATTEND FOR MY SAKE TO

,the fulfillment of my request

the granting of my need, and

the attainment of what I have asked

before I leave this place

through Thy making easy for me the difficult and

!Thy excellent ordainment for me in all affairs

Bless Muhammad and his Household

,with a permanent, ever-growing blessing

whose perpetuity has no cutting off and

whose term knows no limit, and

make that a help to me and

!a cause for the granting of my request

!Thou art Boundless, Generous

.And of my needs, My Lord, are such and such

HERE YOU SHOULD STATE YOUR NEEDS, THEN PROSTRATE YOURSELF, AND SAY IN YOUR PROSTRATION

Thy bounty has comforted me and

,Thy beneficence has shown the way

So I ask Thee by Thee and by Muhammad and his Household (Thy blessings be upon !them) that Thou sendest me not back in disappointment

...His Supplication (A.S) when Hostility was Shown to him

His Supplication (A.S) when Hostility was Shown to him or when he Saw what he did !not Like in Wrongdoers۶۳ O He from whom is not concealed news of the aggrieved

!O He who has no need to be told about them by the witnessing of the witnesses

!O He whose help is near to the wronged

!O He whose aid is far from the wrongdoers

,Thou knowest, my God

how so-and-so, son of so-and-so, has harmed me in that which Thou hast forbidden, and how he has

,violated me in that which Thou hast prohibited

showing thereby ingratitude toward Thy favor upon him and

.delusion concerning what Thou hast denied him

,O Allah, so bless Muhammad and his Household

,keep my wrongdoing enemy from wronging me through Thy strength

blunt his blade toward me through Thy power, and

assign to him a diversion in that which is close to him and

!the inability to reach his enemy

,O Allah, bless Muhammad and his Household

,let the wrongdoer not find it easy to wrong me

,give me good help against him

preserve me from the like of his acts, and

!place me not in the like of his situation

O Allah, bless Muhammad and his Household, and

assist me with an immediate assistance

that will heal my rage toward him and

!redeem my fury toward him

,O Allah, bless Muhammad and his Household

compensate me for his wronging me with Thy pardon and

replace his evil action toward me with Thy mercy, for

every detested thing less than Thy anger is slight and

!every disaster next to Thy rancor indifferent

,O Allah

just as Thou hast made me detest being wronged, so also protect me from doing !wrong

,O Allah

I complain to no one but Thee, and

– I seek help from no ruler other than Thee

?how could I

,So bless Muhammad and his Household

join my supplication to response, and

!unite my complaint with change

,O Allah

tempt me not with despair of Thy just treatment and

,tempt him not with feeling secure from Thy disapproval

lest he persist in wronging me and

constrain me in my rights.۶۴ Let him soon recognize what Thou hast promised the wrongdoers۶۵ and let me recognize Thy promised response

to the distressed! ۶۶ O Allah, bless Muhammad and his Household,

give me success in accepting Thy decrees for me and against me,

make me pleased with what Thou takest for me and from me,

guide me to that which is most upright and

employ me in that which is safest!

O Allah,

if the best for me with Thee lies

in delaying the taking to task for my sake of him who has wronged me and in refraining from vengeance toward him until

the Day of Decision and the Gathering of Disputants,

then bless Muhammad and his Household,

strengthen me from Thee with true intention and lasting patience,

give me refuge from evil desire and the impatience of the greedy, and

form in my heart the image of Thy reward which Thou hast stored away for me and the repayment and punishment which Thou has prepared for my disputant!

Make this a cause of my contentment with what Thou hast decreed and my trust in what Thou hast chosen!

Amen, Lord of the worlds!

Thou art of bounty abounding and

Thou art powerful over everything.

His Supplication (A.S) when Sick or Visited by Distress or an Affliction

O Allah, to Thee belongs praise for the good health of my body which lets me move about, and

!to Thee belongs praise, for the ailments which Thou causest to arise in my flesh

,For I know not, my God

which of the two states deserves more my thanking Thee and

:which of the two times is more worthy for my praise of Thee

,the time of health

,within which Thou makest me delight in the agreeable things of Thy provision

through which Thou givest me the joy to seek the means to

Thy good pleasure and bounty, and

by which Thou strengthenest me for the acts of obedience which Thou hast given me ;success to accomplish

or the time of illness through which Thou puttest me to the test and bestowest upon :me favors

,lightening of the offenses that weigh down my back

,purification of the evil deeds into which I have plunged

,incitement to reach for repentance

reminder of the erasure of misdeeds through ancient favor; and

through all that, what the two writers write for me: blameless acts, which ,

,no heart had thought

no tongue had uttered, and

,no limb had undertaken

rather, as Thy bestowal of bounty upon me and

the beneficence of Thy benefaction toward me.۶۷ O Allah, bless Muhammad and his ,Household

,make me love what Thou hast approved for me

,make easy for me what Thou hast sent down upon me

,purify me of the defilement of what I have sent ahead

,erase the evil of what I have done beforehand

,let me find the sweetness of well-being

let me taste the coolness of safety, and

APPOINT FOR ME

,a way out from my illness to Thy pardon

,transformation of my infirmity into Thy forbearance

escape from my distress to Thy refreshment, and

!safety from this hardship in Thy relief

,Thou art gratuitously bountiful in beneficence

,ever gracious in kindness

,the generous, the Giver

!Possessor of majesty and munificence

...His Supplication (A.S) when he Asked Release from

His Supplication (A.S) when he Asked Release from his Sins or Pleaded in Seeking Pardon for his Defects

,O Allah

!O He through whose Mercy sinners seek aid

!O He to the remembrance of whose beneficence the distressed flee

!O He in fear of whom the offenders weep

O Comfort of every lonely

stranger!

O Relief of all who are downcast and distressed!

O Aid of everyone abandoned and alone!

O Support of every needy outcast!

Thou art He who embracest everything in mercy and knowledge!۶۸ Thou art He who hast appointed for each creature a share of Thy favors!

Thou art He whose pardon is higher than His punishment!

O Thou art He whose mercy runs before His wrath!

Thou art He whose bestowal is greater than His withholding!

O Thou art He by whose mercy all creatures are embraced!

Thou art He who desires no repayment by him upon whom He bestows!

Thou art He who does not overdo the punishment of him who disobeys Thee!

And I, my God, am Thy servant whom Thou commanded to supplicate and who said:

I am at Thy service and disposal!

Here am I, my Lord, thrown down before Thee.

I am he whose back offenses have weighed down!

I am he whose lifetime sins have consumed!

I am he who was disobedient in his ignorance,

while Thou didst not deserve that from him!

Wilt Thou, my God,

be merciful toward him who supplicates Thee, that I should bring my supplication ?before Thee

?Wilt Thou forgive him who weeps to Thee that I should hurry to weep

Wilt Thou show forbearance toward him who puts his face in the dust before Thee in ?lowliness

Wilt Thou free from need him who complains to Thee of his indigent need with ?confidence

,My God

disappoint not him who finds no bestower other than Thee, and

!abandon not him who cannot be freed from his need for Thee through less than Thee

My God, so bless Muhammad and

,his Household

,turn not away from me when I have turned my face toward Thee

deprive me not when I have besought Thee, and

!slap not my brow with rejection when I have stood before Thee

Thou art He who has described Himself by mercy, so bless Muhammad and his !Household and have mercy upon me

!Thou art He who has named Himself by pardon, so pardon me

,Thou hast seen, my God

,the flow of my tears in fear of Thee

the throbbing of my heart in dread of Thee, and

.the infirmity of my limbs in awe of Thee

!All this from my shame before Thee because of my evil works

So my voice has become silent, no longer crying to Thee, and

.my tongue has gone dumb, no longer whispering in prayer

!My God, so to Thee belongs praise

!How many of my flaws Thou hast covered over without exposing me

!How many of my sins Thou hast cloaked without making me notorious

How many faults I have committed, yet Thou didst not

,tear away from me their covering

collar me with their detested disgrace, or

make their dishonor plain to those of my neighbors who search for my defects and to !those who envy Thy favor toward me

!But that did not prevent me from passing on to the evil that Thou knowest from me

?So who is more ignorant than I, my God, of his own right conduct

?Who is more heedless than I of his own good fortune

?Who is further than I from seeking to set himself right

For I spend the provision Thou deliverest to me in the disobedience Thou hast

!prohibited to me

Who sinks more deeply into falsehood and

?is more intensely audacious in evil than I

For I hesitate between Thy call and the call of Satan and then follow his call without being

blind in my knowledge of him or

,forgetful in my memory of him

while I am certain that

Thy call takes to the Garden and

!his call takes to the Fire

Glory be to Thee! How

marvelous the witness I bear against my own soul and the enumeration of my own !hidden affairs

And more marvelous than that is Thy lack of haste with me, Thy slowness in attending !to me

,That is not because I possess honor with Thee

but because Thou waitest patiently for me

and art bountiful toward me that I may

refrain from disobedience displeasing to Thee and

abstain from evil deeds that disgrace me, and

!because Thou lovest to pardon me more than to punish

But I, my God, am

,more numerous in sins

,uglier in footsteps

,more repulsive in acts

,more reckless in rushing into falsehood

weaker in awakening to Thy obedience, and

,less attentive and heedful toward Thy threats

than that I could number for Thee my faults

.or have the power to recount my sins

,I only scold my own soul

craving Thy gentleness, through which the affairs of sinners are set right, and

.hoping for Thy mercy, through which the necks of the offenders are freed

,O Allah, this is my neck, enslaved by sins

!so bless Muhammad and his Household and release it through Thy pardon

This is my back, weighed down by offenses, so bless Muhammad and his Household !and lighten it through Thy kindness

My God, were I to

weep to

,Thee until my eyelids drop off

,wail until my voice wears out

,stand before Thee until my feet swell up

,bow to Thee until my backbone is thrown out of joint

,prostrate to Thee until my eyeballs fall out

,eat the dirt of the earth for my whole life

,drink the water of ashes till the end of my days

mention Thee through all of that until my tongue fails, and not lift my glance to the ,sky's horizons in shame before Thee

yet would I not merit through all of that the erasing of a single one of my evil deeds! Though Thou

forgivest me when I merit Thy forgiveness and

,pardonest me when I deserve Thy pardon

,yet I have no title to that through what I deserve

,nor am I worthy of it through merit

!since my repayment from Thee from the first that I disobeyed Thee is the Fire

.So if Thou punishest me, Thou dost me no wrong

My God, since Thou hast

,shielded me with Thy covering and not exposed me

waited patiently for me through Thy generosity, and not hurried me to punishment, and

shown me clemency through Thy bounty, and not changed Thy favor upon me or muddied Thy kindly acts toward me,

HAVE MERCY ON

my drawn out pleading,

my intense misery, and

my evil situation!

O Allah, bless Muhammad and his Household,

protect me from acts of disobedience,

employ me in obedience,

provide me with excellent turning back [to Thee],

purify me through repentance,

strengthen me through preservation from sin,

set me right through well-being,

let me taste the sweetness of forgiveness,

make me the freedman of Thy pardon and the slave released by Thy mercy,

and

!write for me a security from Thy displeasure

Give me the good news of that in the immediate, not the deferred - a good news I recognize - and

!make known to me therein a sign which I may clearly see

That will not

,constrain Thee in Thy plenty

,distress Thee in Thy power

,ascend beyond Thy lack of haste

.or tire Thee in Thy great gifts, which are pointed to by Thy signs

,Verily Thou dost what Thou wilt

.Thou decreest what Thou desirest

Thou art powerful over everything.۶۹

... His Supplication (A.S) when he Mentioned Satan

His Supplication (A.S) when he Mentioned Satan and Sought Refuge from him and from his Enmity and Trickery

O Allah, we seek refuge in Thee from

,the instigations of the accursed SATAN

,his trickery, and his traps

,from trust in his false hopes, his promises

his delusions, and his snares, and

lest he should make himself crave

to lead us away from Thy obedience and

to degrade us through our disobeying Thee, and

lest what he has shown us as beautiful be beautiful for us and

.what he has shown us as detestable weigh down upon us

,O Allah, drive him away from us through Thy worship

throw him down through our perseverance in Thy love, and

place between him and us

a covering that he cannot tear away and

!a solid barrier that he cannot cut through

,O Allah, bless Muhammad and his Household

,distract SATAN from us with some of Thy enemies

,preserve us from him through Thy good guarding

,spare us his treachery

turn his back toward us, and

!cut off from us his trace

,O Allah, bless Muhammad and his Household

,give us to enjoy guidance the like of his misguidance

increase us in piety

against his seduction, and

!make us walk in reverential fear contrary to his path of ruin

,O Allah

assign him no place of entrance into our hearts and

!do not allow him to make his home in that which is with us

O Allah, cause us to recognize the falsehood with which he tempts us, and once Thou !hast caused us to recognize it, protect us from it

,Make us see what will allow us to outwit him

,inspire us with all that we can make ready for him

awaken us from the heedless slumber of relying upon him, and

!help us well, through Thy giving success, against him

,O Allah

saturate our hearts with the rejection of his works and

!be gentle to us by destroying his stratagems

,O Allah, bless Muhammad and his Household

,turn his authority away from us

cut off his hope from us, and

!keep him from craving for us

,O Allah, bless Muhammad and his Household

and PLACE our fathers, our mothers, our children, our wives, our siblings, our relatives, and the faithful among our neighbors, male and female, in

a sanctuary impregnable to him,

a guarding fortress,

a defending cave!

Clothe them in shields protective against him and

give them arms that will cut him down!

O Allah, include in that everyone who

witnesses to Thee as Lord,

devotes himself sincerely to Thy Unity,

shows enmity toward him through the reality of servanthood, and

seeks help from Thee against him through knowledge of the divine sciences!

O Allah,

undo what he ties,

unstitch what he sews up,

dislocate what he devises,

frustrate him when he makes up his mind, and

destroy what he establishes!

O Allah,

rout his troops,

nullify his trickery,

make his cave collapse,

and

!rub his nose in the ground

,O Allah

place us in the ranks of his enemies and

,remove us from the number of his friends

that we obey him not when he entices us and

!answer him not when he calls to us

We command everyone who obeys our command to be his enemy and

!we admonish everyone who follows our prohibition not to follow him

O Allah, bless Muhammad, the Seal of the prophets and lord of the emissaries, and !the folk of his house, the good, the pure

Give refuge to us, our families, our brothers, and all the faithful, male and female, from that from which we seek refuge, and

!grant us sanctuary from that through fear of which we seek sanctuary in Thee

,Hear our supplication to Thee

bestow upon us that of which we have been heedless, and

!safeguard for us what we have forgotten

!Through all this bring us into the ranks of the righteous and the degrees of the faithful

!Amen, Lord of the worlds

His Supplication (A.S) when Perils were Repelled or Requests quickly granted

O Allah, to Thee belongs praise

for Thy excellent accomplishment and

!for Thy trial which Thou hast turned away from me

But make not my share of Thy mercy the well-being which Thou hast quickly granted to me, lest

I become wretched through what I have loved and

someone else gain felicity through what I have disliked!۷۰ If this well-being in which I pass the day or night should precede

a trial that does not cease and

,a burden that does not pass away

then set before me what Thou hadst set behind and

set behind me what Thou hadst set before! For

that which ends in annihilation

is not great and

.that which ends in subsistence is not little

!And bless Muhammad and his Household

His Supplication (A.S) in Asking for Water during a Drought

,O Allah, water us with rain

unfold upon us Thy mercy through Thy copious rain from the driven clouds, so that !Thy goodly earth may grow on all horizons

,Show kindness to Thy servants through the ripening of the fruit

revive Thy land through the blossoming of the flowers, and

,let Thy angels – the noble scribes – be witness to a beneficial watering from Thee

,lasting in its abundance

,plenty in its flow

,heavy, quick, soon

,through which Thou revivest what has vanished

,through which Thou revivest what has vanished

bringest forth what is coming, and

,providest plentiful foods

,through heaped up, wholesome, productive clouds

,in reverberating layers

,the rain's downpour not without cease

the lightning's flashes not without fruit!

O Allah, give us water through rain,

helping, productive, fertilizing,

widespread, plentiful, abundant,

bringing back the risen,

restoring the broken!

O Allah, give us water with a watering through which Thou wilt

make the stone hills pour,

fill the cisterns,

flood the rivers,

make the trees grow,

bring down prices in all the lands,

invigorate the beasts and the creatures,

perfect for us the agreeable things of provision,

make grow for us the fields,

let flow for us the teats, and

add for us strength to our strength!

O Allah,

make not the cloud's shadow over us a burning wind,

allow not its coldness to be cutting,

let not its pouring down upon us be a stoning, and

!make not its waters for us bitter

O Allah, bless Muhammad and his Household and

!provide us with the blessings of the heavens and the earth

Thou art powerful over everything!۷۱

His Supplication (A.S) on Noble Moral Traits and Acts Pleasing to Allah

part ۱

,O Allah, bless Muhammad and his Household

,cause my faith to reach the most perfect faith

make my certainty the most excellent certainty, and

take my intention

to the best of intentions and my works to the best of works!

O Allah,

complete my intention through Thy gentleness,

rectify my certainty through what is with Thee, and

set right what is corrupt in me through Thy power!

O Allah, bless Muhammad and his Household,

spare me the concerns which distract me,

employ me in that about which Thou wilt ask me tomorrow, and

let me pass my days in that for which Thou hast created me!

Free me from need, expand Thy provision toward me, and tempt me not with ingratitude!

Exalt me and afflict me not with pride!

Make me worship Thee and corrupt not my worship with self-admiration!

Let good flow out from my hands upon the people and efface it not by my making them feel obliged![۱۷۲] Give me the highest moral traits and

preserve me from vainglory!

O Allah, bless Muhammad and his Household,

raise me not a single degree before the people without lowering me its like in myself and

bring about no outward exaltation for me without an inward abasement in myself to the same measure!

O Allah, bless Muhammad and Muhammad's Household, give me to enjoy

,a sound guidance which I seek not to replace

a path of truth from which I swerve not, and

!an intention of right conduct in which I have no doubts

Let me live as long as my life is a free gift in obeying Thee, but

if my life should become a pasture for Satan, seize me to Thyself before

Thy hatred overtakes me or

!Thy wrath against be becomes firm

O Allah, deposit in me

no quality for which I will be faulted, unless

,Thou settest it right

,no flaw for which I will be blamed, unless Thou makest it beautiful

!no deficient noble trait, unless Thou completest it

O Allah, bless Muhammad and Muhammad's Household and REPLACE FOR ME

,the animosity of the people of hatred with love

,the envy of the people of insolence with affection

,the suspicion of the people of righteousness with trust

,the enmity of those close with friendship

,the disrespect of womb relatives with devotion

,the abandonment of relatives with help

,the attachment of flatterers with love set right

the rejection of fellows with generous friendliness, and

!the bitterness of the fear of wrongdoers with the sweetness of security

,O Allah, bless Muhammad and his Household

APPOINT FOR ME

,a hand against him who wrongs me

a tongue against him who disputes with me, and

!a victory over him who stubbornly resists me

and GIVE ME

,guile against him who schemes against me

power over him who oppresses me,

refutation of him who reviles me, and

safety from him who threatens me!

Grant me success to obey him who points me straight and

follow him who guides me right!

O Allah, bless Muhammad and his Household and

POINT ME STRAIGHT TO

resist him who is dishonest toward me with good counsel,

repay him who separates from me with gentle devotion,

reward him who deprives me with free giving,

recompense him who cuts me off with joining,

oppose him who slanders me with excellent mention

give thanks for good, and

shut my eyes to evil!

O Allah, bless Muhammad and his Household,

adorn me with the adornment of the righteous, and

clothe me in the ornaments of the God-fearing, through

spreading justice,

restraining rage,

quenching the flame of hate,

bringing together the people of

,separation

,correcting discord

,spreading about good behavior

,covering faults

,mildness of temper

,lowering the wing, ٧٣ beauty of conduct

,gravity of bearing

,agreeableness in comportment

,precedence in reaching excellence

,preferring bounteousness

,refraining from condemnation

,bestowing bounty on the undeserving

,speaking the truth, though it be painful

making little of the good in my words and deeds, though it be much, and

!making much of the evil in my words and deeds, though it be little

Perfect this for me through

,lasting obedience

holding fast to the community, and

rejecting the people of innovation and those who act in accordance with original !opinions

O Allah, bless Muhammad and his Household, appoint for me

Thy widest provision in my old age and

Thy strongest strength when I am exhausted, and

try me not with

,laziness in worship of Thee

,blindness toward Thy path

,undertaking what opposes love for Thee

joining with him who has separated himself from Thee, and

!separating from him who has joined himself to Thee

O Allah, MAKE ME

,leap to Thee in times of distress

ask from Thee in needs, and

!plead to Thee in misery

TEMPT ME NOT

,to seek help from other than Thee when I am distressed

to humble myself in asking from someone else when I am poor, or

,to plead with someone less than Thee when I fear

,for then I would deserve Thy abandonment, Thy withholding, and Thy turning away

part ۲

!O Most Merciful of the merciful

O Allah, make the wishing, the doubt, and the envy which Satan throws into my heart

a remembrance of Thy mightiness,

a reflection upon Thy power, and

a devising against Thy enemy!

Make everything he – Satan – causes to pass over my tongue,

the indecent or ugly words, the maligning of good

,repute

,the false witness

the speaking ill of an absent man of faith or

– the reviling of one present, and all things similar

,a speech in praise of Thee

,a pursual of eulogizing Thee

,an excursion in magnifying Thee

,a thanksgiving for Thy favor

an acknowledgment of Thy beneficence, and

!an enumeration of Thy kindnesses

,O Allah, bless Muhammad and his Household

,let me not be wronged while Thou canst repel from me

,let me not do wrong while Thou art powerful over holding me back

,let me not be misguided while Thou art able to guide me

,let me not be poor while with Thee is my plenty

!let me not be insolent while from Thee comes my wealth

,O Allah

,I come to Thy forgiveness

,I go straight to Thy pardon

I yearn for Thy forbearance, and

,I trust in Thy bounty

,but there is nothing with me to make me warrant Thy forgiveness

nothing in my works to make me merit Thy pardon, and

,nothing on my behalf after I judge my soul but Thy bounty

so bless Muhammad and his Household and

!bestow Thy bounty upon me

,O Allah

,make my speech be guidance

,inspire me with reverential fear

give me success in that which is most pure, and

!employ me in what is most pleasing to Thee

O Allah, let me thread the most exemplary path and

!make me live and die in Thy creed

,O Allah, bless Muhammad and his Household

,give me to enjoy moderation

MAKE ME INTO ONE OF

,the people of right behavior

the proofs of right conduct, and

the servants of righteousness, and

provide me with triumph at the place of Return[۷۴] and safety from the Ambush![۷۵] O

,Allah

take to Thyself from my

soul what will purify it and

,leave for my soul that of my soul that will set it right

!for my soul will perish unless Thou preservest it

,O Allah

,Thou art my stores when I sorrow

,Thou art my recourse when I am deprived

from Thee I seek aid when troubled and

WITH THEE IS

,a substitute for everything gone by

a correction for everything corrupted, and

.a change from everything Thou disapprovest

SO SHOW KINDNESS TO ME WITH

,well-being before affliction

,wealth before asking

;right conduct before misguidance

,suffice me against the burden of shame toward the servants

give me security on the Day of Return, and

!grant me excellent right guidance

,O Allah, bless Muhammad and his Household

,repel from me through Thy gentleness

,feed me through Thy favor

,set me right through Thy generosity

,heal me through Thy benefaction

,shade me in Thy shelter

wrap me in Thy good pleasure, and

give me success to reach

,the most guided of affairs when affairs confuse me

the purest of works when works seem similar, and

!the most pleasing to Thee of creeds when creeds conflict

,O Allah, bless Muhammad and his Household

,crown me with sufficiency

,place in me excellent guardianship, ۷۶ give me to guide correctly

,tempt me not with plenty

,grant me excellent ease

make not my life toil and trouble, and

refuse not my supplication in rejection, for

I make none rival to Thee and

!I supplicate none with Thee as equal

,O Allah, bless Muhammad and his Household

,hold me back from prodigality

fortify my provision against ruin,

increase my possessions through blessing them, and

set me upon the path of guidance through piety in what I spend!

O Allah, bless Muhammad and his Household,

spare me the burden of earning, and

provide

,for me without reckoning

lest I be distracted from Thy worship through seeking and

!carry the load of earning's ill results

,O Allah

bestow upon me what I seek through Thy power and

!grant me sanctuary from what I fear through Thy might

,O Allah, bless Muhammad and his Household

save my face through ease, and

,demean not my dignity through neediness

lest I seek provision from those whom Thou hast provided and

!ask for bestowal from the worst of Thy creatures

Then I would be tried by praising him who gave to me and

,afflicted with blaming him who held back from me

.while Thou – not they – art patron of giving and holding back

O Allah, bless Muhammad and his Household and

,provide me with soundness in worship

,detachment in renunciation

knowledge put into action, and

!abstinence in measure

,O Allah, seal my term with Thy pardon

,verify my expectation in hoping for Thy mercy

smooth my paths to reach Thy good pleasure, and

!make my works good in all my states

,O Allah, bless Muhammad and his Household

,incite me to remember Thee in times of heedlessness

,employ me in Thy obedience in days of disregard

open a smooth road for me to Thy love, and

!complete for me thereby the good of this world and the next

O Allah, and bless Muhammad and his Household the best Thou hast blessed any of Thy creatures before him and wilt bless any of them after him, and

give to us in this world good, and in the next world good, and

protect me through Thy mercy from the chastisement of the Fire!۷۷

His Supplication (A.S) when Something Made him Sorrow and Offenses Made him Worry

,O Allah

O Sufficer of the isolated and weak and

Protector against

terrifying affairs!

Offenses have isolated me, so there is none to be my companion.

I am too weak for Thy wrath and there is none to strengthen me.

I have approached the terror of meeting Thee and there is none to still my fear.

Who can make me secure from Thee when Thou hast filled me with terror?

Who can come to my aid when Thou hast isolated me?

Who can strengthen me when Thou hast weakened me?

None can grant sanctuary to a vassal, my God, but a lord,

none can give security to one dominated but a dominator,

none can aid him from whom demands are made but a demander.

In Thy hand, my God, is the thread of all that,

in Thee the place of escape and flight,

so bless Muhammad and his Household,

give sanctuary to me in my flight, and

grant my request!

O Allah, if Thou shouldst

turn Thy generous face away from me,

withhold from me Thy immense bounty,

forbid me Thy provision,

or cut off from me Thy thread, I will

find no way to anything of my hope other than Thee

nor be given power over what is with Thee through another's aid, for

;I am Thy servant and in Thy grasp

my forelock is in Thy hand.٧٨ I have no command along with Thy command. Accomplished is Thy judgment of me, just Thy decree for me!٧٩ I have not the strength to emerge from Thy authority

.nor am I able to step outside Thy power

,I cannot win Thy inclination

,arrive at Thy good pleasure

or attain what is with Thee except through obeying Thee and through the bounty of .Thy mercy

My

.God, I rise in the morning and enter into evening as Thy lowly slave

.I own no profit and loss for myself except through Thee

I witness to that over myself and

.I confess to the frailty of my strength and the paucity of my stratagems

So accomplish what Thou hast promised me and

complete for me what Thou hast given me, for

,I AM THY SLAVE

,miserable, abased

,frail, distressed

,vile, despised, poor

!fearful, and seeking sanctuary

O Allah, bless Muhammad and his Household and

LET ME NOT

,forget to remember Thee in what Thou hast done for me

,be heedless of Thy beneficence in Thy trying me

,or despair of Thy response to me, though it keep me waiting

,whether I be in prosperity or adversity

,hardship or ease

,well-being or affliction

,misery or comfort

wealth or distress,

poverty or riches!

O Allah, bless Muhammad and his Household,

make me laud Thee, extol Thee, and praise Thee in all my states so that I

rejoice not over what Thou givest me of this world

nor sorrow over that of it which Thou withholdest from me!

Impart reverential fear of Thee to my heart,

employ my body in that which Thou acceptest from me, and

divert my soul through obedience to Thee from all that enters upon me, so that

I love nothing that displeases Thee and

become displeased at nothing that pleases Thee!

O Allah, bless Muhammad and his Household,

empty my heart for Thy love,

occupy it with remembering Thee,

animate it with fear of Thee and quaking before Thee,

strengthen it with beseeching Thee,

incline it to Thy obedience,

set it running in the path most beloved to Thee, and

subdue it through desire for what is with Thee

!all the days of my life

LET

my provision in this world be reverential fear of Thee, ٨٠ my journey be toward Thy mercy, and

!my entrance be into Thy good pleasure

,Appoint for me a lodging in Thy Garden

,give me strength to bear everything that pleases Thee

,make me flee to Thee and desire what is with Thee

clothe my heart in estrangement from the evil among Thy creatures, and

!give me intimacy with Thee, Thy friends, and those who obey Thee

Assign to no wicked person or unbeliever a kindness toward me or a hand that obliges me, nor to me a need for one of them!

Rather make the stillness of my heart, the comfort of my soul, my independence and my sufficiency lie in Thee and the best of Thy creatures!

,O Allah, bless Muhammad and his Household

,make me their comrade

make me their helper, and

!oblige me with yearning for Thee and doing for Thee what Thou lovest and approvest

.Thou art powerful over everything٨١ and that is easy for Thee

His Supplication (A.S) in Hardship, Effort, and Difficult Affairs

part ١

O Allah,

Thou hast charged me concerning myself with that which belongs more to Thee than to me.

Thy power over it and over me is greater than my power,

so give me in myself what will make Thee pleased with me and

take for Thyself Thy good pleasure in my self's well-being!

O Allah,

I have no endurance for effort,

no patience in affliction,

no strength to bear poverty.

So forbid me not my provision and

entrust me not to Thy creatures,

but take care of my need alone and

Thyself attend to sufficing me!

Look upon me and look after me in all

my affairs, for

if Thou entrustest me to myself, I will be incapable before myself and fail to undertake .that in which my best interest lies

If Thou entrustest me to Thy creatures, they will frown upon me, and

;if Thou makest me resort to my kinsfolk, they will refuse to give to me

,if they give, they will give little and in bad temper

.making me feel long obliged and blaming me much

,So through Thy bounty, O Allah, free me from need

,through Thy mightiness, lift me up

through Thy boundless plenty, open my hand, and

!with that which is with Thee, suffice me

,O Allah, bless Muhammad and his Household

,rid me of envy

,encircle me against sins

,make me abstain from things unlawful

,give me not the boldness of disobedient acts

assign me love for that which is with Thee and satisfaction with that which comes to ,me from Thee

BLESS ME IN

,that which Thou providest me

that which Thou conferrest upon me, and

that through which Thou favourest me, and

make me in all my states

,safeguarded, watched

,covered, defended

!given refuge, and granted sanctuary

O Allah, bless Muhammad and his Household and

let me accomplish everything which Thou hast enjoined upon me or made obligatory ,for me toward Thee

,in one of the ways of Thy obedience

,or toward one of Thy creatures

,though my body be too frail for that

,my strength too feeble

my power not able to reach it, and

my possessions and what my hand owns not encompass it, and

.whether I have remembered it or forgotten it

It, my Lord, is among that which Thou hast counted against me

while I have been heedless of it in

.myself

Let me perform it through Thy plentiful giving and the abundance which is with Thee – for Thou art Boundless, Generous – so that nothing of it may remain against me, lest Thou wouldst wish

to settle accounts for it from my good deeds

or to compound my evil deeds

!on the day I meet Thee, my Lord

O Allah, bless Muhammad and his Household and

,provide me with desire to serve Thee for the sake of my state in the hereafter

,such that I know the truthfulness of that [desire in my heart

,be dominated by renunciation while in this world

do good deeds with yearning, and

!remain secure from evil deeds in fright and fear

And GIVE ME A LIGHT WHEREBY

I may walk among the people, ٨٢ be guided in the shadows, and

!seek illumination in doubt and uncertainty

O Allah, bless Muhammad and his Household and

PROVIDE ME WITH

fear of the threatened gloom and

yearning for the promised reward, such that I may find

the pleasure of that for which I supplicate Thee and

the sorrow of that from which I seek sanctuary in Thee!

O Allah,

Thou knowest what will set my affairs right in this world and the next,

so be ever gracious toward my needs!

O Allah, bless Muhammad and Muhammad's Household

and provide me with what is Thy right when I fall short in thanking Thee for that through which Thou hast favored me in

ease and difficulty,

health and sickness,

such that I may come to know in myself repose in satisfaction and serenity of soul in that which Thou hast made incumbent upon me in whatever states may occur

fear and

,security

,satisfaction and displeasure

!loss and gain

O Allah, bless Muhammad and his Household and

,provide me with a breast safe from envy

such that I envy none of Thy creatures in anything of Thy bounty and

such that I see none of Thy favors toward any of Thy creatures in

,religion or this world

,well-being or reverential fear

,plenty or ease

without hoping for myself better than it through and from Thee alone, who hast no !associate

part ٢

O Allah, bless Muhammad and his Household and

PROVIDE ME IN THIS WORLD AND THE NEXT WITH

caution against offenses and

wariness against slips in the state of satisfaction and wrath

such that I may remain indifferent toward that which enters upon me from the two states, ٨٣ I work toward Thy obedience and prefer it and Thy good pleasure over all .else in both friends and enemies

Then my enemy may stay secure from my wrongdoing and injustice and

my friend may despair of my inclination and the bent of my affection.

Make me one of those who supplicate Thee with sincerity in ease with the supplication of those who supplicate Thee with sincerity in distress!

Verily Thou art Praiseworthy, Glorious.

His Supplication (A.S) when he Asked Allah for Well Being and Thanked Him for it

O Allah, bless Muhammad and his Household,

clothe me in Thy well-being,

wrap me in Thy well-being,

fortify me through Thy well-being,

honor me with Thy well-being,

free me from need through Thy well-being,

donate to me Thy well-being,

bestow upon me Thy well-being,

spread out for me Thy well-being,

set Thy well-being right for me, and

separate me not from Thy well-being in this world and the next!

O Allah,

bless Muhammad and his Household and

make me well with a

,well-being sufficient, healing, sublime, growing

,a well-being that will give birth to well-being in my body

!a well-being in this world and the next

Oblige me through

health, security, and

,safety in my religion and body

,insight in my heart

,penetration in my affairs

,dread of Thee

,fear of Thee

strength for the obedience which Thou hast commanded for me!, and

!avoidance of the disobedience which Thou hast prohibited for me

O Allah, OBLIGE ME THROUGH

the Haj, the U'mra, ۸۴ and visiting the graves of Thy Messenger (Thy blessings, mercy, and benedictions upon Thy Messenger and upon the Household of Thy Messenger for as long as Thou causest me to live, in this year of mine and in every year, and

make that

accepted, thanked, and

mentioned before Thee and

!stored away with Thee

Make my tongue utter Thy praise, Thy thanksgiving, Thy remembrance, and Thy excellent laudation, and

!expand my heart toward the right goals of Thy religion

GIVE ME AND MY PROGENY REFUGE FROM

,the accursed Satan

,the evil of venomous vermin, threatening pests, swarming crowds, and evil eyes

,the evil of every rebel Satan, ۸۵ the evil of every refractory sovereign

,the evil of everyone living in ease and served

,the evil of everyone weak or strong

,the evil of everyone born high or low

,the evil of everyone small or great

,the evil of everyone near or far

the evil of everyone, JINN or man, who declares war on Thy Messenger and his Household, and

!the evil of every crawling creature that Thou hast taken by the forelock

Surely Thou art on a straight path.۸۶ O Allah, bless Muhammad and his Household

and

,IF SOMEONE DESIRES ILL FOR ME

,turn him away from me

,drive away from me his deception

,avert from me his evil

send his trickery back to his own throat, and

place before him a barricade, so that Thou mayest

,blind his eyes toward me

,deafen his ears toward my mention

,lock his heart toward recalling me

,silence his tongue against me

,restrain his head

,abase his exaltation

,break his arrogance

,abase his neck

disjoint his pride, and

MAKE ME SECURE FROM ALL

,his injury, his evil

,his slander, his backbiting, his faultfinding

,his envy, his enmity

,his snares, his traps

!his foot soldiers, and his cavalry

!Surely Thou art Mighty, Powerful

)His Supplication (A.S) for his Parents (upon the Two of them be peace

O Allah bless Muhammad, Thy slave and Thy messenger, and his Household, the pure, and

single them out for the best of

,Thy blessings, Thy mercy

!Thy benedictions, and Thy peace

,And single out my parents, O Allah

,for honor with Thee and blessings from Thee

!O Most Merciful of the merciful

,O Allah, bless Muhammad and his Household

teach me through inspiration knowledge of everything incumbent upon me toward ,them

!and gather within me knowledge of all that completely

Then make me act in accordance with what Thou hast inspired me and

give me the success to put into practice the knowledge Thou hast shown to me, lest I

fail to act according to something Thou hast taught me

!or my limbs feel too heavy to perform that with which Thou hast inspired me

O Allah, bless Muhammad and his Household, as Thou hast ennobled us through him,

and

bless Muhammad and his Household, as Thou hast made incumbent upon us rights ,toward the creatures because of him!۸۷ O Allah

fill me with awe of my parents, the awe

one has toward a tyrannical sovereign, and

let me be devoted to them, with the devotion of a compassionate mother!

Make my obedience and devotion to them

more gladdening to my eyes than sleep to the drowsy and

more refreshing to my breast than drink to the thirsty,

so that I may prefer their inclination to my inclination,

set their satisfaction before my satisfaction,

make much of their devotion to me though it be little, and

make little of my devotion to them though it be great.

O Allah,

lower before them my voice,

make agreeable to them my words,

make mild before them my temper,

make tender toward them my heart, and

turn me into their kind companion, their loving friend!

O Allah,

thank them for my upbringing,

reward them for honoring me, and

guard them as they guarded me in my infancy!

O Allah,

,and whatever harm has touched them from me

,detested thing has reached them from me

,or right of theirs which has been neglected by me

,allow it to alleviate their sins

raise them in their degrees, and

!add to their good deeds

O He who changes evil deeds into manifold good deeds!٨٨

O Allah, whatever

,word through which they have transgressed against me

,act through which they have been immoderate with me

,right of mine which they have left neglected

,or obligation toward me in which they have fallen short

I grant it to them and bestow it upon them, and

I beseech Thee to remove from them its ill consequence, for I do not

,accuse them concerning myself

,find them slow in their devotion toward me

or dislike the way they have attended to my affairs, my Lord! They have

rights against me which are

more incumbent

precedence in beneficence toward me that is greater, and

kindness toward me that is mightier than that I

should settle accounts with justice or

.repay them with equivalents

?Where then, my God, would be their long occupation with bringing me up

?Where the hardship of their toil in taking care of me

?Where the stinting of themselves to provide me with plenty

What an idea! I can never

,discharge their right against me

,fulfill my obligations toward them

.or accomplish the duty of serving them

So bless Muhammad and his Household and

!help me, O Best of those whose help we seek

!Give me success, O Most Guiding of those whom we beseech

Place me not among the people of disrespect to fathers and mothers on (the day when every soul will be repaid for what it has earned; they shall not be wronged).٨٩ O Allah, bless Muhammad, his Household, and his progeny and

single out my parents for the best which Thou hast singled out for the fathers and ,mothers of Thy faithful servants

!O Most Merciful of the merciful

O Allah, let me not forget to remember them

,after my ritual prayers

,at every time throughout my night

!and in each of the hours of my day

,O Allah, bless Muhammad and his Household

,forgive me through my supplication for my parents

,forgive them through their devotion toward me with unfailing forgiveness

be well pleased with them through my intercession for them with resolute good pleasure, and

!make them reach through Thy generosity the abodes of safety

,O Allah

if Thy forgiveness reaches them first, make them my intercessors, and

,if Thy forgiveness reaches me first, make me their intercessors

so

that we may gather together through Thy gentleness in the house of Thy generosity !and the place of Thy forgiveness and mercy

Verily Thou art Possessor of abounding bounty and ancient kindness, and

Thou art the Most Merciful of the merciful!٩٠

)His Supplication (A.S) for his Children (upon them be peace

O Allah, BE KIND TO ME THROUGH

the survival of my children, and

,setting them right for me

!allowing me to enjoy them

,My God

,make long their lives for me

,increase their terms

,bring up the smallest for me

,strengthen the weakest for me

,rectify for me their bodies, their religious dedication, and their moral traits

make them well in their souls, their limbs, and everything that concerns me of their affair, and

!pour out for me and upon my hand their provisions

MAKE THEM

,pious, fearing, insightful

,hearing, and obedient toward Thee

,loving and well-disposed toward Thy friends

!and stubbornly resistant and full of hate toward all Thy enemies! Amen

O Allah, through them

,strengthen my arm

,straighten my burdened back

,multiply my number

,adorn my presence

,keep alive my mention

,suffice me when I am away

help me in my needs, and

,MAKE THEM loving toward me

,affectionate, approaching

,upright, obedient

,never disobedient, disrespectful

!opposed, or offenders

,Help me in their upbringing, their education, and my devotion toward them

,give me among them from Thyself male children

make that a good for me, and

!make them a help for me in that which I ask from Thee

Give me and my progeny refuge from the accursed SATAN, for Thou hast

created us, commanded us, and prohibited us, and

made us desire the reward of what Thou hast commanded, and

fear its punishment!

Thou assigned to us an enemy who schemes against us,

gave him an authority over us in a way that

Thou didst not give us authority over him,

allowed him to dwell in our breasts and

let him run in our blood vessels;

he is not heedless, though we be heedless,

he does not forget, though we forget;

he makes us feel secure from Thy punishment and

fills us with fear toward other than Thee.

If we are about to commit an indecency, he gives us courage to do so, and

if we are about to perform a righteous work, he holds us back from it.

He opposes us through passions,[۹۱] and sets up for us doubts.

If he promises us, he lies, and

if he raises our hopes, he fails to fulfill them.

If Thou dost not turn his trickery away from us, he will misguide us, and

if Thou dost not protect us from his corruption, he will cause us to slip.

O Allah, so defeat his authority over us through Thy authority, such that Thou holdest him back from us through the frequency of our supplication to Thee and

we leave his trickery and rise up among those preserved by Thee from sin!

O Allah,

grant me my every request,

accomplish for me my needs,

withhold not from me Thy response when Thou hast made Thyself accountable for it to me, ٩٢ veil not my supplication from Thyself, when Thou hast commanded me to make it, ٩٣ and be kind to me through everything that will set me right in this world and the next, in everything that

,I remember or forget

,display or conceal

!make public or keep secret

In all of this, place me through my asking Thee among

those who set things

,right

those who are answered favorably when they request from Thee and

,from whom is not withheld when they put their trust in Thee

,those accustomed to seek refuge in Thee

,those who profit through commerce with Thee

,those granted sanctuary through Thy might

those given lawful provision in plenty from Thy boundless bounty through Thy ,munificence and generosity

,those who reach exaltation after abasement through Thee

,those granted sanctuary from wrong through Thy justice

,those released from affliction through Thy mercy

,those delivered from need after poverty through Thy riches

,those preserved from sins, slips, and offenses through reverential fear toward Thee

,those successful in goodness, right conduct, and propriety through obeying Thee

,those walled off from sins through Thy power

,the refrainers from every act of disobedience toward Thee

!the dwellers in Thy neighborhood

,O Allah

,give me all of that through Thy bestowal of success and Thy mercy

grant us refuge from the chastisement of the burning, and

give to all the Muslims, male and female, and all the faithful, male and female, the like ,of what I have asked for myself and my children

!in the immediate of this world and the deferred of the next

,Verily Thou art the Near, the Responder

,the All-hearing, the All-knowing

,the Pardoner, the Forgiving

!the Clement, the Merciful

,And (give to us in this world good, and in the next world good

and protect us from the chastisement of the Fire!)۹۴

His Supplication (A.S) for his Neighbors and Friends when he Mentioned them

O Allah, bless Muhammad and his Household and

attend to me with Thy best attending in my neighbors and friends who recognize our right۹۵ and war against our enemies! GIVE [MY NEIGHBORS AND FRIENDS] SUCCESS IN

performing Thy prescriptions and

taking

on the beauties of Thy courtesy through

,acting gently with their weak

,remedying their lacks

,visiting their sick

,guiding their seeker of right guidance

,giving good counsel to their seeker of advice

,attending to the one among them who returns from travel

,hiding their secrets

,covering over their shameful things

,helping their wronged

,sharing kindly with them in goods

turning toward them with wealth and bestowal of bounty, and

!giving what is due to them before they ask

,Let me, O Allah

,repay their evildoer with good-doing

,turn away from their wrongdoer with forbearance

,have a good opinion of every one of them

,attend to all of them with devotion

,lower my eyes before them in continence

,make mild my side toward them in humility

,be tender toward the afflicted among them in mercy

,make them happy in absence through affection

,love that they continue to receive favor through good will

grant them what I grant my next of kin, and

!observe for them what I observe for my special friends

,O Allah, bless Muhammad and his Household

,provide me the like of that from them

,appoint for me the fullest share of what is with them

increase them in insight toward my right and knowledge of my excellence

!so that they will be fortunate through me and I fortunate through them

!Amen, Lord of the worlds

His Supplication (A.S) for the People of the Frontiers

part ١

,O Allah, bless Muhammad and his Household

,fortify the frontiers of the Muslims through Thy might

support their defenders through Thy strength, and

!lavish upon them gifts through Thy wealth

,O Allah, bless Muhammad and his Household

,increase their number

,hone their weapons

,guard their territory

,defend their midst

,unite their throng

,arrange their affair

,send them supplies in a steady string

,undertake Thyself to suffice them with provisions

support them

,with victory

help them with patience, and

,give them subtlety in guile!۱۹۶ O Allah, bless Muhammad and his Household

,give them the knowledge of that of which they are ignorant

teach them what they do not know, and

!show them what they do not see

,O Allah, bless Muhammad and his Household

make them forget when they meet the enemy to remember this cheating and ,delusive world of theirs

,erase from their hearts the thought of enchanting possessions

place the Garden before their eyes, and

display to their sight that part of it which Thou hast prepared for them

the homes of everlastingness and —

,mansions of honor

,the beautiful HOURIS

,the rivers gushing forth with all sorts of drinks

- the trees hanging low with all kinds of fruits

lest any of them think of turning his back

!or suggest to himself to flee his opponent

,O Allah

,defeat their enemy through that

,trim their nails from them

,separate them from their weapons

,pull out the firm ties from their hearts

,keep them far away from their stores

,bewilder them in their roads

,turn them astray from their direction

,cut off reinforcements from them

,chop them down in numbers

,fill their hearts with terror

,hold back their hands from stretching forth

,tie back their tongues from speaking

scatter by them the ones behind them, ٩٧ make them a lesson for those beyond them, and through their degradation cut off the hopes of those who come after them! O Allah, make the wombs of their women barren, dry up the loins of their men, cut off the breeding of their mounts and their cattle, and permit not their sky to rain or their !earth to grow

O Allah, through that strengthen the prowess[٩٨] of the People of Islam, fortify their cities,

increase their properties,

give them ease from their fighting to worship Thee and from their warfare to be alone with Thee, so that

none will be worshiped in the regions of the earth but Thee and

no forehead of theirs may be rubbed in dust for less than Thee!

O Allah,

send out the Muslims of every region on raids against the idolaters who face them

Reinforce them with angels in ranks from Thee,

till the idolaters are routed by them to the end of the land, slain in Thy earth or taken captive,

or till they admit that Thou art Allah,

other than whom there is no god,

Thou alone, who hast no associate!

O Allah,

include in this Thy enemies in the regions of the lands, the Indians, the Byzantines, the Turks, the Khazars, the Abyssinians, the Nbbians, the Zanjeess, the Slavs, the Daylamites, and the rest of the idol-worshiping nations, those whose names and attributes are concealed,

but whom Thou countest in Thy cognizance

and overseest through Thy power!

,O Allah

distract the idolaters from reaching for the borders of the Muslims through the ,idolaters

,bar them from cutting them down through being cut down

!and hold them back from massing together against them through dissension

part ٢

,O Allah

,empty their hearts of security and their bodies of strength

,distract their hearts from thinking of stratagems

,make their limbs too feeble for clashing with men

,make them too cowardly for contending with champions

send against them a troop of Thy angels with some of Thy severity as Thou didst on the Day

of BADR, ٩٩ so that through it Thou mayest cut off their roots,

harvest their thorns,

and disperse their number!

O Allah, mix their waters with pestilence and their foods with maladies,

hurl down their cities,

harass them with peltings,

hinder them through drought,

place their supplies in the most ill-omened part of Thy earth and the farthest from them,

bar them from its fortresses,

and strike them with constant hunger and painful illness!

O Allah,

if a warrior from the people of Thy creed wars against them

or a struggler from the followers of Thy prescriptions struggles against them

so that Thy religion may be the highest,

Thy party the strongest,

and Thy share the fullest,

cast ease to him,

arrange his affair,

attend to him by granting success,

,select for him his companions

,strengthen his back

,lavish upon him livelihood

.give him enjoyment of joyous vitality

,cool for him the heat of yearning

,give him sanctuary from the gloom of loneliness

,make him forget the remembrance of wife and child

,pass along to him an excellent intention

,attend to him with well-being

,make safety his companion

,release him from cowardice

,inspire him with boldness

,provide him with strength

,support him with help

,teach him right conduct and the norms of the SUNNA

,point him straight in judgment

,remove from him hypocrisy

,purify him from seeking fame

and make his thinking and remembrance, his departing and his staying, be in Thee !and for Thee

When he stands in ranks before Thy enemy and his enemy,

make them few in his eye,

diminish their importance in his heart,

give him a turn to prevail over them,

not them a turn to prevail over him!

But if Thou sealest him with felicity and decreest for him martyrdom, then let

it be after

,he has exterminated Thy enemies by slaying

,captivity has afflicted them

,the borders of the Muslims are secure

!and Thy enemy has turned his back in flight

O Allah, and if a Muslim should

,take the place of a warrior or a soldier in his home

,attend to those left behind in his absence

,help him with a portion of his property

,assist him with equipment

,hone him for the struggle

,send along with him a supplication for his purpose

,or guard his honor in his absence

reward him with the like of his reward, measure for measure, like for like, and

recompense him for his act with an immediate compensation through which he will hasten to the profit of what he has sent forth and the joy of what he has given, till the present moment takes him to

the bounty Thou hast granted to him and

!the generosity Thou hast prepared for him

O Allah

and if the affair of Islam should worry a Muslim and

the alliance of the idolaters' against Islam should grieve him, so that he

has the intention to go to war and

,is about to enter the struggle

,but frailty keeps him seated

,neediness keeps him waiting

,a mishap delays him

,or an obstruction prevents him from his wish

,write his name among the worshipers

,make incumbent for him the reward of the strugglers

!and place him among the ranks of the martyrs and the righteous

O Allah bless Muhammad, Thy slave and Thy messenger, and the Household of Muhammad, with a blessing

,high above all other blessings

,towering beyond all other salutations

a blessing whose end is never reached and

,whose number is never cut off

like the

most perfect of Thy blessings that has passed to any one of Thy friends!

Thou art All-kind, Praiseworthy,

the Originator who takes back again,

Accomplisher of what Thou desirest.

His Supplication (A.S) in Fleeing to Allah (Mighty and Majestic is He)

O Allah

I showed sincerity by cutting myself off from everything but Thee.

I approached Thee with my whole self.

I averted my face from everyone who needs Thy support.

I ceased to ask from any who cannot do without Thy bounty.

I saw that the needy who seeks from the needy is foolish in his opinion, and misguided in his intellect.

How many people have I seen, my God,

who sought exaltation through other than Thee and were abased,

who wanted wealth from someone else and became poor,

who tried to rise high and fell down low!

Observing the likes of them corrects a prudent man;

his taking heed gives him success;

his choosing the best guides him to the path of right.

So Thou, my Master,

art the object of my asking to the exclusion of all those who are asked

and the patron of my need to the exclusion of all those from whom requests are .made

;Thou art singled out for my call before all who are called

,none is associated with Thee in my hope

,none comes along with Thee in my supplication

.nor does any join with Thee within it, for to Thee is my appeal

To Thee, my God, belongs

,the Unity of number

,the property of eternal power

,the excellence of force and strength

.the degree of sublimity and elevation

Everyone other than Thee

,is the object of compassion in his lifetime

,overcome in his affair

,overwhelmed in his situation

,diverse in states

.constantly changing in attributes

So Thou art high exalted

,above likenesses and opposites

!proudly magnified beyond similitudes and rivals

.Glory be to Thee! There is no god but Thou

His Supplication (A.S) when his Provision was Stinted

O Allah, Thou hast tried us with

distrust in our provisions

,and the expectation of long lives

until we begged for provisions from those who are provided

!and craved in our expectations the life-spans of the long-lived

,So bless Muhammad and his Household

,give us a true certainty that will suffice us the burden of seeking

!and inspire us with a sincere trust that will release us from the hardship of exertion

Let Thy clear promise in Thy Revelation which Thou hast followed in Thy Book with Thy oath

cut off our worry about the provision for which Thou hast made Thyself responsible

!and sever our occupation with everything whose sufficiency Thou hast guaranteed

For Thou hast said and Thy word is the most truthful truth

- and Thou hast sworn - and Thy oath is the most kept and fulfilled

In the heaven are your provision and everything you are promised). And then Thou) :hast said

So by the Lord of heaven and earth, it is as surely true as that you have speech!)١٠٠(

His Supplication (A.S) for Help in Repaying Debts

O Allah, bless Muhammad and his Household

and release me from a debt which

,makes me lose face

,confuses my mind

,disrupts my thinking

!and prolongs my occupation with attending to it

,O Allah, I seek refuge in Thee, my Lord

,from worry and thought about debt

;from the distraction and sleeplessness of debt

so bless Muhammad and his Household

!and give me refuge from it

,I seek sanctuary in Thee, my Lord

from debt's abasement in life and

,its ill effects after death

so bless Muhammad and his Household and

give me sanctuary from it through a bountiful plenty or a continually arriving !sufficiency

O Allah, bless Muhammad and

his Household

,prevent me from extravagance and excess

,put me on the course of generous spending and moderation

,teach me excellent distribution

,hold me back through Thy gentleness from squandering

,allow me to attain my provisions through lawful means

,direct my spending toward the gateways of devotion

and take away from me any possession which will bring forth pride in me, lead to insolence, or drag me in its heels to rebellion!

O Allah, make me love the companionship of the poor and help me be their companion with excellent patience!

Whenever Thou takest away from me the goods of this perishing world, store them for me in Thy abiding treasuries!

Make this world's broken pieces which Thou hast conferred upon me and its goods which Thou hast quickly granted to me

,a way to reach Thy neighborhood

,a link to Thy nearness

!and a means to Thy Garden

,Verily Thou art Possessor of bounty abounding

.and Thou art the Munificent, the Generous

His Supplication (A.S) in Mentioning and Asking for Repentance

part ١

,O Allah

!O He whom the depiction of the describers fails to describe

!O He beyond whom passes not the hope of the hopers

!O He with whom is not lost the wage of the good-doers

!O He who is the ultimate object of the fear of the worshipers

!O He who is the utmost limit of the dread of the god-fearing

This is the station of him

.whom sins have passed from hand to hand

,Offenses' reins have led him on

.and SATAN has gained mastery over him

He fell short of what Thou hast commanded through neglect and

,he pursued what Thou hast prohibited in delusion

like one ignorant of Thy power over him or

one who denies

the bounty of Thy beneficence toward him, until, when

the eye of guidance was opened for him and

,the clouds of blindness were dispelled

he reckoned that through which he had wronged himself and

.reflected upon that in which he had opposed his Lord

.He saw his vast disobedience as vast and his great opposition as great

So he turned to Thee, hoping in Thee and ashamed before Thee, and

.he directed his beseeching toward Thee, having trust in Thee

He repaired to Thee in his longing with certitude and

.he went straight to Thee in fear with sincerity

His longing was devoid of every object of longing but Thee, and

.his fright departed from every object of fear but Thee

,So he stood before Thee pleading

,his eyes turned toward the ground in humbleness

;his head bowed before Thy might in lowliness

he revealed to Thee in meekness those secrets of his which Thou knowest better ;than he

he numbered for Thee in humility those sins of his which Thou countest better than ;he

he sought help from Thee before

the dreadful into which he has fallen in Thy knowledge and

the ugly which has disgraced him in Thy judgment the sins

whose pleasures have turned their backs and gone and

whose evil consequences have stayed and stuck fast.

He will not deny Thy justice, my God, if Thou punishest him,

nor will he consider Thy pardon great if Thou pardonest him and hast mercy upon him,

for Thou art the Generous Lord for whom the forgiveness of great sins is nothing great!

O Allah, so here I am:

I have come to Thee obeying Thy command (for Thou hast

commanded supplication) and

asking the fulfillment of Thy promise, (for Thou hast promised to respond): Thou hast said,

(Supplicate Me and I will respond to you).١٠١ O Allah, So bless Muhammad and his Household,

meet me with Thy forgiveness just as I have met Thee with my confession,

lift me up from the fatal infirmities of sins just as I have let myself down before Thee, and

cover me with Thy covering just as Thou hast shown no haste to take vengeance on me!

O Allah,

make firm my intention to obey Thee,

strengthen my insight in worshiping Thee,

give me the success of works which will wash away the defilement of offenses,

and take me when Thou takest me in the creed of Thy prophet Muhammad (upon him be peace).

O Allah,

I repent to Thee in this my station from

my sins, great and small,

my evil deeds, inward and outward,

my lapses, past and recent,

with the repentance of one who does not tell himself that he might disobey

.or secretly think that he might return to an offense

Thou hast said, my God, in the firm text of Thy Book, that Thou

acceptest repentance from Thy servants, ١٠٢ pardonest evil deeds, ١٠٣ and lovest the ,repenters, ١٠٤ so accept my repentance as Thou hast promised

,pardon my evil deeds as thou hast guaranteed

!and make obligatory toward me Thy love as Thou hast stipulated

To Thee, my Lord, belongs

,my stipulation that I will not return to what is disliked by Thee

my guarantee that I will not go back to what Thou blamest, and

my covenant that I will stay away from acts of disobedience

.to Thee

,O Allah, Thou knowest better what I have done

so forgive me what Thou knowest

and turn me through Thy power to what Thou lovest

O Allah, counted against me are

claims that stay in my memory and

,claims that I have forgotten

while all of them remain in Thy eye that does not sleep

!and Thy knowledge that does not forget

,So compensate their owners

,lighten their load upon me

,lift up their weight from me

!and preserve me from approaching their like

O Allah, but

,I can not be faithful to my repentance without Thy preservation

.nor can I refrain from offenses without Thy strength

So strengthen me with a sufficient strength and

!attend to me with a defending preservation

,O Allah, if any servant repents to Thee

while in Thy knowledge of the Unseen

will break his repentance

,and return to his sin and offense

!I seek refuge in Thee lest I be like that

part ٢

So make this my repentance

a repentance after which I will need no repentance

and a repentance which will obligate the erasing of what has gone by and safety in !what remains

,O Allah

I ask pardon from Thee for my ignorance, and

!I ask Thee to disregard my evil acts

So join me to the shelter of Thy mercy through graciousness and

!cover me with the covering of Thy well-being through bounteousness

,O Allah

I repent to Thee from everything opposed to Thy will or far from Thy love

,the thoughts of my heart —

,the glances of my eye

- the tales of my tongue

with a repentance through which each bodily part will by itself stay safe from ill consequences with Thee and remain secure from Thy

painful penalties feared by transgressors!

O Allah, so have mercy on

my being alone before Thee,

the pounding of my heart in dread of Thee,

the trembling of my limbs in awe of Thee!

My sins, my God, have stood me in the station of degradation in Thy courtyard.

If I remain silent, none will speak for me;

if I seek an intercessor, I am not worthy for intercession.

O Allah, bless Muhammad and his Household,

make Thy generosity intercede for my offenses,

follow up my evil deeds with Thy pardon,

repay me not with the punishment that is my proper repayment,

spread over me Thy graciousness,

wrap me in Thy covering,

and do with me what is done by

a mighty man, when a lowly slave pleads to him and he shows him mercy,

or a rich man, when a poor slave submits himself and he raises him to wealth!

O Allah,

I have no protector against Thee, so let Thy might be my protector!

I have no intercessor with Thee, so let Thy bounty be my intercessor!

!My offenses have set me quaking, so let Thy pardon give me security

Not all that I have said rises up from

my ignorance of my evil footsteps

,or forgetfulness of my blameworthy acts in the past

but in order that Thy heaven and those within it and Thy earth and those upon it may hear

the remorse which I have professed to Thee and

.the repentance through which I have sought asylum with Thee

Then perhaps one of them, through Thy mercy, may

show mercy upon my evil situation or

.be seized by tenderness for my evil state

There may come from him for my

sake a

supplication to which Thou givest ear more than to my supplication or

an intercession surer with Thee than my intercession through which I may

be delivered from Thy wrath and

!attain to Thy good pleasure

,O Allah

if remorse is a repentance toward Thee, ١٠٥ then I am the most remorseful of the remorseful! If refraining from disobedience is a turning back to Thee, then I am the !first of those who turn back

If praying for forgiveness alleviates sins, surely I am one of those who pray for Thy !forgiveness

,O Allah

,as Thou hast commanded repentance and guaranteed acceptance

,as Thou hast urged supplication, and promised to respond

,so bless Muhammad and his Household

,accept my repentance

!and return me not to the returning place of disappointment in Thy mercy

.Surely Thou art Ever-turning toward the sinners

All-compassionate١٠۶ toward the offenders who turn back! O Allah, bless Muhammad !and his Household just as Thou hast guided us by him

Bless Muhammad and his Household just as Thou hast rescued us through him!١٠٧ Bless Muhammad and his Household, with a blessing that will intercede for us on the

Day of Resurrection, the day of neediness toward Thee! Thou art powerful over everything, ١٠٨ and that is easy for Thee!

His Supplication (A.S) for himself in Confessing Sins after Finishing the Night Prayer

part ١

O Allah, O Possessor of

kingdom perpetual in everlastingness,

authority invincible without armies or helpers,

might abiding through aeons past, years gone by, times and days elapsed!

Thy authority is mighty with a might that knows no bound by being first nor utmost end by being last!

Thy kingdom towers high with a towering before which all things fall down without reaching its term;

the

least of it which Thou hast kept to Thyself is not reached by the furthest description of the describers!

Attributes go astray in Thee,

descriptions fall apart below Thee,

the subtlest of imaginations are bewildered by Thy magnificence!

So art Thou: Allah, the First in Thy firstness, and

so art Thou everlastingly. Thou dost not pass away.

But I am the slave,

feeble in works,

immense in hopes.

The tying links are outside my hand, except what is tied by Thy mercy;

the bonds of hopes have been cut away from me, except the pardon to which I hold fast.

Little on my part is the obedience toward Thee upon which I count, and

great against me the disobedience toward Thee to which I have reverted.

But pardoning Thy slave will not constrain Thee, even if he be bad, so pardon me!

O Allah,

Thy knowledge watches over hidden works,

every covered thing is exposed before Thy awareness,

the intricacies of things are not concealed from Thee,

and unseen mysteries slip not away from Thee.

:But over me Thy enemy has gained mastery

!He asked a delay from Thee to lead me astray, and Thou gavest him the delay

He asked a respite from Thee until the Day of Doom to misguide me, and Thou gavest him the respite!١٠٩ So he threw me down, though I had fled to Thee from

small, ruinous sins and

,great, deadly works

until, when I had yielded to disobeying Thee and

merited Thy anger through my bad efforts, he

,turned the bridle of his treachery away from me

,met me with the word of his ingratitude

undertook to be quit of me, ١١٠ turned his back to

,flee from me

threw me to the desert of Thy wrath alone, and

sent me as an outcast into the courtyard of Thy vengeance. There is

,no intercessor to intercede for me with Thee

,no protector to make me feel secure against Thee

,no fortress to veil me from Thee

!no shelter in which to seek asylum apart from Thee

This is the station of him who takes refuge with Thee, the place of the confessor to :Thee

,Let not Thy bounty be too narrow for me

!let not Thy pardon fall short of me

,Let me not be the most disappointed of Thy repentant servants

!nor the most despairing of those who come to Thee with expectations

!Forgive me, surely Thou art the best of the forgivers

,O Allah

,Thou commanded me, and I refrained

.Thou prohibited me, and I committed

.Evil thoughts tempted me to offend, and I was negligent

,I cannot call upon daytime to witness my fasting

;nor can I seek sanctuary in night because of my vigil

no SUNNA praises me for keeping it alive, only Thy obligations, he who neglects which .has perished

I cannot seek access to Thee through the excellence of a supererogatory work, given the many

duties of Thy obligations of which I have been heedless

and the stations of Thy bounds which I have transgressed, thereby

violating sacred things and

,committing great sins

,.though Thou hast given me safety from their disgraces as a covering

This is the station of him who

.is ashamed of himself before Thee, angry with himself, and satisfied with Thee

He meets Thee with

,a humble soul

,a neck bent down

,a back heavy with offenses

hesitating between longing for Thee and

fear of Thee. Thou art

the most worthy of those in whom he might hope,

the most deserving for him to dread and fear.

So give me, my Lord, what I hope for,

make me secure against what frightens me, and

act kindly toward me with the kindly act of mercy!

Surely Thou art the most generous of those from whom are asked

part ۲

O Allah, since Thou hast covered me with Thy pardon and

shielded me with Thy bounty in the abode of annihilation and the presence of equals,

grant me sanctuary from the disgraces of the Abode of Subsistence at the standing places of the Witnesses

(the angels brought nigh,

the messengers honored,

the martyrs, the righteous)

before the neighbor from whom I have hidden my evil deeds and

the womb relative before whom I feel ashamed in my secret thoughts!

I trust them not, my Lord, to cover me over,

but I trust Thee, my Lord, to forgive me!

Thou art the most worthy of those in whom confidence is had,

the most giving of those who are besought, and

!the most clement of those from whom mercy is asked. So have mercy upon me

O Allah, Thou caused me to descend as mean water

from loins of narrow bones and tight passages

into a constricted womb which Thou hadst covered with veils; ١١١ Thou turned me about from state to state until Thou tookest me to the completion of the form fixed within me the bodily parts, as Thou hast described in Thy Book: (a drop, then a clot, then a tissue, then bones, then Thou garmented the bones with flesh, then Thou

produced me as another creature as Thou willed.۱۱۲ Then, when I needed Thy ,provision, and could not do without the aid of Thy bounty

Thou appointed for me a nourishment from the bounty of the food and drink which Thou bestowed upon Thy handmaid

in whose belly Thou gavest me to rest and

.in the lodging of whose womb Thou deposited me

Hadst Thou entrusted me in those states, my Lord, to my own force or driven me to ,have recourse to my own strength

force would have been removed from me and

.strength taken far away

;So Thou hast fed me through Thy bounty with the food of the Good, the Gentle

.Thou hast done that for me in graciousness toward me up to this my present point

,I do not lack Thy goodness

.nor does Thy benefaction keep me waiting

Yet with all that, my trust has not become firm enough that I might free myself for .that which is more favored by Thee

.SATAN has taken possession of my reins through my distrust and frail certainty

I complain of

his evil neighborhood with me and

!my soul's obedience toward him

,I ask Thee to preserve me against his domination

!and I plead with Thee to turn his trickery away from me

,I ask Thee to make the path to my provision easy

since to Thee belongs praise for Thy beginning with immense favors and Thy inspiring !gratitude for beneficence and bestowing favor

Bless Muhammad and his Household, and

!make the way to my provision easy for me

,I ask Thee] to make me content with Thy ordainment for me]

to make me satisfied with my

lot in that which Thou hast apportioned for me

and to place what has gone of my body and my life-span into the path of Thy obedience!۱۱۳ Surely Thou art the Best of providers!

O Allah, I seek refuge in Thee from the Fire

through which Thou art harsh toward him who disobeys Thee and

by which Thou hast threatened him who turns away from Thy good pleasure;

from the Fire whose light is darkness,

whose ease is pain, and

whose far is near;

from the Fire parts of which devour parts and

parts of which leap upon parts;

from the Fire which leaves bones decayed and

lets its people drink boiling water;

from the Fire which 'does not spare him who pleads to it,'۱۱۴ has no mercy on him who seeks sympathy from it,

and has no power to relieve him who humbles himself before it and yields himself to it;

it meets its inhabitants with the hottest that it possesses: painful punishment and intense noxiousness.

I SEEK REFUGE IN THEE FROM

its gaping-jawed scorpions,

its scraping-toothed serpents, and

its drinks, which tear apart the intestines and hearts of its inhabitants and root out their marrows.

I ask guidance from Thee to that which will keep far from it and make it retreat!

O Allah, bless Muhammad and his Household,

grant me sanctuary from it through the bounty of Thy mercy,

release me from my stumbles through Thy good releasing, and

abandon me not, O Best of the sanctuary-granters!

O Allah, Thou

protectest from the disliked,

givest the good,

dost what Thou wilt, and

Thou art powerful over everything.١١٥ O Allah, bless Muhammad and his Household when the pious are mentioned

and

bless Muhammad and his Household as long as night and day come and go with a blessing

whose replenishment is never cut off and

,whose number cannot be counted

a blessing that will fill up the air and

!crowd the earth and the heaven

O Allah bless him until he is well pleased and

O Allah bless him and his Household after good pleasure with

!a blessing that has neither bound nor utmost limit

!O Most Merciful of the merciful

His Supplication (A.S) in Asking for the Best

,O Allah, I ask from Thee the best in Thy knowledge

so bless Muhammad and his Household and

!decree for me the best

Inspire us with knowledge to chose the best and

make that a means to

being pleased with what Thou hast decreed for us

!and submitting to what Thou hast decided

Banish from us the doubt of misgiving and

confirm us with the certainty of the sincere!

Visit us not with incapacity to know what Thou hast chosen, lest we

despise Thy measuring out,

dislike the place of Thy good pleasure, and

incline toward that which is

further from good outcome and

nearer to the opposite of well-being!

Make us love what we dislike in Thy decree and

make easy for us what we find difficult in Thy decision!

Inspire us to yield to that which Thou bringest upon us by Thy will,

lest we love

the delay of what Thou hast hastened and

the hastening of what Thou hast delayed,

dislike what Thou lovest, and

choose what Thou dislikest!

Seal us with that which is

most praised in outcome

and most generous in issue!

Surely Thou givest generous gain,

bestowest the immense,

dost what Thou wilt, and

Thou art powerful over everything.۱۱۶

... His Supplication (A.S) when he was Afflicted or

His Supplication (A.S) when he was Afflicted or saw Someone Afflicted with the Disgrace of Sin

O Allah, to Thee belongs praise

for Thy covering over after Thy knowledge and

!Thy pardon after Thy awareness

Each of us has

committed faults, but Thou hast not made him notorious

done indecencies, but Thou hast not disgraced him, and

.covered over evil deeds, but Thou hast not pointed to him

HOW MANY ARE

,Thy prohibited acts which we have performed

Thy commandments of which Thou hast told us which we have

,transgressed

,the evil deeds which we have earned

!the offenses which we have committed

;Thou seest them to the exclusion of all observers

!Thou hast the power to make them public above all the powerful

.By giving us safety Thou hast veiled their eyes and stopped their ears

So make the shameful things Thou hast covered over and the inward reality Thou ,hast concealed our admonisher

a restrainer upon bad character traits and committing offenses, and

!a striving toward the repentance that erases [sins] and the praiseworthy path

Bring the time of striving near and

!visit us not with heedlessness of Thee

,Surely we are Thy beseechers

.the repenters of sins

And bless Thy chosen, O Allah, from Thy creation, Muhammad and his descendants, the friends selected from among Thy creatures, the pure, and

make us listeners to them and obeyers, as Thou hast commanded!١١٧

His Supplication (A.S) in Satisfaction when he Looked upon the Companions of this World

!Praise belongs to Allah in satisfaction with Allah's decision

I bear witness that Allah has

apportioned the livelihoods of His servants with justice

and undertaken bounty for all His creatures.

O Allah, bless Muhammad and his Household,

tempt me not with what Thou hast given to Thy creatures and

tempt them not with what Thou hast withheld from me,

lest I envy Thy creatures

and despise Thy decision!

O Allah, bless Muhammad and his Household,

delight my soul through Thy decree,

expand my breast through the instances of Thy decision,

give to me a trust through which I may admit that Thy decree runs only to the best, and

let my gratitude to Thee for what Thou hast taken away from me be more abundant than my gratitude to Thee for what Thou hast conferred upon me!

Preserve

me from

imagining any meanness in someone who is destitute or

imagining any superiority in someone who possesses wealth,

for the noble is he whom obedience to Thee has ennobled and

the exalted is he whom worship of Thee has exalted!

So bless Muhammad and his Household,

give us to enjoy a wealth which does not run out,

confirm us with an exaltation which will never be lost, and

let us roam freely in the kingdom of everlastingness!

Surely Thou art the One, the Unique, the Eternal Refuge;

Thou hast not begotten, nor hast Thou been begotten, and

equal to Thee is not any one![١١٨]

His Supplication (A.S) when he Looked upon Clouds and Lightening and Heard the Sound of Thunder

O Allah,

these are two of Thy signs and

these are two of Thy helpers.

They rush to obey Thee with beneficial mercy or injurious vengeance,

so rain not down upon us from them the evil rain[١١٩] and clothe us not through them in the garment of affliction!

O Allah, bless Muhammad and his Household,

send down upon us the benefit of these clouds and their blessing,

turn away from us their harm and their injury,

strike us not through them with blight, and

loose not upon our livelihoods any bane!

O Allah,

if Thou hast incited them as vengeance and

loosed them in anger,

we seek sanctuary with. Thee from Thy wrath and

implore Thee in asking Thy pardon!

So incline with wrath toward the idolaters and

set the millstone of Thy vengeance turning upon the heretics! ١٢٠ O Allah,

take away the barrenness of our lands with Thy watering,

dislodge the malice from our breasts with Thy providing,

distract us not from Thee through other than Thee,

and cut none of us off from the stuff of Thy goodness,

for the

rich is he to whom Thou hast given riches, and

!the safe he whom Thou hast protected

,No one has any defense against Thee

.nor any means to bar Thy penalty

Thou decidest what Thou wilt for whom Thou wilt and

!Thou decreest what Thou desirest for any whom Thou desirest

to Thee belongs praise for protecting us from affliction and

,to Thee belongs thanks for conferring upon us blessings

,a praise which will leave behind the praise of the praisers

!a praise which will fill the earth and the heaven

,Surely Thou art the All-kind through immense kindnesses

,the Giver of abounding favors

,the Accepter of small praise

,the Grateful for little gratitude

!the Beneficent, the Benevolent, Possessor of graciousness

;There is no god but Thou

unto Thee is the homecoming.١٢١

His Supplication (A.S) when Confessing his Shortcomings in Giving Thanks

O Allah, no one

reaches a limit in thanking Thee without acquiring that of Thy beneficence which

,enjoins upon him thanksgiving

nor does anyone reach a degree in obeying Thee, even if he strives, without falling .short of what Thou deservest because of Thy bounty

The most thankful of Thy servants has not the capacity to thank Thee, and

.the most worshipful of them falls short of obeying Thee

To none of them is due

Thy forgiveness through what he himself deserves

.or Thy good pleasure for his own merit

When Thou forgivest someone, it is through Thy graciousness, and

.when Thou art pleased with someone, it is through Thy bounty

Thou showest gratitude for the paltry for which Thou showest gratitude١٢٢ and Thou ,rewardest the small act in which Thou art obeyed

so that it seems as if Thy servants' thanksgiving for which Thou hast

made incumbent their reward and

made

great their repayment

is an affair from which they could have held back without Thee, and hence Thou wilt recompense them, and

.whose cause is not in Thy hand, and hence Thou wilt repay them

Nay, my God, Thou hadst power over their affair before they had power to worship Thee, and

Thou hadst prepared their reward before they began to obey Thee; and

that because

,Thy wont is bestowal of bounty

,Thy custom beneficence

.Thy way pardon

So all creatures confess

that Thou wrongest not him whom Thou punishest and

.bear witness that Thou bestowest bounty upon him whom Thou pardonest

.Each admits that he has fallen short of what Thou meritest

Had SATAN not misled them from Thy obedience, no disobeyer would have disobeyed Thee, and

had he not shown falsehood to them in the likeness of truth no strayer would have gone astray from Thy path.

!So Glory be to Thee

!How manifest is Thy generosity in dealing with him who obeys or disobeys Thee

,Thou showest gratitude to the obedient for that which Thou undertakest for him

and Thou grantest a respite to the disobedient in that within which Thou art able to .hurry him

Thou givest to each of them that which is not his due, and

.Thou bestowest bounty upon each in that wherein his works fall short

Wert Thou to counterbalance for the obedient servant that which Thou Thyself hadst undertaken, he would be on the point of

losing Thy reward and

,seeing the end of Thy favor

but through Thy generosity Thou hast repaid him

for a short, perishing term with a long, everlasting term, and

for a near, vanishing limit with an

extended, ???? limit. Then

Thou dost not visit him with a settling of accounts for Thy provision through which he gained strength to obey Thee,

nor dost Thou force him to make reckonings for the organs he employed to find the means to Thy forgiveness.

Wert Thou to do that to him, it would take away

everything for which he had labored and

all wherein he had exerted himself

as repayment for the smallest of Thy benefits and kindnesses, and

he would remain hostage before Thee for Thy other favors.

So how can he deserve something of Thy reward? Indeed, how?

This, my God, is the state of him who obeys Thee and the path of him who worships Thee.

But as for him who disobeys Thy command and goes against Thy prohibition,

Thou dost not hurry him to Thy vengeance, so that he may seek to replace his state in disobeying Thee with the state of turning back to obey Thee,

though he deserved from the time he set out to disobey Thee every punishment which Thou hast prepared for all Thy creatures.

Through each chastisement which Thou hast kept back from him

and each penalty of Thy vengeance and Thy punishment which Thou hast delayed from him,

Thou hast refrained from Thy right and shown good pleasure in place of what Thou hast made obligatory.

So who is more generous, my God, than Thou? and

?who is more wretched than he who perishes in spite of Thee? Indeed, who

Thou art too blessed to be described by any but beneficence and

!too generous for any but justice to be feared from Thee

There

is no dread that Thou wilt be unjust toward him who disobeys Thee,

nor any fear of Thy neglecting to reward him who satisfies Thee.۱۲۳ So bless Muhammad and his Household,

give me my hope, and

increase me in that of Thy guidance through which I may be successful in my works!

Surely Thou art All-kind, Generous.

His Supplication (A.S) in Asking Pardon for Misdeeds to...

His Supplication (A.S) in Asking Pardon for Misdeeds to Allah's Servants and for Falling Short in their Rights and that his Neck be Set Free from the Fire

O Allah, I ask pardon from Thee for

the person wronged in my presence whom I did not help,

the favor conferred upon me for which I returned no thanks,

the evildoer who asked pardon from me and whom I did not pardon,

the needy person who asked from me and whom I preferred not over myself,

the right of a believer who possesses a right incumbent upon me which I did not fulfill,

the fault of a believer which became evident to me and which I did not conceal, and

every sin which presented itself to me and which I failed to avoid.

I ask pardon, my God, for all of these and their likes,

with an asking of pardon in remorse which may act as an admonisher against similar things ahead of me.

So bless Muhammad and his Household and make

my remorse for the slips into which I have fallen and

my determination to refrain from the evil deeds which present themselves to me

,a repentance which will make Thy love for me obligatory

O lover of those who repent! ۱۲۴

His Supplication (A.S) in Seeking Pardon and Mercy

,O Allah, bless Muhammad and his Household

,break my passion for every unlawful thing

take away my craving for any sin, and

!bar me from harming any believer, male or female, and any Muslim, male or female

O Allah, if any of Thy servants

should harm me in what Thou hast forbidden

or violate me in what Thou hast interdicted, and

if he should pass

into death with my complaint

,or I come to have a complaint against him while he is alive

forgive him what he did to me and

!pardon him that through which he turned his back on me

Inquire not from him about what he committed toward me and

!expose him not through what he earned by me

And Make my open-handedness in pardoning such servants and my contribution in charity toward them

the purest charity of the charitable and

!the highest gift of those seeking nearness to Thee

Recompense me for my pardoning them with Thy pardon and

for my supplicating for them with Thy mercy so

that each one of us may gain felicity through Thy bounty and

!each may attain deliverance through Thy kindness

O Allah, if there is a servant from among Thy servants whom

,an ill visits on my account

,a harm touches from my direction

or a wrong overtakes through me or because of me, and

should I fail to take care of his right

,or go before him [in death] with his complaint

,bless Muhammad and his Household

satisfy him toward me through Thy wealth, and

give him his full right from Thyself

Then protect me from what Thy decision mandates

and save me from what Thy justice decides, for

my strength cannot bear Thy vengeance and

!my obedience cannot stand up to Thy displeasure

If Thou recompensest me with the right, Thou wilt destroy me, and

.if Thou dost not shield me in Thy mercy, Thou wilt lay me waste

,O Allah

I ask Thee to grant, my God, that whose giving will not decrease Thee, and

I ask Thee to carry that whose carrying will not

:weigh Thee down

My God, I ask Thee to give my soul, which

Thou didst not create to keep Thyself from evil

.nor to find the way to profit

No, Thou brought it forth

to demonstrate Thy power over its like and

.to provide an argument against its similar

I ask Thee to carry those of my sins whose carrying weighs me down and

.I seek help from Thee in that whose heaviness oppresses me

,So bless Muhammad and his Household

give to me my soul in spite of its wrong-doing, ١٢٥ and appoint Thy mercy to carry my !burden

!How many evildoers Thy mercy has overtaken

!How many wrongdoers Thy pardon has embraced

So bless Muhammad and his Household and

make me the model of him whom Thou hast

aroused through Thy forbearance from the deadly infirmities of the offenders and

,saved through Thy giving success from the tangled plights of the sinners

so that I may rise up

freed by Thy pardon from the bonds of Thy displeasure and

!released by Thy benefaction from the ties of Thy justice

Surely if Thou dost that, my God, Thou wilt do it to one who does not

deny deserving Thy punishment

.or acquit himself from merit for Thy vengeance

Do that, my God, for one

,whose fear of Thee is greater than his craving from Thee

!whose hopelessness of deliverance is firmer than his hope for salvation

,Not that his hopelessness is despair

.nor that his expectation is deluded

No, rather his good deeds are few among his evil deeds and

.his arguments are frail in face of everything due from his acts

But Thou, my God, art worthy that

the righteous not be deluded concerning

Thee

,and the sinners not lose hope in Thee

for Thou art the All-mighty Lord who

holds back His bounty from none and

.takes His full right from no one

!High exalted is Thy mention above those mentioned

!Holy are Thy names beyond those described

!Spread is Thy favor among all creatures

!Thine is the praise for that, O Lord of the worlds

His Supplication (A.S) when Someone's Death was Announced to him or when he Remembered death

,O Allah, bless Muhammad and his Household

spare us drawn out expectations and

,cut them short in us through sincerity of works

that we may not hope expectantly for

,completing an hour after an hour

,closing a day after a day

,joining a breath to a breath

!or overtaking a step with a step

,Keep us safe from the delusions of expectations

,make us secure from their evils

set up death before us in display. and

!let not our remembering of it come and go

Appoint for us from among the righteous works a work through which we will

feel the homecoming to Thee as slow and

,crave a quick joining with Thee

so that death may be

,our intimate abode with which we are intimate

our familiar place toward which we yearn, and

!our next of kin whose coming we love

,When Thou bringest it to us and sendest it down upon us

,make us happy with it as a visitor

,comfort us with its arrival

,make us not wretched through entertaining it

degrade us not through its visit, and appoint it one of

the gates to Thy forgiveness and

!the keys to Thy mercy

MAKE US DIE

,guided, not astray

,obedient, not averse

,repentant, not disobedient or persisting

O He who guarantees the repayment of the good-doers and

!seeks to set right the work of the corrupt

His Supplication (A.S) in Asking for Covering and Protection

,O Allah, bless Muhammad and his Household

,spread for me the bed of Thy honor

,bring me to the watering holes of Thy mercy

,set me down in the midst of Thy Garden

,stamp me not with rejection by Thee

,deprive me not through disappointment by Thee

,settle not accounts with me for what I have committed

make no reckoning with me for what

,I have earned

,display not what I have hidden

,expose not what I have covered over

weigh not my works on the scales of fairness, and

!make not my tidings known to the eyes of the crowd

Conceal from them everything whose unfolding would shame me and

roll up before them all which would join me to disgrace with Thee

,Ennoble my degree through Thy good pleasure

,perfect my honor through Thy forgiveness

,rank me among the companions of the right hand

,direct me to the roads of the secure

place me in the throng of the triumphant, and

!through me let the sessions of the righteous thrive!١٢۶ Amen, Lord of the worlds

His Supplication (A.S) upon Completing a Reading of the QURAN

part ١

O Allah, Thou hast helped me complete Thy Book, which Thou

sent down as a light١٢٧ and appointed as a guardian over every book Thou hast sent down, ١٢٨ preferring it over every narrative which Thou hast recounted, ١٢٩ a separator, through which Thou hast separated Thy lawful from Thy unlawful, ١٣٠ a QURAN, through which Thou hast made plain the approaches to Thy ordinances, ١٣١ a book, which Thou hast distinguished very distinctly for Thy servants, ١٣٢ a revelation, which Thou hast sent down, a sending down, upon Thy prophet Muhammad١٣٣ (Thy

blessings be upon him and his Household). Thou appointed it a light through following which we may be guided from the shadows of error and ignorance, ١٣۴ a healing for him who turns ear toward hearing it with the understanding of attestation, ١٣۵ a just balance whose tongue does not incline away from truth, ١٣۶ a light of guidance whose proof is

not extinguished before the witnesses, ١٣٧ and a guidepost of deliverance, so that

he who repairs straight way to its prescription will not go astray and

he who clings to its preservation's handhold will not be touched by the hands of .disasters

O Allah, since Thou hast

given us help to recite it and

,made smooth the roughness of our tongues through the beauty of its expression

PLACE US AMONG THOSE WHO

,observe it as it should be observed

serve Thee by adhering in submission to the firm text of its verses, and

seek refuge in admitting both its ambiguous parts and the elucidations of its clear signs

O Allah, Thou

sent it down upon Thy prophet Muhammad (Allah bless him and his household) in summary form

,inspired him with the science of its wonders to complement it

made us the heirs of its knowledge as interpreters, ١٣٨ made us to surpass him who is ignorant of its knowledge, and

.gave us strength over it to raise us above those not able to carry it

O Allah, just as Thou hast

appointed our hearts as its carriers and

,made known to us through Thy mercy its nobility and excellence

so also bless Muhammad, its preacher, and his Household, its guardians, and

place us among those who confess that it has come from Thee, lest

,doubt about attesting to it assail us

or deviation from its straightforward path shake us

O Allah, bless Muhammad and his Household and

make us one of those who

,hold fast to its cord

,seek haven from its ambiguities in its fortified stronghold

,rest in the shadow of its wing

,find guidance in the brightness of its morning

follow

,the shining of its disclosure

acquire light from its lamp, and

beg not guidance from any other

O Allah, just as

through it Thou hast set up Muhammad as a guidepost to point to Thee and

,through his Household Thou hast made clear Thy good pleasure's roads to Thee

so also bless Muhammad and his Household and

make the QURAN

,our mediation to the noblest stations of Thy honor

,a ladder by which we may climb to the place of safety

a cause for our being repaid with deliverance at the Plain of Resurrection, and

a means whereby we may reach the bliss of the House of Permanence

,O Allah, bless Muhammad and his Household

,lessen for us through the QURAN the weight of heavy sins

give to us the excellent qualities of the pious, and

make us follow the tracks of those who stood before Thee in the watches of the night and the ends of the day, ١٣٩ such that Thou purifiest us from every defilement through its purification and

makest us to follow the tracks of those

who have taken illumination from its light

and whom expectation has not distracted from works, cutting them off through its

!delusions' deceptions

O Allah, bless Muhammad and his Household and

APPOINT THE QURAN FOR US

an intimate in the shadows of nights and

,a guardian against the instigations of SATAN and confusing thoughts

,for our feet an obstruction from passing to acts of disobedience

,for our tongues a silencer without blight preventing a plunge into falsehood

for our limbs a restrainer from committing sins, and

,for the scrutiny of heedfulness rolled up in heedlessness an unroller

such that Thou attachest to our

hearts the understanding of the QURAN's wonders and its restraining similitudes which immovable mountains in all their solidity were too weak to carry!۱۴۰

part ۲

O Allah, bless Muhammad and his Household and

,through the QURAN make permanent the rightness of our outward selves

,veil the ideas of confusing thoughts from the soundness of our innermost minds

,wash away the dirt of our hearts and the ties of our heavy sins

,gather our scattered affairs

quench the thirst of our burning heat in the standing place of the presentation to Thee, and

clothe us in the robes of security on the Day of the Greatest Terror at our uprising!۱۴۱ O Allah, bless Muhammad and his Household and

– through the QURAN redress our lack – our destitution in poverty

,drive toward us the comforts of life and an abundance of plentiful provisions

turn aside blameworthy character traits and base moral qualities, and

,preserve us from the pit of unbelief and the motives for hypocrisy

such that the QURAN may be

,for us at the resurrection a leader to Thy good pleasure and Thy gardens

,for us in this world a protector against Thy displeasure and transgressing Thy bounds

and for what is with Thee a witness by its declaring lawful the lawful and its declaring !unlawful the unlawful

O Allah, bless Muhammad and his Household and

through the QURAN make easy for our souls at death

the distress of the driving, ١۴٢ the effort of the moaning, and the succession of the rattling, (when souls reach the throats and it is said, 'Where is the enchanter?);١۴٣ when the angel of death discloses himself to

,seize them from behind the veils of unseen things

letting loose at them from the bow of destinies the arrows of the terror of lonesome separation, and

mixing for them from sudden death a cup poisoned to the taste; and

,when departure and release for the hereafter come close to us

works become collars around the necks, ۱۴۴ and the graves become the haven until !the appointed time of the Day of Encounter

,O Allah, bless Muhammad and his Household

make blessed for us the arrival at the house of decay and the drawn out residence ,between the layers of the earth

,appoint the graves, after separation from this world, the best of our way stations

make roomy for us through Thy mercy the narrowness of our tombs, and

!disgrace us not among those present at the Resurrection through our ruinous sins

Through the QURAN have mercy upon the lowliness of our station at the standing ,place of presentation to Thee

make firm the slips of our feet during the shaking of the bridge across hell on the day ,of passage over it

illuminate the darkness of our graves before the Uprising, and

deliver us from every distress on the Day of Resurrection and from the hardships of !terrors on the Day of Disaster

Whiten our faces on the day when the faces of wrongdoers are blackened۱۴۵ during ,the Day of Regret and Remorse

appoint love for us in the breasts of the faithful, and

make not life for us troublesome!

O Allah, bless Muhammad, Thy servant and Thy messenger, just as He

delivered Thy message,

executed Thy command,

and counseled Thy servants!

O Allah, on

the Day of Resurrection make our Prophet (Thy blessings be upon him and his (Household

,the nearest of the prophets to Thee in seat

,the ablest of them before Thee with intercession

the greatest of them with Thee in measure, and

!the most eminent of them with Thee in rank

,O Allah, bless Muhammad and the Household of Muhammad

,ennoble his edifice

magnify his proof, make

,weighty his balance

,accept his intercession

bring near his mediation, ۱۴۶ whiten his face, complete his light, and raise his degree! Make us live according to his SUNNA, make us die in his creed, take us on his road, make us travel his path, place us among the people who obey him, muster us in his !band, lead us to up his pool, ۱۴۷ and give us to drink of his cup

And bless Muhammad and his Household, with a blessing through which Thou wilt take him to the most excellent of Thy good, Thy bounty, and Thy generosity for which !he hopes

.Thou art Possessor of boundless mercy and generous bounty

O ALLAH, REPAY HIM FOR

,Thy messages which he delivered

,Thy signs which he passed on

the good counsel he gave to Thy servants, and

,the struggle he undertook in Thy way

with the best Thou hast repaid any of

Thy angels brought nigh and

!Thy prophets sent out and chosen

And upon him and his Household, the good, the pure, be peace, Allah's mercy, and His !blessings

His Supplication (A.S) when Looked at the New Crescent Moon

,O obedient creature

,speedy and untiring

frequenter of the mansions of determination, ۱۴۸ moving about in the sphere of !governance

I have faith in Him who

,lights up darknesses through thee

illuminates jet-black shadows by

,thee

appointed thee one of the signs of His kingdom and

one of the marks of His authority, and

humbled thee through

,increase and decrease

,rising and setting

.illumination and eclipse

In all of this thou art

.obedient to Him, prompt toward His will

!Glory be to Him

!How wonderful is what He has arranged in thy situation

!How subtle what He has made for thy task

.He has made thee the key to a new month for a new situation

,So I ask Allah

,my Lord and thy Lord

,my Creator and thy Creator

,my Determiner and thy Determiner

,my Form-giver and thy Form-giver

that He bless Muhammad and his Household and

appoint thee a crescent

of blessings not effaced by days and

;of purity not defiled by sins

a crescent of security from blights and

of safety from evil deeds; a crescent of

,auspiciousness containing no misfortune

,of prosperity accompanied by no adversity

,of ease not mixed with difficulty

of good unstained by evil; a crescent

,of security and faith

,favor and good-doing

!safety and submission

,O Allah, bless Muhammad and his Household

place us among

,the most satisfied of those over whom the crescent has risen

,the purest of those who have looked upon it

;the most fortunate of those who have worshiped Thee under it

,give us the success during [the new month] to repent

,preserve us within it from misdeeds

,guard us therein from pursuing disobedience to Thee

,allot to us within it thanksgiving for Thy favor

clothe us during it in the shields of well-being, and

!complete for us Thy kindness by perfecting therein obedience to Thee

.Surely Thou art All-kind, Praiseworthy

.And bless Muhammad and his Household, the good, the pure

His Supplication (A.S) for the Coming of the Month of Ramaz''aan

Praise belongs to Allah who guided us to His praise

,and placed us among the people of praise

that we might be among the thankful for His beneficence and

!that He might recompense us for that with the recompense of the good-doers

And praise belongs to Allah who

,showed favor to us through His religion

singled us out for His creed, and

,directed us onto the roads of His beneficence

,in order that through His kindness we might travel upon them to His good pleasure

!a praise which He will accept from us and through which He will be pleased with us

,And praise belongs to Allah who appointed among those roads His month

,the month of RAMAZ"AAN

,the month of fasting

,the month of submission

,the month of purity

,the month of putting to test

,the month of standing in prayer

in what the QURAN was sent down as guidance to the people, and as signs of the) Guidance and the Separator!)۱۴۹ He clarified its excellence over other months by the ,many sacred things and well-known excellencies which He placed therein

,for He made unlawful in it what He declared lawful in others to magnify it

He prohibited foods and drinks in it to honor it, and

He appointed for it a clear time

which He (majestic and mighty is He) allows not to be set forward and

.accepts not to be placed behind

Then He made one of its nights surpass the nights of a thousand months and named it ;the Night of Decree

in it the angels and the Spirit descend by the leave of their Lord upon every) ,(command

a peace١٥٠ constant in blessings until the rising of the dawn upon whomsoever He will of

His servants according to the decision He has made firm.

O Allah, bless Muhammad and his Household,

inspire us with

knowledge of its excellence,

veneration of its inviolability, and

caution against what Thou hast forbidden within it,

and help us to fast in it by our restraining our limbs from acts of disobedience toward Thee and our employing them in that which pleases Thee, so that

we lend not our ears to idle talk and

hurry not with our eyes to diversion,

we stretch not our hands toward the forbidden and

stride not with our feet toward the prohibited,

our bellies hold only what Thou hast made lawful and

our tongues speak only what Thou hast exemplified,

we undertake nothing but what brings close to Thy reward and

pursue nothing but what protects from Thy punishment!

Then rid all of that from

the false show of the false showers and

the fame seeking of the fame seekers,

lest we associate therein anything with Thee or

seek therein any object of desire but Thee!

O Allah, bless Muhammad and his Household,

in it make us attend to the appointed moments of the five prayers within

the bounds Thou hast set,

the obligations Thou hast decreed,

the duties Thou hast assigned, and

the times Thou hast specified; and

in the prayers make us alight in the station of

the keepers of their stations,

the guardians of their pillars,

their performers in their times,

as Thy servant and Thy messenger set down in his SUNNA (Thy blessings be upon him and his Household) in their bowings, their prostrations, and all their excellent acts,

with the most complete and ample ritual purity and

the most evident and intense humility!

Give us success

in this month to

,tighten our bonds of kin with devotion and gifts

,attend to our neighbors with bestowal and giving

,rid our possessions from claims

,purify them through paying the alms

,go back to him who has gone far from us

,treat justly him who has wronged us

make peace with him who shows enmity toward us

(except him who is regarded as an enemy in Thee and for Thee, for he is

,the enemy whom we will not befriend

the party whom we will not hold dear), and

seek nearness to Thee through blameless works which will purify us from sins and

,preserve us from renewing faults

so that none of Thy angels will bring for Thee the kinds of obedience and sorts of nearness-seeking unless they be less than what we bring!(١٥١) O Allah, I ask Thee

by the right of this month

and by the right of him who worships Thee within it

,from its beginning to the time of its passing

,whether angel Thou hast brought nigh to Thee

,prophet Thou hast sent

,or righteous servant Thou hast singled out

,that Thou bless Muhammad and his Household

make us worthy of the generosity Thou hast promised

make incumbent for us what Thou hast made incumbent for those who go to great lengths in obeying Thee, and

!place us in the ranks of those who deserve through Thy mercy the highest elevation

,O Allah, bless Muhammad and his Household

TURN US ASIDE FROM

,deviation in professing Thy Unity

,falling short in magnifying Thee

,doubt in Thy religion

,blindness toward Thy path

heedlessness of Thy inviolability, and

!being deceived by Thy enemy, the accursed SATAN

O Allah, bless Muhammad and his Household, and

when in

every night of this month's nights Thou hast necks which Thy pardon will release and ,Thy forgiveness disregard

place our necks among those necks and

!place us among the best folk and companions of this our month

,O Allah, bless Muhammad and his Household

efface our sins along with the effacing of its crescent moon, and

,make us pass forth from the ill effects of our acts with the passing of its days

until it leaves us behind, while within it Thou hast

purified us of offenses and

!rid us of evil deeds

O Allah, bless Muhammad and his Household, and

;should we go off to one side in this month, set us a right

should we swerve, point us straight; and

!should Thy enemy SATAN enwrap us, rescue us from him

,O Allah

,fill this month with our worship of Thee

,adorn its times with our obedience toward Thee

help us during its daytime with its fast, and in its night with prayer and

,pleading toward Thee

,humility toward Thee

,and lowliness before Thee

so that its daytime may not bear witness against our heedlessness, nor its night !against our neglect

,O Allah

make us like this in the other months and days as long as Thou givest us life, and

,place us among Thy righteous servants

those who shall inherit Paradise, therein dwelling forever), ۱۵۲ those who give what) they give, while their hearts quake, that they are returning to their Lord), ۱۵۳ those (who vie in good works, outracing to them!)۱۵۴ O Allah, bless Muhammad and his Household

in every time, in all moments, and

,in every state

to the number that Thou hast blessed whomsoever Thou hast blessed

and

!to multiples of all that, through multiples which none can count but Thee

.Surely Thou art Accomplisher of what Thou desirest

His Supplication (A.S) in Bidding Farewell to the Month of Ramaz''aan

part ۱

,O Allah

!O He who desires no repayment

!He who shows no remorse at bestowal

!He who rewards not His servant tit for tat

,Thy kindness is a new beginning

,Thy pardon gratuitous bounty, ۱۵۵ Thy punishment justice

Thy decree a choice for the best

If Thou bestowest, Thou stainest not Thy bestowal with obligation, and

.if Thou withholdest, Thou withholdest not in transgression

Thou showest gratitude to him who thanks Thee, while Thou hast inspired him to .thank Thee

.Thou rewardest him who praises Thee, while though Thou hast taught him Thy praise

Thou coverest him whom, if Thou willed, Thou wouldst expose, and

.Thou art generous toward him from whom, if Thou willed, Thou wouldst withhold

,Both are worthy of Thy exposure and withholding

but Thou hast

founded Thy acts upon gratuitous bounty,

channeled Thy power into forbearance,

received him who disobeyed Thee with clemency, and

disregarded him who intended wrongdoing against himself.

Thou awaitest their turning back without haste and

refrainest from rushing them toward repentance,

so that the perisher among them may not perish because of Thee and

the wretched may not be wretched through Thy favor,

but only after Thy prolonged excusing him

and successive arguments against him,

as an act of generosity through Thy pardon, O Generous, and

an act of kindliness through Thy tenderness, O Clement!

It is Thou who hast opened for Thy servants a door to Thy pardon, which Thou hast named 'repentance'.

Thou hast placed upon that door a pointer from Thy revelation, lest they stray from it: Thou hast said (blessed are

,(Thy names

Repent toward Allah with unswerving repentance! It may be that Thy Lord will acquit) ,you of your evil deeds and will admit you into gardens beneath which rivers flow

upon the day when Allah will not degrade the Prophet and those who have faith along) with him, their light running before them and of their right hands, and they say: 'Our Lord, complete for us our light, and forgive us! Surely Thou art powerful over everything.)١٥۶ What is the excuse of him who remains heedless of entering that ?house after the opening of the door and the setting up of the pointer

It is Thou who hast raised the price against Thyself to the advantage of Thy servants, desiring

,their profit in their trade with Thee

,their triumph through reaching Thee and their increase on account of Thee

,(for Thou hast said (blessed is Thy Name and high art Thou exalted

whoso brings a good deed shall have ten the like of it, and)

those brings an evil deed shall only be recompensed the like of it).١٥٧ Thou hast said, (The likeness of those who expend their wealth in the way of Allah is as the likeness of a grain of corn that sprouts seven ears, in every ear a hundred grains; so Allah multiplies unto whom He wills).١٥٨ Thou hast said: (Who is he that will lend to Allah a good loan, and He will multiply it for him manifold?)١٥٩ And Thou hast sent down in the .QURAN similar verses on the multiplying of good deeds

It is Thou who hast

pointed them through Thy speech from Thy Unseen and Thy encouragement in which – lies their good fortune toward that which – hadst Thou covered it from them

,their eyes would not have perceived

their ears would not have heard, and

,their imaginations would not have grasped, for Thou hast said

Remember Me, and I will remember you be thankful to Me, and be you not thankless) towards Me!)١۶٠ Thou hast said, (If you are thankful, surely I will increase you, but if you are thankless, My chastisement is surely terrible); ١۶١ And Thou hast said, (Supplicate Me, and I will respond to you; surely those who wax too proud to worship .(Me shall enter GAHENNAM utterly abject

'Hence Thou hast named supplicating Thee 'worship

and refraining from it 'waxing proud', and

Thou hast threatened that the refraining from it would yield entrance into GAHENNAM ,in utterLY abject.١۶٢ So they remember Thee for Thy kindness

,they thank Thee for Thy bounty

they supplicate Thee by Thy command, and

;they donate for Thee in order to seek Thy increase

in all this lies

their deliverance from Thy wrath and

.their triumph through Thy good pleasure

Were any creature himself to direct another creature to the like of that to which Thou Thyself hast directed Thy servants, he would be

described by beneficence

qualified by kindness, and

.praised by every tongue

So to Thee belongs praise

as long as there is found a way to praise Thee and

as long as there remains for praising words by which Thou may be praised and meanings which may be spent in praise!

O He who shows Himself praiseworthy

to His servants through beneficence and bounty, flooding them with kindness and graciousness

,How much Thy favor has been spread about among us

Thy kindness lavished upon us, and

!Thy goodness singled out for us

THOU HAST GUIDED US TO

,Thy religion which Thou hast chosen

Thy creed with which Thou art pleased, and

Thy path which Thou hast made smooth, and

!Thou hast shown us proximity to Thee and arrival at Thy generosity

O Allah, among the choicest of those duties and the most special of those obligations Thou hast appointed the month of Ramadan, which Thou hast

,singled out from other months

chosen from among all periods and eras, and

preferred over all times of the year through

,the QURAN and the Light which Thou sent down within it

,the faith which Thou multiplied by means of it

,the fasting which Thou obligated therein

the standing in prayer which Thou encouraged at its time, and

the Night of Decree which Thou magnified therein, the night which is better than a thousand months.۱۶۳ Through it Thou hast preferred us over the other communities

and

through its excellence Thou hast chosen us to the exclusion of the people of the .creeds

,We fasted by Thy command in its daylight

,we stood in prayer with Thy help in its night

presenting ourselves by its fasting and its standing to the mercy which Thou hast held up before us, and

.we found through it the means to Thy reward

,And Thou art full of what is sought from Thee

munificent with what is asked of Thy bounty, and

.near to him who strives for Thy nearness

This month stood among us in a

,standing place of praise

accompanied us with the companionship of one approved, and

.profited us with the most excellent profit of the world's creatures

Then it parted from us at the completion of its time, the end of its term, and the .fulfillment of its number

So we bid farewell to it with the farewell of one

,whose parting pains us

whose leaving fills us with gloom and loneliness, and

to whom we have come to owe

,a safeguarded claim

,an observed inviolability

.a discharged right

:We say

,Peace be upon thee

!O greatest month of Allah

!O festival of His friends

,Peace be upon thee

!O most noble of accompanying times

!O best of months in days and hours

Peace be upon thee, month in which

expectations come near

!and good works are scattered about

part ۲

Peace be upon thee, comrade

who is great in worth when found and

,who torments through absence when lost

!anticipated friend whose parting gives pain

Peace be upon thee, familiar

,who brought comfort in coming, thus making happy

!who left loneliness in going, thus giving anguish

Peace be upon thee, neighbor in whom

hearts became tender and

!sins became few

,Peace be upon thee

,helper who aided against SATAN

!companion who made easy the paths of good-doing

- Peace be upon thee

!How many became freedmen of Allah within thee

!How happy those who observed the respect due to thee

- Peace be upon thee

!How many the sins thou erased

!How many the kinds of faults thou covered over

– Peace be upon thee

!How drawn out wert thou for the sinners

!How awesome wert thou in the hearts of the faithful

!Peace be upon thee, month with which no days compete

Peace be upon thee, month which is peace in

all affairs!

Peace be upon thee, thou

whose companionship is not disliked, thou

whose friendly mixing is not blamed!

Peace be upon thee, just as thou

hast entered upon us with blessings and

cleansed us of the defilement of offenses!

Peace be upon thee –

Thou art not bid farewell in annoyance

nor is thy fasting left in weariness!

Peace be upon thee,

object of seeking before thy time,

object of sorrow before thy passing!

Peace be upon thee –

How much evil was turned away from us through thee!

How much good flowed upon us because of thee!

Peace be upon thee and upon the Night of Decree which is better than a thousand months![164] Peace be upon thee –

How much we craved thee yesterday!

How intensely we shall yearn for thee tomorrow!

Peace be upon thee and

upon thy bounty which has now been made unlawful to us and

!upon thy blessings gone by which have now been stripped away from us

,O Allah

we are the people of this month, Through it Thou hast ennobled us

and given us success because of Thy kindness, while the wretched are ignorant of its .time. Made unlawful to them is its bounty because of their wretchedness

Thou art the patron of the knowledge of it by which Thou hast preferred us, and its .prescribed practices to which Thou hast guided us

We have undertaken, through Thy giving success, its fasting and its standing in prayer, but with shortcomings, and

.we have performed little of much

,O Allah, so to Thee belongs praise

in admission of evil doing

and confession of negligence, and

to Thee belongs remorse firmly knitted in our hearts

seeking of pardon sincerely uttered

.by our tongues

Reward us, in spite of the neglect that befell us in this month, with a reward through which

we may reach the bounty desired from it and

!win the varieties of its craved stores

Make incumbent upon us Thy pardon for our falling short of Thy right in this month and

!make our lives which lie before us reach the coming month of Ramadan

,Once Thou hast made us reach it

,help us perform the worship of which Thou art worthy

cause us to undertake the obedience which Thou deservest, and

grant us righteous works that we may fulfill Thy right in these two months of the months of time.۱۶۵ O Allah, as for

,the small and large sins which we have committed in this our month

the misdeeds into which we have fallen, and

the offenses which we have earned

,purposefully or in forgetfulness

wronging ourselves thereby

,or violating the respect due to others

,bless Muhammad and his Household

,cover us over with Thy covering

pardon us through Thy pardoning

,place us not before the eyes of the gloaters because of that

stretch not toward us the tongues of the defamers, and

employ us in that which will alleviate and expiate whatever Thou disapprovest from us within it through

Thy clemency which does not run out, and

!Thy bounty which does not diminish

,O Allah, bless Muhammad and his Household

redress our being afflicted by our month, ۱۶۶ bless us in this day of our festival and our ,fast-breaking

,make it one of the best of days that have passed over us

the greatest in attracting Thy pardon, and the most effacing toward sins, and

,forgive us our sins

!both the concealed and the public

,O Allah

,with the passing of this month make us pass forth from our offenses

,with its departure make us depart from our evil deeds

and appoint us thereby among its

,most felicitous people

the most plentiful of them in portion, and

!the fullest of them in share

O Allah, when any person

,observes this month as it should be observed

,safeguards its inviolability as it should be safeguarded

attends to its bounds as they should be attended to

,fears its misdeeds as they should be feared

or seeks nearness to Thee with any act of nearness-seeking which makes incumbent upon him Thy good pleasure

give to us the like [of that]۱۶۷ from Thy wealth bestow it upon us in multiples through ,Thy bounty

,for Thy bounty does not diminish

,Thy treasuries do not decrease but overflow

the mines of Thy beneficence are not exhausted, and

!Thy bestowal is the bestowal full of delight

O Allah, bless Muhammad and his Household and

write for us the like of the wages of him who fasted in it or worshiped Thee within it until the Day of Resurrection!

O Allah,

we repent to Thee in our day of fast-breaking, which Thou hast appointed

for the faithful a festival and a joy and

for the people of Thy creed a time of assembly and gathering,

from every misdeed we did,

ill work we sent ahead,

or evil thought we secretly conceived,

the repentance of one who does not harbor a return to sin and

who afterwards will not go back to offense,

an unswerving repentance rid of doubt and wavering.

So accept from us, be pleased with us, and fix us within it!

O

Allah, provide us with

fear of the threatened punishment and

yearning for the promised reward,

so that we may find

the pleasure of that for which we supplicate Thee

the sorrow of that from which we seek sanctuary in Thee!

And place us with Thee among the repenters,

those upon whom Thou hast made Thy love obligatory and

from whom Thou hast accepted the return to obeying Thee![168] O Most Just of the just!

O Allah,

show forbearance toward our fathers and our mothers and all the people of our religion,

those who have gone and those who will pass by, until the Day of Resurrection!

O Allah, bless our prophet Muhammad and his Household, as Thou hast blessed Thy angels brought nigh,

bless him and his Household, as Thou hast blessed Thy prophets sent out,

bless him and his Household, as Thou hast blessed Thy righteous servants – and

better than that, O Lord of the worlds! – a blessing

whose benediction will reach us,

whose benefit will attain to us, and through which

!our supplication may be granted

,Thou art the most generous of those who are beseeched

,the most sufficient of those in whom confidence is had

the most bestowing of those from whom bounty is asked, and

Thou art powerful over everything!۱۶۹

...His Supplication (A.S) on the Day of Fast–Breaking and

His Supplication (A.S) on the Day of Fast-Breaking and on Friday When he finished his :prayer, He would stand in place, face the QIBLA, and say

!O He who has mercy upon him toward whom the servants show no mercy

!He who accepts him whom the cities will not accept

!He who looks not down upon those who have need of Him

He who disappoints

not those who implore Him!

He who slaps not the brow of the people of boldness toward Him with rejection!

O He who collects the little that is given to Him and shows gratitude for the paltry that is done for Him!

O He who shows gratitude for the small and rewards with the great!

O He who comes close to him who comes close to Him!

O He who invites to Himself him who turns his back on Him!

O He who changes not favor and rushes not to vengeance! ١٧٠ O He who causes the good deed to bear fruit so that He may make it grow, and

overlooks the evil deed so that He may efface it!

Hopes turn back with needs fulfilled short of the extent of Thy generosity,

the cups of requests fill up with the overflow of Thy munificence, and

attributes fill apart without reaching Thy description.

For to Thee belongs the highest highness above everything high, and

the most glorious majesty beyond every majesty

Everything majestic before Thee is small,

everything eminent beside Thy eminence vile!

Those who reach other than Thee are disappointed,

those who present themselves to other than Thee have lost,

those who stay with other than Thee have perished,

and those who retreat – except those who retreat to Thy bounty – are desolate!

,Thy door is open to the beseechers

,Thy munificence free to the askers

!Thy help near to the help-seekers

,The expectant are not disappointed by Thee

,those who present themselves despair not of Thy bestowal

!the forgiveness-seekers become not wretched through Thy vengeance

,Thy provision is spread among those who disobey Thee

Thy clemency presents itself to

those hostile toward Thee,

Thy habit is beneficence toward the evildoers, and

Thy wont is to spare the transgressors,

so much so that

Thy lack of haste deludes them from returning, and

Thy disregard bars them from desisting!

Thou actest without haste toward them so that they will come back to Thy command and

Thou disregardest them, confident in the permanence of Thy kingdom,

so Thou sealest him who is worthy of it with felicity, and

Thou abandonest him who is worthy of it to wretchedness!

All of them come home to Thy decree,

their affairs revert to Thy command;

Thy authority grows not feeble through their drawn out term,

Thy proof is not refuted by the failure to hurry after them.

Thy argument is established, never refuted,

Thy authority fixed, never removed.

Permanent woe belongs to him who inclines away from Thee,

forsaking disappointment to him who is disappointed by Thee, and

the most wretched wretchedness to him who is deluded about Thee!

How much he will move about in Thy chastisement!

How long he will frequent Thy punishment!

How far his utmost end from relief!

How he will despair of an easy exit!

(All of this) as justice from Thy decree (Thou art not unjust in it!), and

equity from Thy judgment (Thou dost not act wrongfully against him!).

Thou supported the arguments,

tested the excuses,

began with threats,

showed gentleness with encouragement,

struck similitudes,

made long the respite,

delayed, while Thou art able to hurry, and

acted without haste, while Thou art full of quick accomplishment!

NOT BECAUSE OF

incapacity is Thy slowness,

feebleness Thy giving respite,

heedlessness Thy showing restraint,

dissemblance Thy waiting!

BUT THAT

,Thy argument be more conclusive

,Thy generosity more perfect

,Thy beneficence more exhaustive

!Thy favor more complete

All of

this has been and always was, is and ever will be.

Thy argument is greater than that its totality be described,

Thy glory more elevated than that it be limited in its core,

Thy favor more abundant than that its entirety be counted,

Thy beneficence more abundant than that thanks be given for its least amount!

Speechlessness has made me fall short of praising Thee,

restraint has made me powerless to glorify Thee,

and the most I can do is admit to inability,

not out of desire, my God, but out of incapacity.

So here I am: I repair to Thee by coming forward,

and I ask from Thee good support

So bless Muhammad and his Household,

hear my whispered words,

grant my supplication,

seal not my day with disappointment,

slap not my brow by rejecting my request, and

make noble my coming from Thee and

my going back to Thee!

Surely Thou art not constrained by what Thou desirest,

nor incapable of what Thou art asked!

Thou art powerful over everything, ۱۷۱ and 'There is no force and no strength save in Allah, the All-high, the All-mighty'!۱۷۲

His Supplication (A.S) on the Day of "A'RAFA"۱۷۳

part ۱

Praise belongs to Allah, Lord of the worlds!۱۷۴ O Allah, to Thee belongs praise! Originator of the heavens and the earth! Possessor of majesty and munificence! Lord of lords! Object of worship of every worshiper! Creator of every creature! Inheritor of all things!۱۷۵ (There is nothing like Him), ۱۷۶ knowledge of nothing escapes Him, ۱۷۷ He encompasses everything, ۱۷۸ and He is watchful over everything.۱۷۹ Thou art Allah, ,there is no god but Thou

,the Unique, the Alone

.the Single, the Isolated

Thou art Allah, there is no god but

,Thou

,the Generous, the Generously Bestowing

,the All-mighty, the Mightily Exalted

.the Magnificent, the Magnificently Magnified

,Thou art Allah, there is no god but Thou

the All-high, the Sublimely High, the Strong in prowess

,Thou art Allah, there is no god but Thou

,the All-merciful, the All-compassionate

.the All-knowing, the All-wise

,Thou art Allah, there is no god but Thou

,the All-hearing, the All-seeing

.the Eternal, the All-aware

,Thou art Allah, there is no god but Thou

,the Generous, the Most Generous

.the Everlasting, the Most Everlasting

,Thou art Allah, there is no god but Thou

,the First before every one

.the Last after every number

,Thou art Allah, there is no god but Thou

,the Close in His highness

.the High in His closeness

,Thou art Allah, there is no god but Thou

,Possessor of radiance and glory

.magnificence and praise

.Thou art Allah, there is no god but Thou

,Thou hast brought forth the things without root

formed what Thou hast formed without exemplar, and

.riginated the originated things without imitation

It is Thou

who hast ordained each thing with an ordination, ١٨٠ eased each thing with an easing, ١٨١ and governed everything below Thyself with a governing.١٨٢ It is Thou

whom no associate helps with Thy creation and

.no vizier aids in Thy command

.Thou hast no witness and no equal

It is Thou

,who willed, and what Thou willed was unfailing

,who decreed, and what Thou decreed was just

.who decided, and what Thou decided was fair

IT IS THOU

,whom place does not contain

before whose authority no authority stands up, and

.whom no proof or explication can thwart

IT IS THOU

who hast counted everything in numbers, ١٨٣ appointed for everything a term, and ordained everything with an ordination. IT IS

THOU before whose selfness imaginations fall short, before whose HOWNESS understandings have no incapacity, and the place of whose WHERENESS eyes perceive not.[۱۸۴] IT IS THOU who hast no bounds, lest Thou be bounded, who art not exemplified, lest Thou be found, who dost not beget, lest Thou be begotten.[۱۸۵] IT IS THOU

with whom there is no opposite, lest it contend with Thee,

who hast no equal, lest it vie with Thee,

who hast no rival, lest it resist Thee.

IT IS THOU

who art He who began, devised,

brought forth, originated, and

made well all that He made.

Glory be to Thee!

How majestic is Thy station!

How high Thy place among the places!.

Glory be to Thee![۱۸۶] How cleanly Thy Separator cleaves with the truth!

The Gentle – how gentle Thou art!

The Clement – how clement Thou art!

The Wise – how knowing Thou art!

Glory be to Thee!

The King – how invincible Thou art!

!The Munificent – how full of plenty Thou art

!The Elevated how – elevated Thou art

,Possessor of radiance and glory

!magnificence and praise

!Glory be to Thee

,Thou hast stretched forth Thy hand with good things

,and from Thee guidance has come to be known

.so he who begs from Thee religion or this world will find Thee

!Glory be to Thee

,Whatever passes in Thy knowledge is subjected to Thee

all below Thy Throne are humbled before Thy mightiness, and

.every one of Thy creatures follows Thee in submission

!Glory be to Thee

,Thou art not sensed, nor touched

,nor felt, nor beguiled

,nor held back, nor challenged

,nor kept up with, nor resisted

.nor deceived, nor circumvented

!Glory be to Thee

,Thy path is smooth ground

Thy command right

guidance, and

.Thou art a living, eternal refuge

!Glory be to Thee

,Thy word is decisive

,Thy decree unfailing

.Thy will resolute

!Glory be to Thee

,None can reject Thy wish

,!none can change Thy words.١٨٧ Glory be to Thee

,Out-dazzling in signs

,Creator of the heavens

!Author of the spirits

!To Thee belongs praise, a praise that will be permanent with Thy permanence

!To Thee belongs praise, a praise everlasting through Thy favor

!To Thee belongs praise, a praise that will parallel Thy benefaction

!To Thee belongs praise, a praise that will increase Thy good pleasure

To Thee belongs praise, a praise along with the praise of every praiser and

;a thanksgiving before which falls short the thanksgiving of every thanks-giver

a praise which is suitable for none but Thee and

;through which nearness is sought to none but Thee

a praise which will make permanent the first [bounty] and

;call forth the permanence of the last

a praise which will multiply through recurrence of times and

;increase through successive doublings

a praise which the guardians will not be able to number and

which exceeds what the writers number in Thy Book; ١٨٨ a praise which will counterbalance Thy glorious Throne and

;equal Thy elevated Footstool

a praise whose reward with Thee will be complete and

;whose recompense will comprise every recompense

a praise whose outward conforms to its inward, and

;whose inward conforms to correct intention

a praise with whose like no creature has praised Thee

;and whose excellence none knows but Thou

a praise in which he who strives to multiply Thy praise will be helped and

;he who draws the bow to the utmost in fulfilling it will be confirmed

a praise which will gather all

the praise which Thou hast created and

;tie together all which Thou wilt afterwards create

a praise than which no praise is nearer to Thy word and

;than which none is greater from any who praise Thee

a praise whose fullness will obligate increase through Thy generosity and

;to which Thou wilt join increase after increase as graciousness from Thee

a praise that will befit the generosity of Thy face and

!meet the might of Thy majesty

,My Lord, bless Muhammad and the Household of Muhammad

,the distinguished, the chosen

,the honored, the brought nigh

,with the most excellent of Thy blessings

benedict him with the most complete of Thy benedictions, and

!have mercy upon him with the most enjoyable of Thy mercies

,My Lord, bless Muhammad and his Household with a fruitful blessing

!more fruitful than which there is no blessing

part ۲

,Bless him with a growing blessing

!more growing than which there is no blessing

,And bless him with a pleasing blessing

beyond which there is no blessing!

My Lord, bless Muhammad and his Household with a blessing

which will please him and increase his good pleasure!

Bless him with a blessing which will please Thee and increase Thy good pleasure toward him!

And bless him with a blessing

through other than which Thou wilt not be pleased for him, and

for which Thou seest no one else worthy!

My Lord, bless Muhammad and his Household with a blessing which

will pass beyond Thy good pleasure,

be continuous in its continuity through Thy subsistence, and

never be spent, just as Thy words will never be spent![١٨٩]

My Lord, bless Muhammad and his Household with a blessing which will

tie together the blessings of Thy

,angels, Thy prophets, Thy messengers, and those who obey Thee

comprise the blessings of Thy servants, JINN or mankind, and those worthy of Thy response, and

bring together the blessings of every one of the kinds of Thy creatures which Thou !hast sown and authored

My Lord, bless Muhammad and his Household with a blessing which will encompass !every blessing, bygone and new

Bless him and his Household with a blessing which

is pleasing to Thee and everyone below Thee and

will bring forth with all that a blessing

with which Thou wilt multiply those blessings

and increase them through the recurrence of days with an increasing in multiples !which none can count but Thou

My Lord, bless the best of his Household, those whom Thou hast

,chosen for Thy command

,appointed the treasurers of Thy knowledge

,the guardians of Thy religion

Thy vicegerents in Thy earth, and

,Thy arguments against Thy servants

purified from uncleanness and defilement through a purification by Thy desire,[١٩٠] and made the mediation to Thee[١٩١] and the road to Thy Garden! My Lord, bless Muhammad and his Household with a blessing which

makes plentiful Thy gifts and generosity,

perfects for them Thy bestowals and awards, and

fills out their share of Thy kindly acts and benefits!

My Lord, bless him and his Household with a blessing

whose first has no term,

whose term has no limit, and

whose last has no utmost end!

My Lord, bless them to

the weight of Thy Throne and all below it,

the amount that fills the heavens and all above them,

the number of Thy earths and all below and between them, a blessing that will

bring them near to Thee

,in proximity

,please Thee and them

!and be joined to its likes forever

O Allah, surely Thou hast confirmed Thy religion in all times with an Imam whom Thou hast

,set up as a guidepost to Thy servants and a lighthouse in Thy lands

!after his cord has been joined to Thy cord

,Thou hast appointed him the means to Thy good pleasure

,made obeying him obligatory

,cautioned against disobeying him

AND COMMANDED

,following his commands

abandoning his prohibitions, and

that no forward-goer go ahead of him

or back-keeper keep back from him!۱۹۲ So he is the preservation of the shelter-seekers, the cave of the faithful, the handhold of the adherents, and the radiance of the worlds! O Allah, so inspire Thy guardian۱۹۳ to give thanks for that in which Thou hast favored him, inspire us with the like concerning him, grant him an authority from Thee to help him, ۱۹۴ open for him an easy opening, ۱۹۵ aid him with Thy mightiest ,pillar

brace up his back, ۱۹۶ strengthen his arm, ۱۹۷ guard him with Thy eye, defend him with Thy safeguarding, help him with Thy angels, and assist him with Thy most ,victorious troops!۱۹۸ Through him establish Thy Book, Thy bounds, Thy laws

and the norms of Thy Messenger's SUNNA (Thy blessings, O Allah, be upon him and his Household),

bring to life the guideposts of Thy religion, deadened by the wrongdoers,

burnish the rust of injustice from Thy way,

sift the adversity from Thy road,

eliminate those who deviate from Thy path, and

erase those who seek crookedness in Thy straightness!

Make his side mild toward Thy friends,

stretch forth his hand over Thy

,enemies

give us his clemency, his mercy, his tenderness, his sympathy, and

MAKE US

,his hearers and obeyers

,strivers toward his good pleasure

assistants in helping him and defending him, and

brought near through that to Thee and Thy Messenger (Thy blessings, O Allah, be .(upon him and his Household

, (O Allah, and bless the friends (of the Imams

,the confessors of their station

,the keepers to their course

,the pursuers of their tracks

,the clingers to their handhold

,the adherents to their guardianship, ١٩٩ the followers of their Imamate

,the submitters to their command

,the strivers to obey them

,the awaiters of their days

,the directors of their eyes toward them

!with blessings blessed, pure, growing, fresh, and fragrant

,Give them and their spirits peace

bring together their affair in reverential fear,

set right their situations,

turn toward them,

Surely Those art Ever-turning, All-compassionate[٢٠٠] and the Best of forgivers, and place us with them in the Abode of Peace[٢٠١], through Thy mercy,

O Most Merciful of the merciful!

O Allah, this is the Day of' A'rafa,

a day which Thou hast made noble, given honor, and magnified.

Within it Thou hast spread Thy mercy,

showed kindness through Thy pardon, and

made plentiful Thy giving, and

by it Thou hast been bounteous toward Thy servants.

O Allah, I am Thy servant whom

Thou favored before creating him and after creating him. Thou

madest him one of those whom Thou guided to Thy religion,

gavest success in fulfilling Thy right,

preserved through Thy cord,

included within Thy party, and

directed aright to befriend Thy friends and show enmity to Thine enemies.

Then Thou commanded him, but he did not follow Thy commands,

,Thou restricted Him, but he did not heed Thy restrictions

Thou prohibited

him from disobedience toward Thee,

but he broke Thy command by doing what Thou hadst prohibited,

not in contention with Thee, nor to display pride toward Thee; on the contrary,

he was helped in that by Thy enemy and his enemy. So he went ahead with it

knowing Thy threat,

hoping for Thy pardon,

and relying upon Thy forbearance,

though he was the most obligated of Thy servants - given Thy kindness toward him - not to do so.

Here I am, then, before Thee,

despised, lowly, humble,

abject, fearful,

confessing the dreadful sins with which I am burdened and the great offenses that I have committed,

seeking sanctuary in Thy forgiveness,

asking shelter in Thy mercy, and certain that

no sanctuary-giver will give me sanctuary from Thee and

no withholder will hold me back from Thee.

part ۳

So act kindly toward me, just as Thou actest kindly by Thy shielding him who commits sins,

be munificent toward me, just as Thou art munificent by pardoning him who throws ,himself before Thee

and show kindness to me, just as it is nothing great for Thee to show kindness by !forgiving him who expectantly hopes in Thee

Appoint for me in this day an allotment through which I may attain a share of Thy good pleasure, and

send me not back destitute of that with which Thy worshipers return from among Thy !servants

,Though I have not forwarded the righteous deeds which they have forwarded

I have forwarded the profession of Thy Unity and the negation from Thee of ,opposites, rivals, and likenesses

I have come to Thee by the gateways by which Thou hast commanded that people ,come

and

I have sought nearness to Thee through that without seeking nearness through which none gains nearness to Thee.

Then I followed all this with

repeated turning toward Thee,

lowliness and abasement before Thee,

opinion of Thee, and

trust in what is with Thee;

and to that I coupled hope in Thee, since the one who hopes in Thee is seldom disappointed!

I asked Thee with the asking of one

vile, lowly, pitiful, poor, fearful, seeking sanctuary;

all that in fear and pleading

seeking refuge and asking shelter,

not presumptuous through the pride of the proud,

nor exalting myself with the boldness of the obedient,

nor presumptuous of the intercession of the interceders.

FOR I AM STILL

the least of the least and

the lowliest of the lowly,

like a dust mote or less!

O He who does not hurry the evildoers

nor restrain those living in ease!٢٠٢ O He who shows kindness through releasing the stumblers and

!gratuitous bounty through respiting the offenders

!I am the evildoer, the confessor, the offender, the stumbler

!I am he who was audacious toward Thee as one insolent

!I am he who disobeyed Thee with forethought

I am he who hid myself from Thy servants and blatantly showed myself to Thee!٢٠٣ I !am he who was awed by Thy servants and felt secure from Thee

I am he who dreaded not Thy penalty and

!feared not Thy severity

!I am the offender against himself

!I am the hostage to his own affliction

!I am short in shame

!I am long in suffering

By the right of him whom Thou hast distinguished among Thy creation and

!by him whom Thou hast chosen for Thyself

By the right of him whom Thou hast selected

from among Thy creatures and

!by him whom Thou hast picked for Thy task

By the right of him the obeying of whom Thou hast joined to obeying Thee, and

!by him the disobeying of whom Thou hast made like disobeying Thee

And by the right of him whose friendship Thou hast bound to Thy friendship

!and by him whose enmity Thou hast linked to Thine enmity

Shield me in this day of mine, by that through which Thou shieldest

him who prays fervently to Thee while disavowing and

!him who seeks refuge in Thy forgiveness while repenting

Attend to me with that through which Thou attendest to the people of obedience !toward Thee, proximity to Thee, and rank with Thee

Single me out, as Thou singlest him out who

,fulfills Thy covenant

fatigues himself for Thy sake alone, and

!exerts himself in Thy good pleasure

TAKE ME NOT TO TASK FOR

,my neglect in respect to Thee

my transgressing the limit in Thy bounds, and

!stepping outside Thy ordinances

Draw me not on little by little by granting me a respite, ٢٠۴ like the drawing on little by little of him who withholds from me the good he has by not sharing with Thee in letting

!favor down upon me

AROUSE ME FROM

,the sleep of the heedless

the slumber of the prodigal, and

!the dozing of the forsaken

Take my heart to that in which Thou hast

,employed the devout

enthralled the worshipers, and

!rescued the remiss

Give me refuge from that which will

,keep me far from Thee

come between me and my share from Thee, and

!bar me from that which I strive for in Thee

Make easy for me

the road of

good deeds toward Thee;

racing to them from where Thou hast commanded,

and coveting them as Thou desirest!

Efface me not along with those whom Thou effacest for thinking lightly of what Thou hast promised!

Destroy me not with those whom Thou destroyest for exposing themselves to Thy hate!

Annihilate me not among those whom Thou annihilatest for deviating from Thy roads!

Deliver me from the floods of trial,

save me from the gullets of affliction, and

grant me sanctuary from being seized by respite! ۲۰۵ Come between me and the

enemy who misguides me,

the caprice which ruins me, and

the failing which overcomes me!

Turn not away from me with the turning away in wrath from one with whom Thou art not pleased!

Let me not lose heart in expecting from Thee, lest I be overcome by despair of Thy mercy!

Grant me not that which I cannot endure, lest Thou weighest me down with the surplus of Thy love which Thou loadest upon me!

Send me not from Thy hand, the sending of him

who possesses no good,

toward whom Thou hast no need, and

who turns not back [to Thee]!

Cast me not with the casting of him who has

fallen from the eye of Thy regard and

been wrapped in degradation from Thee!

Rather take my hand [and save me] from

the falling of the stumblers,

the disquiet of the deviators,

the slip of those deluded, and

the plight of the perishers!

Release me from that with which Thou hast afflicted the ranks of Thy servants and handmaids and

make me reach the utmost degrees of him

about whom Thou art concerned,

towards whom Thou showest favor, and

with whom Thou art

,pleased

so that Thou lettest him live as one praiseworthy and

!takest him to Thee as one felicitous

Collar me with the collar of abstaining from that which

makes good deeds fail

!and takes away blessings

Impart to my heart restraint before

ugly works of evil and

!disgraceful misdeeds

Divert me not by that which I cannot reach except through Thee from doing that which alone makes Thee pleased with me!۲۰۶ Root out from my heart the love of this vile world, which keeps from everything which is with Thee, bars from seeking the !mediation to Thee, ۲۰۷ and distracts from striving for nearness to Thee

!Embellish for me solitude in prayer whispered to Thee by night and by day

Give me a preservation which will

,bring me close to dread of Thee

cut me off from committing things made unlawful by Thee, and

!spare me from captivation by dreadful sins

part ۴

,Give me purification from the defilement of disobedience

,take away from me the filth of offenses

dress me in the dress of Thy well-being,

cloak me in the cloak of Thy release,

wrap me in Thy ample favors, and

clothe me in Thy bounty and Thy graciousness

Strengthen me with Thy giving success and Thy pointing the right way,

help me toward righteous intention, pleasing words, and approved works, and

entrust me not to my force and my strength in place of Thy force and Thy strength!

Degrade me not on the day Thou raisest me up to meet Thee,

disgrace me not before Thy friends,

make me not forget remembering Thee,

take not away from me thanking Thee, but enjoin it upon me in states of inattention when the

ignorant are heedless of Thy boons, and

inspire me to laud what Thou hast done for me and

!confess to what Thou hast conferred upon me

Place my beseeching Thee above the beseeching of the beseechers and

!my praise of Thee above the praise of the praisers

,Abandon me not with my neediness for Thee

destroy me not for what I have done for Thee, ٢٠٨ and slap not my brow with that with ,which Thou slappest the brow of those who contend with Thee

.for I am submitted to Thee

I know that the argument is Thine, and that

,Thou art closest to bounty

,most accustomed to beneficence

,worthy of reverent fear

and worthy of forgiveness,٢٠٩ that Thou art closer to pardoning than to punishing, and that Thou art nearer to covering over than to making notorious! Let me live an agreeable life that will tie together what I want and reach what I love while I not bring what Thou dislikest and not commit what Thou hast prohibited; and make me die the death of him whose light runs before him and on his right hand!٢١٠ Abase me before Thyself and

,exalt me before Thy creatures

lower me when I am alone with Thee and

,raise me among Thy servants

free me from need for him who has no need of me

!and increase me in neediness and poverty toward Thee

Give me refuge from

,the gloating of enemies

,the arrival of affliction

lowliness and suffering

Shield me in what Thou seest from me, the shielding of him who would have power over violence had he no clemency, and

would seize for misdeeds had he no

!lack of haste

When Thou desirest for a people a trial or an evil, deliver me from it, for I seek Thy shelter; and

since Thou hast not stood me in the station of disgrace in this world of Thine, stand !me not in such a station in the next world of Thine

Couple for me

the beginnings of Thy kindnesses with their ends

!and the ancient of Thy benefits with the freshly risen

Prolong not my term with a prolonging through which my heart will harden!٢١١ Strike me not with a striking that will take away my radiance!٢١٢ Visit me not with a !meanness that will diminish my worth or a deficiency that will keep my rank unknown

Frighten me not with a fright by which I will despair or a terror through which I will ,dread

BUT MAKE ME

,stand in awe of Thy threat

take precautions against Thy leaving no excuses٢١٣ and Thy warning, and tremble at !the recitation of Thy verses

Fill my night with life by keeping me

,awake therein for worshiping Thee

,solitude with vigil for Thee

,exclusive devotion to reliance upon Thee

setting my needs before Thee, and

imploring that Thou wilt

set my neck free from the Fire and

!grant me sanctuary from Thy chastisement, within which its inhabitants dwell

Leave me not blindly wandering in my insolence٢١٤ or inattentive in my perplexity for a time, ٢١٥ MAKE ME NOT an admonition to him who takes admonishment, a punishment exemplary for him who takes heed, a trial for him who observes, devise not against me along with those against whom Thou devisest, replace me not with

another, change not my name, ۲۱۶ transform not my body, ۲۱۷ appoint me not

a mockery for Thy creatures,

a laughing-stock for Thyself,

a follower of anything but Thy good pleasure,

a menial servant for anything but avenging Thee!

LET ME FIND

the coolness of Thy pardon

and the sweetness of Thy mercy,

Thy repose, Thy ease, and

the garden of Thy bliss!۲۱۸ Let me taste, through some of Thy boundless plenty, the flavor of being free for what Thou lovest and striving in what brings about proximity with Thee and to Thee, and give me a gift from among Thy gifts! Make my commerce profitable۲۱۹ and my return without loss, ۲۲۰ fill me with fear of Thy station,

make me yearn for the meeting with Thee, and

allow me to repent with an unswerving repentance

along with which Thou lettest no sins remain, small or large, and

leavest no wrongs, open or secret!

Root out rancor toward the faithful from my breast, ۲۲۱ bend my heart toward the humble, be toward me as Thou art toward the righteous, adorn me with the adornment of the god-fearing, appoint for me a goodly report۲۲۲ among those yet to come and a growing remembrance among the later folk, and

take me to the plain of those who came first!۲۲۳ Complete the lavishness of Thy favor upon me,

,clothe me in its repeated generosities

,fill my hand with Thy benefits

,drive Thy generous gifts to me

make me the neighbor of the best of Thy friends in the Gardens which Thou hast adorned for Thy chosen, and

wrap me in Thy noble presents in the stations prepared for

!Thy beloveds

APPOINT FOR ME

a resting place with Thee where I may seek haven in serenity, and

,a resort to which I may revert and rest my eyes

,weigh not against me my dreadful misdeeds

destroy me not on the day the secrets are tried, ٢٢۴ eliminate from me every doubt ,and uncertainty

,appoint for me a way in the truth from every mercy

make plentiful for me the portions of gifts from Thy granting of awards, and

!fill out for me the shares of beneficence from Thy bestowal of bounty

Make my heart trust in what is with Thee and

,my concern free for what is Thine

,employ me in that in which Thou employest Thy pure friends

drench my heart with Thy obedience when intellects are distracted, and

COMBINE WITHIN ME

,independence continence

,ease, release

,health, plenty

!tranquility, and well-being

Make not fail my good deeds through my disobedience that stains them

or my private times of worship through the instigations of Thy trial!

Safeguard my face from asking from anyone in the world, and

drive me far from begging for that which is with the ungodly

Make me not an aid to the wrongdoers,

nor their hand and helper in erasing Thy Book!

Defend me whence I know not with a defense through which Thou protectest me!

Open toward me the gates of Thy repentance, Thy mercy, Thy clemency, and Thy boundless provision!

Surely I am one of those who beseech Thee!

And complete Thy favor toward me!

Surely Thou art the best of those who show favor!

Place the rest of my life in the Haj and the U'mra seeking Thy face,

O Lord of the worlds!

And may Allah bless

Muhammad and his Household, the good, the pure, and

peace be upon him and them always and forever

His Supplication (A.S) on the Day of Sacrifice۲۲۵ and on Friday

part ۱

,O Allah, this is a blessed and fortunate day

.within which the Muslims are gathered in the quarters of Thy earth

,Among them are present the asker, the seeker, the beseecher, the fearful

while Thou art looking upon their needs

So ask Thee by Thy munificence and generosity - and easy upon Thee is what I ask !Thee -

.that Thou blessest Muhammad and his Household

And I ask Thee, O Allah, our Lord - for

Thine is the kingdom and

;Thine is the praise

,there is no god but Thou

,the Clement, the Generous

,the All-loving, the All-kind

,Possessor of majesty and munificence

- Originator of the heavens and the earth

whenever Thou apportionest among Thy faithful servants

,good, well-being

,blessing, guidance

,works in obedience to Thee

,or good through which Thou art kind to them by guiding them to Thee

,or raisest them up a degree with Thee

,or givest them the good of this world or the next

.that Thou givest me amply my share and allotment of it

And I ask Thee, O Allah – for

;Thine is the kingdom and the praise

– there is no god but Thou

,that Thou blessest Muhammad

,Thy servant and Thy messenger

,Thy beloved and Thy selected friend

Thy chosen from among Thy creation, and

,the Household of Muhammad, the pious, the pure, the chosen

,with a blessing no one has strength to count but Thou

that Thou associatest us with the most righteous of Thy faithful servants who supplicate Thee today

– !O Lord of the worlds —

!and that Thou forgivest us and them

Surely Thou art powerful over

,everything.۲۲۶ O Allah

toward Thee I aim with my need and

,before Thee I set my poverty, my neediness, my misery

.for I have more trust in Thy forgiveness and Thy mercy than in my own works

.Thy forgiveness and Thy mercy are vaster than my sins

So bless Muhammad and the Household of Muhammad, and

attend to the accomplishment of every need of mine through

,Thy power over it

,its easiness for Thee

,my poverty toward Thee

!and Thy freedom from need for me

I WILL COME UPON

,no good whatsoever unless through Thee

no one other than Thou will turn any evil away from me, and

.I have hope in none but Thee for my affair in the next world and in this world

,O Allah

if anyone has ever arranged, made ready, prepared, and drawn himself up to be received by a creature

in hope of his support and awards, and

.in seeking to attain to him and his prize

then today toward Thee, my Master, is

my arrangement, my making ready,

my preparation, and my drawing up,

in hope of Thy pardon and support and

in seeking to attain to Thee and Thy prize.

O Allah, so bless Muhammad and the Household of Muhammad,

and disappoint not my hope in that today!

O He who is not troubled by those who ask and

diminished by those who attain their desire!

I come not before Thee trusting

in a righteous work I have sent ahead,

nor in the intercession of any creature in whom I have hope,

except the intercession of Muhammad and the Folk of his House

(upon him and upon them be Thy peace).

I come to Thee admitting sin and evil doing

toward myself.

I come to Thee hoping for Thy abounding pardon through which Thou hast pardoned the offenders,

while their long persistence in dreadful sin did not prevent Thee from returning toward them with mercy and forgiveness!

He whose mercy is wide and

whose pardon is abounding!

O All-mighty! O All-mighty!

O All-generous! O All-generous!

Bless Muhammad and the Household of Muhammad,

return toward me through Thy mercy,

be tender toward me through Thy bounty, and

spread out Thy forgiveness upon me!

O Allah,

this station belongs to Thy vicegerents, Thy chosen,

while the places of Thy trusted ones in the elevated degree which Thou hast singled out for them have been forcibly stripped![۲۲۷] But Thou art the Ordainer of that -

Thy command is not overcome,

the inevitable in Thy governing is not overstepped!

However Thou willest and whenever Thou willest!

In that which Thou knowest best,

!Thou art not accused for Thy creation or Thy will

Then Thy selected friends, Thy vicegerents, were overcome, vanquished, forcibly stripped; they see

,Thy decree replaced

,Thy Book discarded

,Thy obligations distorted from the aims of Thy laws

!and the SUNNA of Thy Prophet abandoned

part ۲

,O Allah

CURSE THEIR ENEMIES

among those of old and the later folk, and

all those pleased with their acts, and

!their adherents and followers

O Allah bless Muhammad and the Household of Muhammad

(surely Thou art All-O Allah,laudable, All-glorious)

like Thy blessing, benedictions, and salutations upon Thy chosen Abraham and the !people of Abraham

!O Allah, and hasten for them relief, ease, help, strengthening, and confirmation

make me one of the people who

profess Thy Unity, have faith in Thee, and

attest to Thy Messenger and the Imams toward whom Thou hast enjoined

obedience, and

one

of those through whom and at whose hands this takes place!٢٢٨ Amen, Lord of the worlds! O Allah, nothing repels Thy wrath but Thy clemency, nothing repels Thy displeasure but Thy pardon, nothing grants sanctuary from Thy punishment but Thy mercy, and nothing will deliver me from Thee except pleading to Thee before Thee, ٢٢٩ so bless Muhammad and the Household of Muhammad, and

give us on Thy part, my God, relief by means of the power through which Thou

bringest the dead servants to life and

revivest the dead lands.٢٣٠ Destroy me not through gloom, my God, before Thou

respondest to me and

!givest me the knowledge of Thy response to my supplication

!Let me taste the flavor of well-being to the end of my term

,And let not my enemy gloat over me

place not my neck in his power, and

!give him not authority over me

,My God

?if Thou raisest me up, who is there to push me down

?If Thou pushest me down, who is there to raise me up

?If Thou honourest me, who is there to humiliate me

?If Thou humiliatest me, who is there to honor me

?If Thou chastisest me, who is there to have mercy upon me

If Thou destroyest me, who is there to stand up for Thy servant against or ask Thee ?about his affair

But I know that

there is no wrong in Thy decree and

no hurry in Thy vengeance.

He alone hurries who fears to miss, and

only the weak needs to wrong.

But Thou art exalted, my God, high indeed above all that!

O Allah, bless Muhammad and the Household of Muhammad,

make

me not the target of affliction

nor the object of Thy vengeance,

respite me, comfort me,

release me from my stumble, and

afflict me not with an affliction in the wake of an affliction,

for Thou hast seen my frailty,

the paucity of my stratagems,

and my pleading to Thee!

I seek refuge in Thee today, my God, from Thy wrath, so bless Muhammad and his Household and give me refuge!

I seek sanctuary in Thee today from Thy displeasure, so bless Muhammad and his Household, and give me sanctuary!

I ask Thee security from Thy chastisement, so bless Muhammad and his Household, and give me security!

I seek guidance from Thee, so bless Muhammad and his Household and guide me!

I seek help from Thee, so bless Muhammad and his Household and help me!

I ask Thee for mercy, so bless Muhammad and his Household and have mercy upon me!

I seek sufficiency from Thee, so bless Muhammad and his Household and suffice me!

I seek provision from Thee, so bless Muhammad and his Household and provide for me!

I seek assistance from Thee, so bless Muhammad and his Household and assist me!

I pray forgiveness for my past sins, so bless Muhammad and his Household and .forgive me

I ask Thee to preserve me from sin, so bless Muhammad and his Household and ,preserve me

!for I will not return to anything Thou dislikest from me, if Thou willest that

!My Lord! My Lord

!O All-loving! O All-kind

!O Possessor of majesty and munificence

Bless Muhammad and his Household, and

!grant me everything that I ask from Thee, seek from Thee, and beseech from Thee

Will it, ordain

!it, decree it, and accomplish it

!Give me good in that of it which Thou decreest

,Bless me in that

,be gratuitously bountiful toward me through it

,make me happy in that of it which Thou givest to me

,and increase me in Thy bounty and the plenty of what is with Thee

!for Thou art Boundless, Generous

,And link that to the good and the bliss of the next world

!O Most Merciful of the merciful

THEN YOU SUPPLICATE AS SEEMS PROPER TO YOU AND YOU CALL DOWN BLESSINGS ON Muhammad AND HIS HOUSEHOLD ONE THOUSAND TIMES. THIS IS (WHAT HE USED TO DO (UPON HIM BE PEACE

His Supplication (A.S) in Repelling the Trickery of Enemies and Driving away their Severity

,My God, Thou guided me but I diverted myself

,Thou admonished me but my heart became hardened

.Thou tried me graciously but I disobeyed

Then, when Thou caused me to know it, I came to know that from which Thou hadst ,turned [me] away

so I prayed forgiveness and Thou released, and

.I returned and Thou covered over

!So Thine, my God, is the praise

I plunged into the valleys of destruction and

,settled in the ravines of ruin

exposing myself to Thy chastisements and

!the descent of Thy punishments

,My mediation with Thee is the profession of Unity

,my way of coming to Thee that I associate nothing with Thee

;nor do I take along with Thee a god

– I have fled to Thee with my soul

,in Thee is the place of flight for the evildoer

the place of escape for him who has squandered the share of his soul and seeks .asylum

How many an enemy has

,unsheathed the sword of his enmity toward me

honed the cutting edge of

,his knife for me

,sharpened the tip of his blade for me

,mixed his killing potions for me

,pointed toward me his straight-flying arrows

not allowed the eye of his watchfulness to sleep toward me, and

secretly thought of visiting me with something hateful

!and making me gulp down the bitter water of his bile

So Thou looked, my God, at

,my weakness in bearing oppressive burdens

my inability to gain victory over him who aims to war against me, and

my being alone before the great numbers of him who is hostile toward me and

.lies in wait for me with an affliction about which I have not thought

Thou set out at once to help me and

!Thou braced up my back

,Thou blunted for me his blade

,made him, after a great multitude, solitary

raised up my heel over him, and

.turned back upon him what he had pointed straight

,So Thou sent him back

,his rage not calmed

his burning thirst not quenched!

Biting his fingers,

he turned his back in flight, his columns having been of no use.

How many an oppressor has

oppressed me with his tricks,

set up for me the net of his snares,

appointed over me the inspection of his regard,

and lay in ambush for me, the lying in ambush of a predator for its game,

waiting to take advantage of its prey,

while he showed me the smile of the flatterer and

looked at me with the intensity of fury!

So when Thou saw, my God, (blessed art Thou and high exalted)

the depravity of his secret thoughts and

the ugliness of what he harbored,

Thou threw him on his head into his own pitfall and

dumped him into

the hole of his own digging.

So he was brought down low, after his overbearing, by the nooses of his own snare, wherein he had thought he would see me;

and what came down upon his courtyard – had it not been for Thy mercy – was on the point of coming down upon me!

How many an envier has

choked upon me in his agony,

fumed over me in his rage,

cut me with the edge of his tongue,

showed malice toward me by accusing me of his own faults,

made my good repute the target of his shots,

collared me with his own constant defects,

showed malice toward me with his trickery, and

aimed at me with his tricks!

So I called upon Thee, my God,

seeking aid from Thee,

trusting in the speed of Thy response,

knowing that

he who seeks heaven in the shadow of Thy win will not be mistreated, and

he who seeks asylum in the stronghold of Thy victory will not be frightened.

So Thou fortified me against his severity through Thy power. |

How many

a cloud of detested things Thou hast dispelled from me,

a cloud of favor Thou hast made rain down upon me,

a stream of mercy Thou hast let flow,

a well-being in which Thou hast clothed me,

an eye of mishap Thou hast blinded, and

a wrap of distress Thou hast removed!

How many

a good opinion Thou hast verified,

a destitution Thou hast redressed,

an infirmity Thou hast restored to health, and

a misery Thou hast transformed!

All of that was favor and graciousness from Thee, and in all of it I was occupied with acts of disobeying Thee.

My evil doing did

not hinder Thee from completing Thy beneficence,

nor was I stopped from committing acts displeasing to Thee.

Thou art not questioned as to what Thou dost!۲۳۱ Thou wert asked, and Thou bestowed.

Thou wert not asked, and Thou began.

Thy bounty was requested, and Thou didst not skimp.

Thou refused, my Master, everything but beneficence, kindness, graciousness, and favor,

and I refused everything but

plunging into what Thou hast made unlawful,

transgressing Thy bounds,

and paying no heed to Thy threat!

So Thine is the praise, my God,

the All-powerful who is not overcome, and

the Possessor of patient waiting who does not hurry!

This is the station of one who

confesses to lavishness of favors,

counters them with shortcomings, and

bears witness to his own negligence.

O Allah, so I seek nearness to Thee through

the elevated rank of Muhammad and

,the radiant degree of A'LI

and I turn to Thee through them so that Thou wilt give me refuge from the evil of [so and so], ٢٣٢ for that will not constrain Thee in Thy wealth, nor trouble Thee in Thy power, and Thou art powerful over everything!٢٣٣ So give me, my God, by Thy mercy and Thy lasting bestowal of success, that which I may take as a ladder with which

to climb to Thy good pleasure and

,be secure from Thy punishment

!O Most merciful of the merciful

His Supplication (A.S) in Fear

O Allah, Thou

,created me without fault

nurtured me when small, and

.provided me with sufficiency

O Allah, I found in the Book

which Thou sent down and

,through which Thou gave good news to Thy servants

,that Thou said

O My servants who have been prodigal against yourselves, do not despair of Allah's)

,mercy

surely Allah forgives all sins), ۲۳۴ but there has gone ahead from me what Thou knowest (and of which Thou knowest more than I)! O the shame of what Thy Book has counted against me!۲۳۵ Were it not for the places where I expectantly hope for ![Thy pardon, which enfolds all things, I would have thrown myself down [in despair

Were anyone able to flee from his Lord, I would be the most obligated to flee from !Thee

But not a secret in earth and heaven is concealed from Thee, except that Thou bringest it.۲۳۶ Thou sufficest as a recompenser! Thou sufficest as a reckoner!۲۳۷ O Allah, surely Thou wouldst

seek me if I flee and

.catch me if I run

,So here I am before Thee

.abject, lowly, abased

If Thou chastisest me, I am worthy of that, and it would be, my Lord, an act of justice .from Thee

But if Thou pardonest me, anciently has Thy pardon enfolded me and Thy well-being !garmented me

,So I ask Thee

,O Allah

!by Thy names stored in Thy treasury۲۳۸ and Thy splendor masked by the veils

- If Thou hast no mercy upon this anxious soul and these uneasy, decaying bones

,he cannot endure the heat of Thy sun

so how can he endure the heat of Thy Fire?

He cannot endure the sound of Thy thunder,

so how can he endure the sound of Thy wrath?

So have mercy upon me, O Allah,

for I am a vile man and

my worth is little.

Chastising me will not add the weight of a dust mote to Thy kingdom.

Were chastising me something that would

,add to Thy kingdom

I would ask Thee for patience to bear it and

;would love for it to belong to Thee

but Thy authority, my God, is mightier, and

Thy kingdom more lasting, than that

the obedience of the obeyers should increase it

!or the disobedience of the sinners diminish it

,So have mercy upon me

O Most Merciful of the merciful

,Show me forbearance

!O Possessor of majesty and munificence

,And turn toward me

Surely Thou art Ever-turning, All-Compassionate!۲۳۹

His Supplication (A.S) in Pleading and Abasement

My God, I praise Thee - and Thou art worthy of praise - for

,Thy benefaction toward me

the lavishness of Thy favors toward me, and

,Thy plentiful bestowal upon me

and for

showing bounty toward me through Thy mercy and

.lavishing Thy favor upon me

.Thou hast done well toward me and I am incapable of thanking Thee

Were it not for Thy beneficence toward me

,and the lavishness of Thy favors upon me

I would not have reached the taking of my share

,nor would my soul have been set right

,but Thou began with beneficence toward me

,provided me sufficiency in all my affairs

turned away from me the toil of affliction, and

.held back from me the feared decree

,My God

!how many a toilsome affliction which Thou hast turned away from me

!How many a lavish favor with which Thou hast gladdened my eye

!How many a generous benefaction of Thine which is present with me

It is Thou who

,responded to my supplication at the time of distress

released me from my slip in stumbling, and

.took my enemies to task for doing wrong to me

a miser when I asked of Thee

My God, I did not find Thee

nor a withholder when I desired

.from Thee

No, I found Thee

a hearer of my supplication and

;a bestower of my requests

I found Thy favors toward me lavish

in my every situation

.in my every time

So Thou art praised by me

.and Thy benefaction honored

,My soul, my tongue, and my intelligence praise Thee

,a praise that reaches fulfillment and the reality of thanksgiving

– a praise that attains to Thy good pleasure with me

!so deliver me from Thy displeasure

!O my cave when the ways thwart me

!O He who releases me from my stumble

.Were it not for Thy covering my shameful defects, I would be one of the disgraced

!O my confirmer through help

!Were it not for Thy helping me, I would be one of the overcome

O He before whom kings place the yoke of lowliness around their necks, fearing His !penalties

!O worthy of reverent fear

O He to whom belong the names most beautiful!۲۴۰ I ask Thee to pardon me and to ,forgive me

,for I am not innocent that I should offer excuses

,nor a possessor of strength that I should gain victory

!nor have I any place of flight that I should flee

I ask Thee to release me from my stumbles, and

before Thee I disavow my sins, which have

!laid me waste, encompassed me, and destroyed me

,I flee from them to Thee, my Lord

,turning repentantly, so turn toward me

,seeking refuge, so grant me refuge

,asking sanctuary, so abandon me not

,requesting, so deprive me not

,holding fast, so leave me not

!supplicating, so send me not back disappointed

I have supplicated Thee, my Lord, as one

,miserable, abased

,apprehensive, fearful

,quaking, poor

!driven to have recourse to Thee

,I complain to Thee

– my God, of my soul

which is too weak to hurry to that which Thou hast promised Thy friends

– or to avoid that against which Thou hast cautioned Thy enemies

and of the multitude of my concerns, and

.of my soul's confusing thoughts

My God, Thou hast not disgraced me through my secret thoughts

!or destroyed me because of my misdeeds

.I call upon Thee, and Thou respondest, even if I am slow when Thou callest upon me

I ask Thee everything I want of my needs, and

.I deposit with Thee my secret wherever I may be

I supplicate no one besides Thee, and

.I hope for no one other than Thee

!At Thy service! At Thy service

!Thou hearest him who complains to Thee

!Thou receivest him who has confidence in Thee

!Thou savest him who holds fast to Thee

!Thou givest relief to him who seeks shelter in Thee

,My God

so deprive me not of the good of the last world and the first because of the paucity of my thanksgiving and

!forgive me the sins of mine which Thou knowest

If Thou chastisest, I am

,the wrongdoer, the neglecter

,the negligent, the sinner

,the derelict, the sluggard

the heedless of the share of my soul and

!if Thou forgivest – Thou art the Most Merciful of the merciful

)His Supplication (A.S) in Imploring Allah (exalted is He

O Allah, from whom nothing is concealed in earth or heaven

?How should what Thou hast created, my God, be concealed from Thee

?How shouldst Thou not number what Thou hast made

?How should what Thou governest be absent from Thee

How should one who has no life except through Thy provision have the ability to flee ?from Thee

How

?should one who has no road except in Thy kingdom escape from Thee

!Glory be to Thee

He among Thy creatures who fears Thee most knows Thee best, ٢۴١ he among them most bent in humility is most active in obeying Thee, and

he among them whom Thou providest while he worships another, is most !contemptible before Thee

!Glory be to Thee

He who associates others with Thee and denies Thy messenger diminishes not Thy .authority

.He who dislikes Thy decree cannot reject Thy command

.He who denies Thy power keeps himself not away from Thee

.He who worships other than Thee escapes Thee not

.He who dislikes meeting Thee will not be given endless life in this world

!Glory be to Thee

,How mighty is Thy station

,overpowering Thy authority

,intense Thy strength

!penetrating Thy command

!Glory be to Thee

,Thou hast decreed death for all Thy creatures

;both him who professes Thy Unity and him who disbelieves in Thee

.each one will taste death,۲۴۲ each one will come home to Thee

!Blessed art Thou and high exalted

,There is no god but Thou Thou alone

.who hast no associate

,I have faith in Thee

,I attest to Thy messengers

,I accept Thy Book

,I disbelieve in every object of worship other than Thee

!I am quit of anyone who worships another

O Allah, I rise in the morning and enter the evening

,making little of my good works

,confessing my sins

;admitting my offenses

.I am abased because of my prodigality against myself

,My works have destroyed me

,my caprice has ruined me

.my passions have deprived me

SO I ASK THEE, MY MASTER, THE ASKING OF HIM

,whose soul is diverted by his drawn out expectations

whose body is

heedless because of the stillness of his veins, ٢٤٣ whose heart is entranced by the multitude of favors done for him,

whose reflection is little concerning that to which he is coming home;

THE ASKING OF HIM WHOM

false expectation has overcome,

caprice has entranced,

and this world has mastered, and

over whom death has cast its shadow;

THE ASKING OF HIM WHO

makes much of his sins

and confesses his offense;

the asking of him who has no Lord but Thou,

no friend besides Thee,

no one to deliver him from Thee, and

no asylum from Thee except in Thee. ٢٤٤ My God, I ask Thee

by Thy right incumbent upon all Thy creatures,

by Thy mighty name with which Thou commanded Thy messenger to glorify Thee, and

by the majesty of Thy generous face, which

ages not, nor changes,

nor alters, nor passes away,

,that Thou blessest Muhammad and the Household of Muhammad

,that Thou freest me from need for all things through worshiping Thee

that Thou distractest my soul from this world through fear of Thee, and

that Thou turnest me back toward Thy abundant generosity through Thy mercy

,To Thee I flee

,Thee I fear

,from Thee I seek aid

,in Thee I hope

,Thee I supplicate

,in Thee I seek asylum

,in Thee I trust

,from Thee I ask help

,in Thee I have faith

in Thee I have placed my confidence, and

.upon Thy munificence and Thy generosity I rely

)His Supplication (A.S) in Abasing himself before Allah (Mighty and Majestic is He

My Lord, my sins have silenced me, and

.my words have been cut off

,I have no argument

,for I am the prisoner of my own affliction

,the hostage to my works

,the frequenter of my own offense

,the confused in my intended way

.the thwarted

I have brought myself

to a halt in

,the halting place of the abased sinners

.the halting place of the wretched and insolent, those who think lightly of Thy promise

!Glory be to Thee

!What insolence I have insolently shown toward Thee

!What delusion with which I have deluded myself

My Master, have mercy on

my falling flat on my face

,the slipping of my foot

,grant me my ignorance through Thy clemency

,and my evil doing through Thy beneficence

for I admit my sin and

:I confess my offense

Here are my hand and my forelock

,I am resigned to retaliation against my soul

,Have mercy on my white hair

,the depletion of my days

,the nearing of my term

my frailty, my misery, and

the paucity of my stratagems

My Master, and have mercy upon me when

,my trace is cut off from this world

my mention is effaced among the creatures, and

I join the forgotten, like the forgotten ones

My Master, and have mercy upon me at the change of my form and state when

,my body decays

my limbs are scattered, and

my joints are dismembered

O my heedlessness toward what was wanted from me

My Master, have mercy upon me at my mustering and uprising and

on that day, appoint

,my standing place with Thy friends

my place of emergence with Thy beloveds, and

my dwelling in Thy neighborhood

!O Lord of the worlds

His Supplication (A.S) for the Removal of Worries

!O Reliever of worry

!O Remover of grief

!O Merciful in this world and the next and Compassionate in both

,Bless Muhammad and his Household

relieve my worry, and

remove my grief

!O One, O Unique, O Eternal Refuge

O He who has not begotten, nor has been begotten, and

,equal to Him is not any one!۲۴۵ Preserve me, purify me

!and take away my affliction

HERE YOU SHOULD RECITE THE THRONE VERSE (۲: ۲۵۵), THE TWO SURAS OF :TAKING REFUGE (۱۱۳-۱۱۴), AND UNITY (۱۱۲). THEN SAY

O Allah, I ask Thee with the asking of him

,whose neediness is intense

,whose strength is frail

,whose sins are many

THE ASKING OF ONE WHO

,finds no helper in his neediness

,no strengthener in his frailty

,no forgiver of his sin other than Thee

O Possessor of majesty and munificence

I ask of Thee

a work through which Thou wilt love him who works it

and a certainty by which Thou wilt profit him who is certain with the truth of certainty !concerning the execution of Thy command

,O Allah, bless Muhammad and the Household of Muhammad

,take my soul while it is firm in sincerity

,cut off my need for this world

,make my desire for what is with Thee become a yearning to meet Thee

!and give me true confidence in Thee

I ask of Thee the good of the writ that has been made and

I seek refuge with Thee from the evil of the writ that has been made.۲۴۶

I ASK OF THEE

,the fear of The worshipers

,the worship of those humbly fearful of Thee

,the certainty of those who have confidence in Thee

.and the confidence of those who have faith in Thee

O Allah, make

my desire in my asking like the desire of Thy friends in their asking, and

!my fear like the fear of Thy friends

Employ me in Thy good pleasure through works in which I will not leave aside !anything of Thy religion fearing any of Thy creatures

,O Allah, this my need

so make my desire

,for it great

,within it make manifest my excuse

through it instill me with my argument, and

by means of it make well my body

.O Allah, some rise in the morning having trust or hope in other than Thee

,I rise in the morning, and Thou art my trust and my hope in all affairs

so decree for me those which are best in outcome

,and deliver me from misguiding trials

!O Most Merciful of the merciful

And Allah bless our chief, Muhammad the Messenger of Allah, the chosen, and his !Household, the pure

)One of His Glorification that is, of Zayn Al-A'abideen (A.S

!Glory be to Thee!, O Allah, and I beg Thy loving care

!Glory be to Thee!, O Allah, and high art Thou exalted

Glory be to Thee!, O Allah, and might is Thy loincloth!۲۴۷ Glory be to Thee!, O Allah, and mightiness is Thy cloak! Glory be to Thee!, O Allah, and magnificence is Thy authority! Glory be to Thee!, All-Mighty! How mighty Thou art! Glory be to Thee! Thou art glorified in the highest!۲۴۸ Thou hearest and seest what is under the soil!۲۴۹ Glory be to Thee! Thou art witness over every whispered conversation!۲۵۰ Glory be to Thee!, !the place where every complaint is put down

!Glory be to Thee!, present in every assembly

!Glory be to Thee!, object of great hopes

!Glory be to Thee! Thou seest what is at the lowest depth of the water

Glory be to Thee! Thou hearest the breaths of the fish in the lowest depths of the !oceans

!Glory be to Thee! Thou knowest the weight of the heavens

Glory be

to Thee! Thou knowest the weight of the earths

!Glory be to Thee! Thou knowest the weight of the sun and the moon

!Glory be to Thee! Thou knowest the weight of the darkness and the light

!Glory be to Thee! Thou knowest the weight of the shadow and the air

Glory be to Thee! Thou knowest the weight of the wind, how many times it is greater !than the weight of a dust mote

!Glory be to Thee!, All-holy, All-holy, All-holy

!Glory be to Thee! I wonder how any who knows Thee could fear Thee not

!Glory be to Thee!, O Allah, and Thine is the praise

!Glory be to Allah, the All-high, the All-Mighty

AL-ZUHRI related from SAE'ED BIN AL-MUSAYYAB.٢٥١ He said: The people were not going out of Mecca until A'LI BIN al Husayn, the chief of the worshipers (upon him be .peace) went out. So he went out, and they went out with him

He stopped in one of the way stations and prayed two rak'as. Then he glorified Allah - .I mean with this glorification - during his prostration

There was no tree and no clod of earth that did not glorify along with him, so we were frightened. He raised his head. He said: O Sa'id, are you frightened? I said: Yes, O son !of the Messenger of Allah

He said: This is the greatest glorification. It was related to me by my father from his grandfather from the Messenger of Allah (Allah bless him and his Household). No sins .remain with this

When Allah (majestic is His majesty) created Gabriel, He

.inspired him with this glorification. It is Allah's greatest name

(A Supplication and Magnification by him (A.S

Praise belongs to Allah, who

,disclosed Himself to hearts through mightiness

veiled Himself from eyes through might, and

exercises power over the things through power

Eyes are not firm enough to see Him and

.imaginations reach not the core of His mightiness

,He displays His overwhelming power in mightiness and magnificence

,robes Himself in might, goodness, and majesty

,is far removed from imperfection through comeliness and beauty

,assumes His glory in pride and splendor

puts on His majesty through glory and boons, and

.has chosen for Himself light and radiance

,He is a Creator who has no equal

,a Unique who has no rival

,a One who has no opposite

,an Eternal Refuge who has no match

,a God who has no second

,an Initiator who has no partner

a Provider who has no helper.

He is the First without disappearance,

the Everlasting without annihilation,

the Standing without difficulty,

the Security-giver without end,

the Originator without term,

the Maker without anything,

the Lord without partner,

the Initiator without discomfort,

the Accomplisher without incapacity.

He has no bound in space and

no limit in time;

He ever was, He ever is, He ever will be the same, endlessly.

He is Allah, the Living, the Self-subsistent,

the Everlasting, the Eternal,

the All-powerful, the All-wise.

My God,

Thy little slave is in Thy courtyard,

Thy beggar is in Thy courtyard,

Thy poor one is in Thy courtyard! (THREE TIMES)

,My God

,before Thee tremble the pious tremblers

,to Thee devote themselves the lamenters

!in fear of Thee, in hope of Thee

,O Allah of Truth

!have mercy upon the supplication of those who cry for help

!Pardon the sins of the heedless

And increase beneficence toward those who keep turning [to Thee] on

,the Day they arrive before Thee

!O Generous Allah

)His Supplication in Mentioning the Household of Muhammad (Peace be upon them

,O Allah

O He who

,singled out Muhammad and his Household for honor

,showed favour toward them with messengerhood

,specified them for the mediation, ۲۵۲ So appointed them the heirs to the prophets

,sealed with them the executors and the Imams

taught them the knowledge of what has been and what remains to be, and

!made the hearts of the people incline toward them

Bless Muhammad and his Household, the pure, and

act toward us with that of which Thou art worthy in religion, in this world, and in the !next world

Thou art powerful over everything.۲۵۳

)His Supplication (A.S) in Calling down Blessings upon Adam (A.S

,O Allah, as for Adam

,the marvel of Thy creation

,the first made of clay to confess Thy Lordship

,the beginning of Thy argument against Thy servants and creatures

,the guide to seeking sanctuary in Thy pardon from Thy punishment

,the opener of the paths of repentance toward Thee

,the giver of the creatures access to knowledge of Thee

the one concerning whom Thou hast conveyed Thy good pleasure through Thy ,kindness and Thy mercy toward him

,the one who turned back and did not persist in disobeying Thee

the forerunner among the self-abasers, who shaved his head in Thy sacred precinct, and

among the seekers of access to Thy pardon, through obedience after disobedience, and

the father of the prophets, who were made to suffer for Thy sake and

- who strove more than all the earth's inhabitants in obeying Thee

bless him, Thou - O All-merciful - Thy angels and the inhabitants of Thy heavens and Thy earth, just as he

magnified Thy inviolable commands and

,guided us upon the path of Thy good pleasure

!O Most Merciful of the merciful

His Supplication (A.S) in Distress and Seeking Release

,My God

let not my enemy gloat over me and

!torment not my dear kinsman or friend through me

My God, of Thy glances, give me one glance, and thereby

remove from me that by which Thou hast afflicted me and

!return me to the best of Thy customs with me

Respond to my supplication and the supplication of him who devotes his supplication ,sincerely to Thee

,for my power has become frail

,my stratagems few

my situation severe, and

,I despair of what is with Thy creatures

!so nothing remains for me but hope in Thee

,My God

surely Thy

power to remove that in which I dwell is like Thy power in that with which Thou hast afflicted me!

And surely the remembrance of Thy acts of kindliness comforts me

and hope in Thy showing favour and Thy bounty strengthens me,

for I have not been without Thy favour ever since Thou created me.

And Thou, my God, art

my place of flight, my asylum,

my protector, my defender,

the loving toward me, the compassionate, and

the guarantor of my provision.

In Thy decree lay what has settled upon me and

in Thy knowledge that to which I have come home.

So, my Patron and Master, place within that which Thou hast ordained, decreed, and made unavoidable for me, my well-being and that wherein lies my soundness and my deliverance from that in which I am!

I hope for none to repel this other than Thee, and

I rely in it only upon Thee.

O Possessor of majesty and munificence, be with my best opinion of Thee![۲۵۴] Have mercy upon my frailty and the paucity of my stratagems,

remove my distress,

grant my supplication,

,ease me from my stumble

!and show kindness to me in that and to everyone who supplicates Thee

My Master, Thou hast commanded me to supplicate and undertaken to respond, ٢٥٥ and Thy promise is the truth in which there is no failing, nor any change.٢٥٦ So bless Muhammad, Thy prophet and servant, and the pure, the Folk of his House, and help me, surely Thou art the help of him who has no help and the stronghold of him who has no stronghold, while I am the distressed

the response to whom and the removal of evil from whom Thou hast made ,obligatory!۲۵۷ So respond to me, remove my concern

,relieve my gloom

return my state to the best it has been, and

repay me not according to what I deserve, but according to Thy mercy which !embracest all things, ۲۵۸ O Possessor of majesty and munificence

Bless Muhammad and the Household of Muhammad, hear, and

!respond, O All-mighty

His Supplication (A.S) against that which he Feared and Dreaded ۲۵۹

My God, nothing repels Thy wrath but Thy clemency, nothing delivers from Thy punishment but Thy pardon, nothing rescues from Thee but Thy mercy and pleading to Thee!۲۶۰ So give me, my God, relief by means of the power through which

Thou bringest the dead lands to life and

revivest the spirits of the servants!۲۶۱

!Destroy me not, and give me the knowledge of Thy response, my Lord

,,Raise me up and push me not down

,help me, provide for me

!and release me from every blight

,My Lord

?if Thou raisest me up, who will push me down

?If Thou pushest me down, who Will raise me up

But I know, my God, that

there is no wrong in Thy decree, and

no hurry in Thy vengeance.

He alone hurries who fears to miss, and

only the weak needs to wrong.

But Thou art exalted, my Master, high indeed above all that!

My Lord, make me not

the target of affliction

nor the object of Thy vengeance,

respite me, comfort me,

release me from my stumble, and

send not affliction after me,

for Thou hast seen my frailty, and the paucity of my stratagems.

So give me patience, for I, my Lord, am weak, and I plead to Thee, my Lord!

I

seek refuge in Thee from Thee, so give me refuge!۲۶۲ I seek sanctuary in Thee from !every affliction, so grant me sanctuary

!I cover myself through Thee, so cover me, my Master, from what I fear and dread

!Thou art the All-mighty, mightier than every mighty thing

.Through Thee, through Thee, through Thee, I cover myself

,(O Allah (TEN TIMES

!Bless Muhammad and his Household, the good, the pure

(His Supplication (A.S) in Abasing himself (A.S

!My Master, my Master

!Thou art the Master and I the servant

?Has anyone mercy upon the servant but the master

!My Master, my Master

!Thou art the Exalted and I the abased

?Has anyone mercy upon the abased but the exalted

!My Master, my Master

!Thou art the Creator and I the creature

?Has anyone mercy upon the creature but the creator

!My Master, My Master

!Thou art the Giver and I the asker

?Has anyone mercy upon the asker but the giver

!My Master, My Master

!Thou art the Helper and I the seeker of help

?Has anyone mercy upon the seeker of help but the helper

!My Master, My Master

!Thou art the Subsistent and I the perishing

?Has anyone mercy upon the perishing but the subsistent

!My Master, My Master

!Thou art the Everlasting and I the vanishing

?Has anyone mercy upon the vanishing but the everlasting

!My Master, My Master

!Thou art the Living and I the dead

?Has anyone mercy upon the dead but the living

!My Master, My Master

!Thou art the Strong and I the weak

?Has anyone mercy upon the weak but the strong

!My Master, My Master

!Thou art the Rich and I the poor

?Has anyone mercy upon the poor but the rich

!My Master, My Master

Thou art the Great

!and I the small

?Has anyone mercy upon the small but the great

!My Master, My Master

Thou art the Owner and I the o.wnedl

?Has anyone mercy upon the owned but the owner

The Supplication for Sunday

In the Name of Allah, the All-merciful, the All-compassionate

,In the name of Allah

from whom I hope for nothing but bounty, and

from whom I fear nothing but justice

I rely only upon His word, and

I cling only to His cord

In Thee I seek sanctuary

- O Possessor of pardon and good pleasure —

,from wrong and enmity

from the changes of time

,and the recurrence of sorrows

from the striking of mishaps and

.from the expiration of my term before preparation and readiness

.From Thee I seek guidance to that wherein is righteousness and being set right

.From Thee I seek help in that which is linked to success and favorable response

Thee I beseech for the garment of well-being and its completion and for the covering .of health and its permanence

I seek refuge in Thee, my Lord, from the goadings of the SATANs, and

.I seek protection in Thy sovereignty from the injustice of the sovereigns

So accept my past prayers and fasting and

!make my tomorrow and what is after better than my present hour and my today

Exalt me in my clan and my people and

!protect me in my waking and my sleeping

For Thou art Allah, the Best Guardian, and

Thou art the Most Merciful of the merciful.۲۶۳ O Allah, I am quit before Thee on this day of mine and on all Sundays that follow it of associating others with Thee and of heresy, and

I devote my

.supplication sincerely to Thee, addressing myself to Thy response

,So bless Muhammad and the Household of Muhammad

,the best of Thy creation

,the summoner to Thy truth

,exalt me with Thy exaltation, which is never made to suffer loss

protect me with Thy eye, which never sleeps, and

seal my affair by cutting me off from everything but Thee and my life with !forgiveness

!Surely Thou art the All-forgiving, the All-compassionate

The Supplication for Monday

In the Name of Allah, the All-merciful, the All-compassionate

,Praise belongs to Allah

,who allowed none to witness when He created the heavens and the earth

!and who took no helper when He authored the spirits

He has no associate in Divinity and

.no support in Unity

,Tongues fall silent before the limit of describing Him

,intellects fail before the core of knowing Him

,tyrants fall low in awe of Him

!faces are humbled in fear of Him, ۲۶۴ and everything mighty yields to His mightiness

So to Thee belongs praise, again and again, well-measured, continually, methodically! And

,may His blessings be upon His Messenger endlessly

!His salutation everlastingly, eternally

O Allah, make

,the beginning of this day of mine righteousness

its middle prosperity, and

.!its end success

I seek refuge in Thee from a day

,whose beginning is fright

,whose middle is anxiety

!and whose end is pain

O Allah, I pray forgiveness from Thee for

,every vow I have vowed

every promise I have promised, and

every pledge I have pledged and

.then failed to keep for Thee

:I ask Thee concerning the complaints of Thy servants against me

If there is a servant from among Thy servants or a handmaid from among Thy handmaids, who has against me a complaint

because I have wronged him in

,respect to himself, his reputation, his property, his wife or his child

,or because evil words I have spoken about him in his absence

,an imposition upon him through inclination, caprice, scorn, zeal, false show, bigotry

,whether he be absent or present

,alive or dead

such that my hand has fallen short and my capacity has been too narrow to make ,restitution to him or to annul my obligation to him

I ask Thee, O He who owns all objects of need - which are granted by His will and hasten to His desire - that

,Thou blessest Muhammad and the Household of Muhammad

makest [the one I have wronged] satisfied with me in the manner that Thou willest, and

!givest me mercy from Thee

Forgiveness decreases Thee not

,and giving injures Thee not

!O Most Merciful of the merciful

:O Allah, give me on every Monday two favours from Thee

the felicity to obey Thee at its beginning and

!the favour of Thy forgiveness at its end

O He who is Allah and

!none other than whom grants forgiveness for sins

The Supplication for Tuesday

In the Name of Allah, the All-merciful, the All-compassionate

!Praise belongs to Allah - and praise is His right, since He deserves it - abundant praise

,I seek refuge in Him from the evil of my soul

(for surely the soul commands to evil except as my Lord has mrecy).۲۶۵ I seek refuge in Him from the evil of SATAN who adds sins to my sin.

I seek protection with Him from every wicked tyrant, unjust sovereign, and conquering enemy.

,O Allah

place me among Thy troops, for Thy troops - they are the victors, ۲۶۶

place me in Thy party, for Thy party - they are the ones who prosper, ٢۶٧ and place me among Thy friends, for Thy friends - no fear shall be upon them, nor shall they sorrow.٢۶٨ O Allah, set right for me my religion, for it is the preserving tie of my affair,

set right for me my hereafter, for it is the abode of my permanent lodging and to it I flee from the neighborhood of the vile!

Make life an increase for me in every good and

death an ease for me from every evil!

O Allah, bless Muhammad, the Seal of the Prophets and the completion of the number of the envoys,

his Household, the good, the pure, and

his Companions, the distinguished, and

give me on the Tuesday three things: Leave

no sin for me unless Thou forgivest it,

no grief unless Thou takest it away, and

no enemy unless Thou repellest him!

By means of 'in the name of Allah', the best of the Names,

in the name of Allah, Lord of earth and heaven,

I seek to repulse every hateful thing, the first of which is His anger, and

I seek to attract every lovable thing, the first of which is His good pleasure!

So seal me with forgiveness from Thee,

O Patron of beneficence!

The Supplication for Wednesday

In the Name of Allah, the All-merciful, the All-compassionate

Praise belongs to Allah, who appointed

,the night to be a garment

and sleep for a rest, and

day He appointed for a rising!۲۶۹ To Thee belongs praise, for Thou roused me from my sleep, - and hadst Thou willed, Thou wouldst have made it

– everlasting

an everlasting praise that will never be cut off and

!whose number the creatures will never count

,O Allah, to Thee belongs praise

,for Thou created, then proportioned

,ordained and decreed

,gave death and bestowed life

,made sick and healed

,made well and afflicted

sat upon the Throne and

encompassed the Kingdom!۲۷۰ I supplicate Thee with the supplication of one

,whose mediation is weak

,whose stratagems have been cut off

,whose term has drawn near

,whose expectation from this world has shrunk

,whose neediness for Thy mercy has intensified

,whose remorse for his neglect has become great

whose slips and stumbles have become many, and

.whose repentance is devoted sincerely to Thy face

So bless Muhammad, the Seal of the Prophets, and

.his Household, the good, the pure

provide me with the intercession of Muhammad (Allah bless him and his Household) and

!deprive me not of his companionship

Surely Thou art the Most Merciful of the merciful!۲۷۱

O Allah, decree for me on Wednesday four things: Induce me

,to be strong in obedience to Thee

,to be joyful in worshiping Thee

to be desirous of Thy reward, and

!to abstain from that which would make incumbent upon me Thy painful punishment

!Thou art Gentle to whom Thou wilt

The Supplication for Thursday

In the Name of Allah, the All-merciful, the All-compassionate

,Praise belongs to Allah

who has taken away the shadowy night by His power and

.brought the sight-giving day through His mercy

He has clothed me in its brightness and

.given me its favour

,O Allah, just as Thou hast spared me for this day, so also spare me for its likes

,bless the prophet Muhammad and his Household

torment me not in it and in other nights and days by allowing me

;to commit unlawful acts and to clothe myself in sins

provide me with its good, the good of all within it, and the good of everything after it; and

.!turn away from me its evil, the evil of all within it, and the evil of everything after it

,O Allah

!by the protective compact of Islam, I seek mediation with Thee

!by the inviolability of the Qur'an, I rely upon Thee

By Muhammad the chosen (Allah bless him and his Household), I seek intercession with Thee

,So recognize my protective compact by which I hope my need will be granted

!O Most Merciful of the merciful

O Allah, decree for me on Thursday five things

which none embraces but Thy generosity and

:none supports but Thy favours

,health through which I may have the strength to obey Thee

,worship by which I may deserve Thy plentiful reward

plenty in my state through lawful provision, and

,that Thou makest me secure in the places of fear through Thy security

!and placest me in Thy fortress against the striking of worries and sorrows

Bless Muhammad and his Household, and

make my seeking his mediation as an intercessor give profit on the Day of

!Resurrection

Surely Thou art the Most Merciful of the merciful!٢٧٢

The Supplication for Friday

In the Name of Allah, the All-merciful, the All-compassionate

,Praise belongs to Allah

,the First before the bringing forth and the giving of life

,and the Last after the annihilation of all things

the All-knowing who

forgets not him who remembers Him, ٢٧٣ decreases not him who thanks Him, ٢٧٤ disappoints not him who supplicates Him, and

!cuts not off the hope of him who hopes in Him

,O Allah

I

call Thee to witness - and Thou art sufficient witness - and I call to witness all Thy ,angels

the inhabitants of Thy heavens, the bearers of Thy Throne, Thy prophets and Thy messengers whom Thou hast sent out, and the various kinds of creatures Thou hast brought forth, that

;I bear witness that Thou art Allah

,there is no god but Thou

,Thou alone, who hast no associate nor any equal

and Thy word has no failing, nor any change;۲۷۵

and that Muhammad (Allah bless him and his Household) is Thy servant and Thy messenger; he delivered to the servants that with which Thou charged him, he struggled for Allah as is His due, ۲۷۶

he gave the good news of the truth of reward, and

.he warned of the veracity of punishment

,O Allah, make me firm in Thy religion as long as Thou keepest me alive

make not my heart to swerve after Thou hast guided me, and

,give me mercy from Thee

,surely Thou art the Giver.۲۷۷ Bless Muhammad and the Household of Muhammad

,make me one of his followers and his partisans

,muster me in his band

and give me the success of

,accomplishing the obligatory observance of Friday

performing the acts of obedience which Thou has made incumbent upon me within it, and

receiving) the bestowal which Thou hast apportioned for its people on the Day of) !Recompense

Surely Thou art Might wise!۲۷۸

The Supplication for Saturday

In the Name of Allah, the All-merciful, the All-compassionate

,'In the name of Allah'

,the word of those who hold fast to Him

the speech of those who seek His protection

I seek refuge in Allah (high exalted is

He) from

,the injustice of the unjust

,the trickery of the enviers

and the oppression of the wrongdoers, and

!I praise Him beyond the praise of the praisers

,O Allah

Thou art the One without partner, and

;the King without having been made sovereign

no one opposes Thee in Thy decree and

no one contests Thee in Thy kingdom

I ask Thee to

,bless Muhammad and his Household, Thy servant and Thy messenger

inspire me with a thanksgiving for Thy favours which will take me to the utmost limit ,of Thy good pleasure

help me through the gentleness of Thy solicitude to obey Thee, hold fast to ,worshiping Thee, and deserve Thy reward

have mercy upon me, bar me from acts of disobedience toward Thee as long as Thou ,keepest me alive

,give me success in what profits me as long as Thou sparest me

,expand my breast through Thy Book

,lessen my burden through its recitation

,bestow upon me health in my religion and my soul

estrange not my intimates from me, and

,complete Thy beneficence in what is left of my lifetime

!just as Thou hast shown beneficence in that of it which has passed

!O Most Merciful of the merciful

The Whispered Prayer of the Repenters

In the Name of Allah, the All-merciful, the All-compassionate

,My God, offenses have clothed me in the garment of my lowliness

!separation from Thee has wrapped me in the clothing of my misery

,My dreadful crimes have deadened my heart

!so bring it to life by a repentance from Thee

!O my hope and my aim

!O my wish and my want

,By Thy might

I find no one but Thee to forgive my sins and

I see none but Thee to mend

my brokenness!

I have subjected myself to Thee in repeated turning,

I have humbled myself to Thee in abasement.

If Thou castest me out from Thy door, in whom shall I take shelter?

If Thou repellest me from Thy side, in whom shall I seek refuge?

O my grief at my ignominy and disgrace!

O my sorrow at my evil works and what I have committed!

I ask Thee,

O Forgiver of great sins,

O Mender of broken bones,

to overlook my ruinous misdeeds and

cover my disgraceful secret thoughts!

At the witnessing place of the Resurrection, empty me not of the coolness of Thy pardon and forgiveness, and

strip me not of Thy beautiful forbearance and covering!

My God,

let the cloud of Thy mercy cast its shadow upon my sins and

send the billow of Thy clemency flowing over my faults!

My God,

Does the runaway servant go back but to His master? Or

?does any anyone grant sanctuary to him form His angert but He

,My God

if remorse for sins is a repentance, ٢٧٩ I – by Thy might – am one of the remorseful! If praying forgiveness for offenses is an alleviation, I am one of those who pray !forgiveness

!To Thee I return that Thou may be well pleased

,My God, through Thy power over me, turn toward me

,through Thy clemency toward me, pardon me

!and through Thy knowledge of me, be gentle toward me

My God, Thou art He who hast opened a door to Thy pardon and named it ,'repentance', for Thou said

Repent to Allah with unswerving repentance).٢٨٠)

What is the excuse of him who remains heedless of entering the door after its

?opening

,My God

.though the sins of Thy servant are ugly, Thy pardon is beautiful

My God I am not the first

,to have disobeyed Thee, and Thou turned toward him

.or to have sought to attain Thy favour, and Thou wert munificent toward him

!O Responder to the distressed

!O Remover of injury

!O Great in goodness

!O Knower of everything secret

!O Beautiful through covering over

,I seek Thy munificence and Thy generosity to intercede with Thee

,I seek Thy side and Thy showing mercy to mediate with Thee

,so grant my supplication

,disappoint not my hope in Thee

,accept my repentance

!,and hide my offense, through Thy kindness and mercy

O Most Merciful of the merciful

The Whispered Prayer of the Complainers

In the Name of Allah, the All-merciful, the All-compassionate

My God, to Thee I complain of a soul

commanding to evil, ۲۸۱ rushing to offenses, eager to disobey Thee, and exposing itself to Thy anger. It takes me on the roads of disasters, it makes me the easiest of perishers before Thee; many its pretexts, drawn out its expectations; when evil touches it, it is anxious, when good touches it, grudging; ۲۸۲ inclining to sport and ,diversion

,full of heedlessness and inattention

it hurries me to misdeeds

.and makes me delay repentance

My God, I complain to Thee

of an enemy who misguides me and

.a satan who leads me astray

He has filled my breast with tempting thoughts, and

.his suggestions have encompassed my heart

,He supports caprice against me

embellishes for me the love of this world, and

!separates me from obedience and proximity

My God, to Thee I complain

of a heart that is hard, turned this way and that by tempting thoughts, clothed in

rust and the seal, ٢٨٣ and of an eye too indifferent to weep in fear of Thee and eagerly seeking that which gladdens it!

My God,

there is no force and no strength except in Thy power, and

no deliverance for me from the detested things of this world save through Thy preservation.

So I ask Thee by Thy far-reaching wisdom and Thy penetrating will

not to let me expose myself to other than Thy munificence and

not to turn me into a target for trials!

Be for me

a helper against enemies,

a coverer of shameful things and faults,

a protector against afflictions,

a preserver against acts of disobedience!

By Thy clemency and mercy,

O Most Merciful of the merciful!

The Whispered Prayer of the Fearful

In the Name of Allah, the All-merciful, the All-compassionate

My God, what thinkest Thou?

Wilt Thou chastise me after my faith in Thee,

drive me far away after my love for Thee,

deprive me while I hope for Thy mercy and forgiveness,

forsake me while I seek sanctuary in Thy pardon?

How could Thy generous face disappoint me?!

Would that I knew –

Did my mother bear me for wretchedness?

Did she nurture me for suffering?

Would then that she had not borne me and had not nurtured me!

Would that I had knowledge –

Hast Thou appointed me one of the people of felicity?

Hast Thou singled me out for Thy nearness and neighborhood?

Then would my eyes be gladdened, and in that my soul reach serenity.

My God,

dost Thou blacken faces which fall down in prostration before Thy mightiness?

Dost Thou strike dumb tongues which speak in laudation of Thy glory and majesty?

Dost Thou seal hearts which harbor Thy love?

Dost Thou

?deafen ears which take pleasure in hearing Thy remembrance according to Thy will

Dost Thou manacle hands which expectations have raised to Thee in hope of Thy ?clemency

Dost Thou punish bodies which worked to obey Thee until they grew thin in struggling ?for Thee

?Dost Thou chastise legs which ran to worship Thee

,My God, lock not toward those who profess Thy Unity the doors of Thy mercy

!and veil not those who yearn for Thee from looking upon the vision of Thy beauty

My God, a soul which Thou hast exalted by its professing Thy Unity - how wilt Thou ?humiliate him by leaving him

My God, a heart which has been knotted by its love for Thy - how wilt Thou burn it in ?the heat of Thy fires

,My God

!give me sanctuary from Thy painful wrath and Thy mighty anger

!O All-loving, O All-kind

!O Compassionate, O Merciful

!O Compeller, O Subduer

!O All-forgiver, O All-covering

Deliver me through Thy mercy from the chastisement of the Fire and the disgrace of shame when

,the good are set apart from the evil

,forms are transformed

,terrors terrify

,the good-doers are brought near

,the evildoers taken far

and every soul paid what it has earned, and they shall not be wronged![۲۸۴]

The Whispered Prayer of the Hopeful

In the Name of Allah, the All-merciful, the All-compassionate

O He who

,gives to a servant who asks from Him

,takes him to his wish when he expectantly hopes for what is with Him

,brings him near and close when he approaches Him

covers over his sin and cloaks it when he shows it openly, and

!satisfies and suffices him when he has confidence in Him

,My God

who is the one who has come before Thee seeking hospitality, and whom Thou hast ?not received hospitably

Who is the one who has dismounted at Thy door hoping for magnanimity, and to ?whom Thou hast not shown it

Is it good that I come back from Thy door, turned away in disappointment, while I ?know of no patron qualified by beneficence but Thee

How should I have hope in other than Thee, when the good - all of it - is in Thy hand?
٢٨٥ How should I expect from others, when Thine are the creation and the command?
٢٨۶ Should I cut off my hope for Thee, when Thou hast shown me of Thy bounty that ?for which I have not asked

!Wouldst Thou make me have need for my like? But I hold fast to Thy cord

O He through whose mercy the strivers reach felicity

!and through whose vengeance the seekers of forgiveness are not made wretched

?How should I forget Thee, while Thou never ceasest remembering me

?How should I be diverted from Thee while Thou art my constant watcher

,My God, I have fastened my hand to the skirt of Thy generosity

,I have stretched forth my expectation toward reaching Thy gifts

so render me pure through the purest profession of Thy Unity, and

!appoint me one of Thy choice servants

O He who

,is the asylum of every fleer

!the hope of every seeker

!O Best Object of hope

!O Most Generous Object of supplication

O He who does not reject His asker

!or disappoint the expectant

O He whose door is open to His supplicators and

whose veil is lifted

for those who hope in Him!

I ask Thee by Thy generosity to show kindness toward me

through Thy gifts, with that which will gladden my eye,

through hope in Thee, with that which will give serenity to my soul, and

through certainty with that which will make easy for me the afflictions of this world and lift from my insight the veils of blindness!

By Thy mercy, O Most Merciful of the merciful!

The Whispered Prayer of the Beseechers

In the Name of Allah, the All-merciful, the All-compassionate

My God, though my stores for traveling to Thee are few, my confidence in Thee has given me a good opinion.[۲۸۷] Though my sin has made me fear Thy punishment, my hope has let me feel secure from Thy vengeance.

Though my misdeed has exposed me to Thy penalty, my excellent trust has apprised me of Thy reward.

Though heedlessness has put to sleep my readiness to meet Thee, knowledge has awakened me to Thy generosity and boons.

Though excessive disobedience and rebellion have estranged me from Thee, the glad tidings of forgiveness and good pleasure have made me feel intimate with Thee.

I ask Thee by the splendors of Thy face and the lights of Thy holiness, and

I implore Thee

by the tenderness of Thy mercy

and the gentleness of Thy goodness,

to verify my opinion in expecting Thy great generosity and Thy beautiful favour, through

,nearness to Thee

,and proximity with Thee

!enjoyment of gazing upon Thee

,Here am I

,addressing myself to the breezes of Thy freshness and tenderness

,having recourse to the rain of Thy generosity and gentleness

fleeing from Thy displeasure to Thy

good pleasure and

,from Thee to Thee, ٢٨٨ hoping for the best of what is with Thee

,relying upon Thy gifts

!utterly poor toward Thy guarding

,My God

!Thy bounty which Thou hast begun – complete it

!Thy generosity which Thou hast given me – strip it not away

!Thy cover over me through Thy clemency – tear it not away

!My ugly acts which Thou hast come to know – forgive them

,My God

I seek intercession from Thee with Thee, and

!I seek sanctuary in Thee from Thee

I have come to Thee

,craving Thy beneficence

,desiring Thy kindness

,seeking water from the deluge of Thy graciousness

,begging rain from the clouds of Thy bounty

,requesting Thy good pleasure

,going straight to Thy side

,arriving at the watering-place of Thy support

seeking exalted good things from Thy quarter,

reaching for the presence of Thy beauty,

wanting Thy face,

knocking at Thy door,

abasing myself before Thy mightiness and majesty!

So act toward me with the forgiveness and mercy of which Thou art worthy!

Act not toward me with the chastisement and vengeance of which I am worthy!

By Thy mercy, O Most Merciful of the merciful!

The Whispered Prayer of the Thankful

In the Name of Allah, the All-merciful, the All-compassionate

My God,

the uninterrupted flow of Thy graciousness hast distracted me from thanking Thee!

The flood of Thy bounty has rendered me incapable of counting Thy praises!

The succession of Thy kind acts has diverted me from mentioning Thee in laudation!

The continuous rush of Thy benefits has thwarted me from spreading the news of Thy gentle favours!

This is the station of him who

confesses to the lavishness of favours, meets them with shortcomings, and

witnesses to his own disregard and negligence.

Thou

art the Clement, the Compassionate,

the Good, the Generous,

who does not disappoint those who aim for Him,

nor cast out from His courtyard those who expect from Him!

In Thy yard are put down the saddlebags of the hopeful and

in Thy plain stand the hopes of the help-seekers!

So meet not our hopes by disappointing and disheartening and

clothe us not in the shirt of despair and despondency!

My God,

my thanksgiving is small before Thy great boons, and

my praise and news-spreading shrink beside Thy generosity toward me!

Thy favours have wrapped me in the robes of the lights of faith, and

the gentlenesses of Thy goodness have let down over me delicate curtains of might!

Thy kindnesses have collared me with collars not to be moved

and adorned me with neck-rings not to be broken!

Thy boons are abundant - my tongue is too weak to count them!

Thy favours are many - my understanding falls short of grasping them, not to speak of exhausting them!

So how can I achieve thanksgiving?

For my thanking Thee requires thanksgiving.

Whenever I say, 'To Thee belongs praise!', it becomes thereby incumbent upon me to say, 'To Thee belongs praise!'

My God, as Thou hast fed us through Thy gentleness

and nurtured us through Thy benefaction,

so also complete for us lavish favours,

repel from us detested acts of vengeance, and

of the shares of the two abodes, give us their most elevated and their greatest, both the immediate and the deferred!

To Thee belongs praise for Thy good trial and the lavishness of Thy favours,

a praise conforming to Thy good pleasure and attracting Thy great goodness and magnanimity.

O

!All-mighty, O All-generous

!By Thy mercy, O Most Merciful of the merciful

The Whispered Prayer of the Obedient Toward Allah

In the Name of Allah, the All-merciful, the All-compassionate

,O Allah, inspire us to obey Thee

,turn us aside from disobeying Thee

,make it easy for us to reach the seeking of Thy good pleasure which we wish

,set us down in the midst of Thy Gardens

,dispel from our insights the clouds of misgiving

,uncover from our hearts the wrappings of doubt and the veil

,make falsehood vanish from our innermost minds

,and fix the truth in our secret thoughts

for doubts and opinions fertilize temptations and muddy the purity of gifts and !kindnesses

,O Allah, carry us in the ships of Thy deliverance

,give us to enjoy the pleasure of whispered prayer to Thee

,make us drink at the pools of Thy love

,let us taste the sweetness of Thy affection and nearness

allow us to struggle in Thee, [۲۸۹] preoccupy us with obeying Thee, and

,purify our intentions in devoting works to Thee

for we exist through Thee and belong to Thee, and

we have no one to mediate with Thee but Thee!

My God, place me among the chosen, the good,

join me to the righteous, the pious,

the first to reach generous gifts,

the swift to come upon good things,

the workers of the A'ABIDEENg acts of righteousness,

the strivers after elevated degrees!

Thou art powerful over everything[۲۹۰] and disposed to respond!

By Thy mercy, O Most Merciful of the merciful!

The Whispered Prayer of the Devotees

In the Name of Allah, the All-merciful, the All-compassionate

Glory be to Thee!

How narrow are the paths for him whom Thou hast not guided!,

How plain the truth for him whom Thou hast guided on his way!

My God, so make us travel on the roads that

arrive at Thee and

set us into motion on the paths nearest to reaching Thee!

Make near for us the far,

and make easy for us the hard and difficult!

Join us to Thy servants, those who

hurry to Thee swiftly,

knock constantly at Thy door, and

worship Thee by night and by day,

while they remain apprehensive in awe of Thee!

Thou hast purified their drinking places,

taken them to the objects of their desire,

granted their requests,

accomplished their wishes through Thy bounty,

filled their minds with Thy love, and

quenched their thirst with Thy pure drink.

Through Thee have they reached the pleasure of whispered prayer to Thee,

and in Thee have they achieved their furthest goals.

O He who

comes toward those who come toward Him and grants gifts and bestows bounty upon them through tenderness!

He is compassionate and clement toward those heedless of His remembrance and loving and tender in drawing them to His door!

I ask Thee to place me among those of them who have

the fullest share from Thee,

the highest station with Thee,

the most plentiful portion of Thy love, and

the most excellent allotment of Thy knowledge,

for my aspiration has been cut off from everything but Thee and

my desire has turned toward Thee alone.

Thou art my object, none other;

to Thee alone belongs my waking and my sleeplessness.

Meeting Thee is the gladness of my eye,

joining Thee the wish of my soul.

Toward Thee is my yearning,

in love for Thee my passionate longing,

in inclining toward Thee my fervent craving.

Thy good pleasure is the aim I seek,

vision of Thee my need,

Thy neighborhood my request,

nearness to Thee the utmost object of my asking.

In

.whispered prayer to Thee I End my repose and my ease

With Thee lies

,the remedy of my illness

,the cure for my burning thirst

,the coolness of my ardour

.the removal of my distress

Be

,my intimate in my loneliness

,the releaser of my stumble

,the forgiver of my slip

,the accepter of my repentance

,the responder to my supplication

,the patron of preserving me from sin

the one who frees me from my neediness

Cut me not off from Thee

and keep me not far from Thee

O my bliss and my garden

O my this world and my hereafter

O Most Merciful of the mercifull

The Whispered Prayer of the Lovers

In the Name of Allah, the All-merciful, the All-compassionate

My God, who can have tasted the sweetness of Thy love, then wanted another in ?place of Thee

?Who can have become intimate with Thy nearness, then sought removal from Thee

My God, place us with him whom Thou hast

,chosen for Thy nearness and Thy friendship

,purified through Thy affection and Thy love

,given yearning for the meeting with Thee

,made pleased with Thy decree

,granted gazing upon thy face

,shown the favour of Thy good pleasure

,given refuge from separation from Thee and Thy loathing

,settled in a sure sitting place in Thy neighborhood

,singled out for true knowledge of Thee

,made worthy for worship of Thee

,whose heart Thou hast captivated with Thy will

,whom Thou hast picked for contemplating Thee

,whose look Thou hast made empty for Thee

,whose breast Thou hast freed for Thy love

,whom Thou hast made desirous of what is with Thee

,inspired with Thy remembrance

,allotted thanksgiving to Thee

,occupied with obeying Thee

,turned into one of Thy righteous creatures

chosen for whispered prayer to Thee, and

from whom Thou hast

!cut off all things which cut him off from Thee

O Allah, place us among those

,whose habit is rejoicing in Thee and yearning for Thee

!whose time is spent in sighing and moaning

,Their foreheads are bowed down before Thy mightiness

,their eyes wakeful in Thy service

,their tears flowing in dread of Thee

,their hearts fixed upon Thy love

.their cores shaken with awe of Thee

,O He, the lights of whose holiness induce wonder in the eyes of His lovers

!the glories of whose face arouse the longing of the hearts of His knowers

!O Furthest Wish of the hearts of the yearners

!O Utmost Limit of the hopes of the lovers

,I ask from Thee love for Thee

,love for those who love Thee

love for every work which will join me to Thy nearness, and

that Thou makest Thyself more beloved to me than anything other than Thee

and makest

my love for Thee lead to Thy good pleasure, and

!my yearning for Thee protect against disobeying Thee

,Oblige me by allowing me to gaze upon Thee

,gaze upon me with the eye of affection and tenderness

turn not Thy face away from me, and

!make me one of the people of happiness with Thee and favored position

!O Responder, O Most Merciful of the merciful

The Whispered Prayer of those Asking for Mediation

In the Name of Allah, the All-merciful, the All-compassionate

,My God

,I have no mediation with Thee but the tender acts of Thy clemency

nor any way to come to Thee but the gentle favours of Thy mercy and the intercession of Thy Prophet, the prophet of mercy, who rescued the community from .confusion

Make these two my tie to attaining Thy

forgiveness

and let them take me to triumph through Thy good pleasure!

My hope has dismounted in the sacred precinct of Thy generosity,

my craving has alighted in the courtyard of Thy munificence.

So actualize my expectation from Thee,

seal my works with good, and

place me among Thy selected friends, those whom Thou hast

set down in the midst of Thy Garden, and

settled in the abode of Thy honor,

whose eyes Thou hast gladdened by gazing upon Thee on the day of meeting Thee, and

whom Thou hast made heirs to the sure stations in Thy neighborhood!

O He

none more generous than whom is reached by the reachers and

none more merciful than whom is found by the aimers!

O Best of those with whom the lonely are alone,

O Tenderest of those with whom outcasts seelt haven!

Toward the expanse of Thy pardon have I extended my hand,

upon the skirt of Thy generosity have I fastened my grasp!

Show me no deprivation

!and afflict me not with disappointment and loss

!O Hearer of supplications

!O Most Merciful of the merciful

The Whispered Prayer of the Utterly Poor

In the Name of Allah, the All-merciful, the All-compassionate

My God, nothing will

,mend my fracture but Thy gentleness and loving care

,free me of my poverty but Thy affection and beneficence

,still my fright but Thy security

,exalt my abasement but Thy sovereignty

,take me to my hope but Thy bounty

,remedy my lack but Thy graciousness

,accomplish my need other than Thou

,relieve my distress other than Thy mercy

,remove my injury other than Thy clemency

,cool my burning thirst but reaching Thee

,quench my ardour but meeting Thee

,damp my yearning but gazing upon Thy face

settle my settling place without closeness

,to Thee

,allay my worry but Thy repose

,cure my illness but Thy medicine

,eliminate my grief but Thy nearness

,heal my wound but Thy forgiveness

,remove the rust on my heart but Thy pardon

banish the confusing thoughts from my breast but Thy command

!O Utmost Hope of the hopers

O Ultimate Demand of the askers

!O Furthest Request of the requesters

O Highest Desire of the desirers

O Patron of the righteous

O Security of the fearful

O Responder to the supplication of the distressed

O Storehouse of the destitute

O Treasure of the pitiful

O Help of the help-seekers

O Accomplisher of the needs of the poor and the miserable

O Most Generous of the most generous

O Most Merciful of the merciful

,To Thee is my humble subjection and request

to Thee my pleading and imploring

I ASK THEE

to let me attain the repose of Thy good pleasure, and

to make constant toward me the favours of Thy kindness

,HERE AM I

,standing before the gate of Thy generosity

,opening myself up to the breezes of Thy goodness

,holding fast to Thy strong cord

!clinging to Thy firm handle

,My God, have mercy upon Thy lowly slave of silent tongue and few good works

,obligate him through Thy plentiful graciousness

!shelter him under Thy plentS xus shade

,O Generous, O Beautiful

!O Most Merciful of the merciful

The Whispered Prayer of the Knowers

In the Name of Allah, the All-merciful, the All-compassionate

,My God

,tongues fall short of attaining praise of Thee proper to Thy majesty

,intellects are incapable of grasping the core of Thy beauty

eyes fail before gazing upon the glories of Thy face, and

Thou hast assigned to Thy creatures no way to know Thee save incapacity to know Thee

My God, place

us among those

within the gardens of the trees of yearning for Thee taken firm root and

the assemblies of whose hearts seized by the ardour of Thy love!

They seek shelter in the nests of meditation,

feed upon the gardens of nearness and disclosure,

drink from the pools of love with the cup of gentle favour, and

enter into the watering-places of warm affection.

The covering has been lifted from their eyes, ٢٩١ the darkness of disquiet has been dispelled from their beliefs and their innermost minds,

the contention of doubt has been negated from their hearts and their secret thoughts,

their breasts have expanded through the verification of true knowledge,

their aspirations have ascended through precedent good fortune in renunciation,

their drinking is sweet from the spring of devotion to good works,

their secret thoughts are delicious in the sitting-place of intimacy,

their minds are secure in the place of terror,

their souls are serene through the return to the Lord of lords, ٢٩٢ their spirits have reached certitude through triumph and prosperity,

their eyes have been gladdened through gazing upon their Beloved,

their settling place has been settled through reaching the request and attaining the expectation,

and their commerce has profited through the sale of this world for the next

,My God

,how agreeable for hearts are the thoughts inspiring Thy remembrance

how sweet traveling to Thee through imagination upon the roads of the unseen ,worlds

,how pleasant the taste of Thy love

!how delightful the drink of Thy nearness

So give us refuge from Thy casting out and Thy sending far, and

place us among

,the most elect of Thy knowers

,the most righteous of Thy servants

the

,most truthful of Thy obeyers

!the most sincere of Thy worshipers

,O All-mighty, O Majestic

!O Generous, O Endower

!By Thy mercy and kindness, O Most Merciful of the merciful

The Whispered Prayer of the Rememberers

In the Name of Allah, the All-merciful, the All-compassionate

My God, were it not incumbent to accept Thy command, I would declare Thee far too ,exalted for me to remember Thee

for I remember Thee in my measure, not in Thy measure, and

!my scope can hardly reach the point where I may be a locus for calling Thee holy

Among Thy greatest favours to us is

the running of Thy remembrance across our tongues and

!Thy permission to us to supplicate Thee, declare Thee exalted, and call Thee holy

My God, inspire with Thy remembrance

,alone and in assemblies

,by night and day

,publicly and secretly

!in prosperity and adversity

,Make us intimate with silent remembrance

employ us in purified works and effort pleasing to Thee, and

!reward us with the full balance

,My God

,love-mad hearts are enraptured by Thee

disparate intellects are brought together by knowing Thee, ٢٩٣ hearts find no serenity
,except in remembering Thee

.souls End no rest except in seeing Thee

,Thou art the glorified in every place

,the worshiped at every time

,the found at every moment

,the called by every tongue

!the magnified in every heart

I pray forgiveness from Thee for

,every pleasure but remembering Thee

,every ease but intimacy with Thee

,every happiness but nearness to Thee

!every occupation but obeying Thee

- My God, Thou hast said - and Thy word is true

O you who have faith, remember Allah with much remembrance and glorify Him at)
dasan and in the evening!)٢٩٤ Thou hast said - and Thy

word is true - Remember Me, and I will remember you! Thou hast commanded us to remember Thee,[٢٩٥] and promised us that Thou wilt remember us thereby, in order to ennoble, respect, and honor us. Here we are, remembering Thee as Thou hast !commanded us

,So accomplish what Thou hast promised

!O Rememberer of the rememberers

!O Most Merciful of the merciful

The Whispered Prayer of those who Hold Fast

In the Name of Allah, the All-merciful, the All-compassionate

,O Allah

!O Shelter of the shelter-seekers

!O Refuge of the refuge-seekers

!O Deliverer of the perishing

!O Preserver of the pitiful

!O Merciful toward the miserable

!O Responder to the distressed

O Treasure of the utterly poor

!O Mender of the broken

!O Haven of the cut off

!O Helper of the abased

!O Granter of sanctuary to the fearful

!O Aider of the troubled

!O Fortress of the refugees

?If I seek not refuge in Thy might, in whom shall I seek refuge

?If I seek not shelter in Thy power, in whom shall I seek shelter

,Sins have made me seek asylum in laying hold on the skirts of Thy pardon

,offenses have compelled me to beg the opening of the doors of Thy forgiveness

,evil doing has summoned me to dismount in the courtyard of Thy might

!fear of Thy vengeance has prompted me to cling to the handhold of Thy tenderness

,It is not right for him who holds fast to Thy cord to be abandoned

nor proper for him who seeks the sanctuary of Thy might to be surrendered or .disregarded

,My God

,empty us not of Thy defending

strip us not of Thy guarding, and

,protect us from the roads of destruction

for we are in

!Thy eye and under Thy wing

I ask Thee by those whom Thou hast singled out, Thy angels and the righteous among Thy creatures, to assign over us a protector through which Thou wilt

,deliver us from destructions

turn aside from us blights, and

,hide us from the striking of great afflictions

,to send down upon us some of Thy tranquility

,to wrap our faces in the lights of love for Thee

to give us haven in Thy strong pillar, ۲۹۶ and to gather us under the wings of Thy !preservation

! ,By Thy clemency and Thy mercy

O Most Merciful of the merciful

The Whispered Prayer of the Abstainers

In the Name of Allah, the All-merciful, the All-compassionate

My God, Thou hast settled us in an abode which has

dug for us pits of deception, and

!Thou hast fastened us by the hands of death in the snares of that abode's treachery

,In Thee we seek asylum from the tricks of its guile

!and to Thee we hold fast, lest we be deluded by the glitter of its ornaments

It destroys its pursuers and

,ruins its settlers

it is stuffed with blights and

.loaded with calamities

My God, induce us to renounce it and

.keep us safe from it by Thy giving success and Thy preservation from sin

,Strip from us the robes of opposing Thee

,attend to our affairs through Thy good sufficiency

,amplify our increase from the boundless plenty of Thy mercy

,be liberal in our gifts from the overflow of Thy grants

,plant in our hearts the trees of Thy love

,complete for us the lights of Thy knowledge

,give us to taste the sweetness of Thy pardon and the pleasure of Thy forgiveness

gladden

our eyes on the day of meeting Thee with the vision of Thee,

dislodge the love of this world from our spirits,

just as Thou hast done for the righteous, Thy selected friends, and for the pious, those whom Thou hast singled out!

O Most Merciful of the merciful,

O Most Generous of the most generous!

endnote

۱– ۶۰

[۱] ۵۳:۳۱

[۲] ۲۱:۲۳

[۳] Allusion to ۸۹:۱۵: As for man, whenever his Lord tries him, and honors him, and favors him...

[۴] ۲۵:۴۶

[۵] The interworld (BARZAKH) is the abode in which a person dwells between death and the Day of Resurrection.

[۶] The Witnesses, mentioned in ۱۱:۲۰ and ۴۰:۵۴, are the angels, prophets, IMAMs, and faithful whom ALLAH appoints to give witness concerning the deeds of men at the Resurrection.

[۷] ۴۵:۲۱

[۸] ۴۴:۴۱

[۹] E'LLEEYOON, mentioned in ۸۳:۱۸ and ۱۹, and deriving from a root meaning 'high' or 'exalted', is said to be the highest level of paradise, or a book in paradise wherein the deeds of the righteous are recorded.

[۱۰] ۸۳:۲۰–۲۱.

[۱۱] Cf. ۷۵:۷.

[۱۲] Cf. ۳:۱۰۶.

[۱۳] Several QURANIC verses mention the fact that ALLAH has subjected everything in the heavens and the earth to mankind, e.g., ۱۴:۳۳, ۱۶:۱۲, ۳۱:۲۰, ۴۵:۱۳.

[۱۴] Cf. ۲:۲۸۶: Our Lord, charge us not with a load such as Thou DIDST lay upon before us.

[۱۵] ۲:۲۸۶

[۱۶] Allusion to such passages as ۲:۲۸۶: ALLAH charges no soul to its capacity.

[۱۷] Allusion to ۹:۳۳ and ۶۱:۹: It is He who has sent His messenger with the guidance and the religion of truth, that he may uplift it above every religion, though the idolaters be averse.

[۱۸] As SAYYID

A'LIKHAN points out, there is an allusion here to the HADEETH of 'mediation' (WASILA) according to one version of which the Prophet said: 'Mediation is a degree with ALLAH in the Garden, and there is no degree higher than it, so pray to ALLAH to give me the mediation' (AHMAD III, ۸۳) the fact that this is what the IMAM has in mind is confirmed by his reference to 'intercession' in verse ۲۵ (on the relationship between these two, Cf. note ۱۷۲).

[۱۹] On the Prophet's intercession, Cf. PADWICK, Muslim Devotions, pp. ۳۷ ff. and Encyclopedia of Islam (old edition), SHAFAA'H. The commentator points out here that the Prophet's intercession—alluded to in the QURAN as his 'praiseworthy station' (۱۷:۷۹)—will be of several types, including the raising of those who are already in paradise to higher degrees. Hence there is no contradiction between the sinlessness of the IMAMs on the one hand and the Prophet's interceding for them on the other.

[۲۰] Cf. ۲۵:۷۰: On Resurrection Day— ALLAH will change the evil deeds [of those who repent, have faith, and do righteous works] into good deeds.

[۲۱] The bearers of the Throne are said to be four angels, one on each corner of the Throne, who will be sided by four more on the Day of Resurrection. Hence the QURAN says: Upon that day eight shall bear above the Throne of by thy Lord (۶۹:۱۷). On the various kinds of angels, see S. MURATA, 'The Angels,' in S.H. NASR (ed.), Islamic Spiritually. Foundations, NEW YORK, ۱۹۸۷, pp. ۳۲۴-۴۴.

[۲۲] Cf.

۸۱:۲۰

[۲۳] The veils meant here are those referred to in the HADEETH often quoted in SUNNI sources: 'ALLAH has seventy '—or 'seventy thousand '—' veils of light and darkness; were they to be removed, the glories of His face would incinerate everything perceived by the creatures' eyes '. SHI-A'H sources add several parallel HADEETH from the Prophet and the IMAMs (see BIH'AR AL-ANWAR v, ۳۹-۴۷, BAB AL-H'UJUB WAS-SURAADIQAAT) where mention is made of ALLAH's 'splendor masked by the 'veils

[۲۴] Cf. ۱۷:۸۵

[۲۵] Cf. ۶۹:۱۷

[۲۶] Cf. ۸۰:۱۶

[۲۷] Cf. ۸۲:۱۱ i.e., the scribes and writers who record peoples' deeds in this world.

[۲۸] The two angels, mentioned in many HADEETHs who question the dead on the first night in the grave.

[۲۹] An angel who, according to some HADEETHs is the first to enter the grave with the dead person, telling him to write out his deeds on his shroud with his saliva as ink and his finger as pen.

[۳۰] A house in the celestial spheres mentioned in ۵۲:۴ and located directly above the KA'BA.

[۳۱] The angel in charge of the Fire.

[۳۲] The angel in charge of paradise.

[۳۳] ۶۶:۶.

[۳۴] ۱۳:۲۴.

[۳۵] ۶۹:۳۰.

[۳۶] Cf. ۱۶:۸۵

[۳۷] ۵۰:۲۱; the driver and witness are also angles.

[۳۸] ۳۵:۲۹

[۳۹] ۵۹:۱۰

[۴۰] The QURAN often mentions ALLAH's scheming and devising, usually in answer to the trickery and deception of the evildoers. For example: They are scheming and I am scheming. So respite the unbelievers; delay with them for a time (۸۶:۱۵); They devised and ALLAH devised, and ALLAH is the best of devisers (۳:۵۴).

[۴۱] ALLAH's protecting the servant from

Himself is for Him to guard him against His wrath, 'Guidance to ALLAH' is guidance to His mercy, while being taken 'far from Him' is to be subjected to wrath. Cf. the .introduction

[۴۲] ۱۰:۶۷

[۴۳] ۱۷:۱۲

[۴۴] Allusion to ۴۷:۳۱: We shall assuredly try you until We know those of you who .struggle and are steadfast, and try your records

[۴۵] ۵۳:۳۱

[۴۶] .Allusion to ۶:۹۶: He splits the sky into dawn

[۴۷] .Cf. above, ۳.۱۸

[۴۸] Allusion to Satan's words in the QURAN (۷:۱۷): I shall come on them from before them and from behind them, from their right and their left hands; Thou wilt not find .most of them thankful

[۴۹] ۲:۲۰۷

[۵۰] ۳:۲۶

[۵۱] The term 'caprice' denotes any desire that is opposed to the truth or turns man away from the divine guidance. Who is further astray than he who follows his own caprice without guidance from ALLAH? ۲۸:۵۰. Obey not him whose heart We have made heedless of Our remembrance, so that he follows his own caprice (۱۸:۲۸). ALLAH addresses the prophet DAWOOD with the command: Judge among men by the truth, (and follow not caprice (۳۸:۲۶

[۵۲] Reference to ۱۲:۵۳: Surely the soul of man commands to evil, except inasmuch as .my Lord has mercy

[۵۳] .Allusion to ۳۰:۵۴: ALLAH is He who created you of frailty

[۵۴] ۷۷:۲۰

[۵۵] Reference to ۲۷:۶۲: He who responds to the distressed when he supplicates Him, and removes the evil.

[۵۶] Allusion to the principle enunciated in the well-know HADEETH: ' ALLAH's mercy precedes His wrath', a constant theme of the, SAH'EEFA as pointed out in

.the introduction

Allusion to such QURANIC verses as Whosoever does evil or wrongs himself, and [۵۷] then prays ALLAH's forgiveness, he shall find ALLAH is All-forgiving, All-compassionate (۴:۱۱۰).

Reference to such QURANIC verses as Supplicate Me and I will respond to you [۵۸] (۴۰:۶۰), and When My servant ask from Me, I am near: I respond to the supplication of the supplicator when he supplicates Me (۲:۱۸۶)

Cf. the HADEETH mentioned in the introduction: 'When one of you supplicates, he [۵۹] should not say: "O ALLAH, forgive me. if Thou wilt", but he should be firm in his asking and make his desire great, for what ALLAH gives is nothing great for Him' (Muslim, D'IKR ۸).

[۶۰] ۷۴:۵۶

۶۱– ۹۷

[۶۱] ۳:۲۶

Reference to such QURANIC verses as: O people, you are the poor toward ALLAH, [۶۲] and He is without need, praiseworthy (۳۵:۱۵).

A case can be made for translating the word Z'ALIM (wrongdoer) in the context of [۶۳] the present supplication as 'oppressor' or 'tyrant', especially if we read the text as expressing the IMAM's relationships with the UMAYYAD authorities. However, the word Z'ULM along with its derivatives is an important and frequently used term in the QURAN, and only the QURANIC context can provide us with a reliable insight into the way the word must have been understood by ZAYN AL-A'ABIDEEN and his contemporaries In the QURAN. it is obvious that terms like 'oppression' and 'tyranny', with their narrow political connotations, cannot begin to do justice to the wide range of meanings included in the primary QURANIC significance, since oppression

is merely one of many forms of human 'wrongdoing', an English term which is sufficiently vague and concrete to render the QURANIC idea rather closely. According to the QURAN, the basic meaning of ZULM is to deny the reality of ALLAH and the truth of His revelation and then to transgress the bounds, limits, laws, and statutes He has set down. This QURANIC concept can clearly be perceived in such typical verses :as the following

Who does greater wrong than he who bars ALLAH's places of worship, so that His (Name be not rehearsed in them, and strives to destroy them? (۲:۱۱۴

Who does greater wrong than he who conceals a testimony received from ALLAH? ((۲:۱۴۰

;(Whosoever transgresses the bounds of ALLAH—those are the wrongdoers (۲:۲۲۹

(And the unbelievers—they are the wrongdoers (۲:۲۵۴

Whoso judges not according to what ALLAH has sent down—they are the wrongdoers ((۵:۴۵

Who does greater wrong than he who forges against ALLAH a lie, or cries lies to His (signs? (۷:۳۷, ۱۰:۱۷

Who does greater wrong than he who, being reminded of the signs of his Lord, turns (away from them? (۱۸:۵۷, ۳۲:۲۲

(None denies Our signs but the wrongdoers (۲۹:۴۹

Do not associate others with ALLAH; to associate others with ALLAH is a mighty (wrong (۳۱:۱۳

(And whoso repents not, those—they are the wrongdoers (۴۹:۱۱

.(Whoso trespasses the bounds of ALLAH has done wrong to himself (۶۵:۱

In most of the cases in which the IMAM employs the term in the SAH'EEFA, the

QURANIC context is clear, and this is sufficient reason to maintain consistency of ,translation in the present supplication

where 'oppression' might also be a valid translation. The term Z'ULM is often used as .'the opposite of A'DL or 'justice

[۶۴] Some editions read YUHAADIRANI for YUHAASIRANI. The translation then ' becomes: 'and overcome me in my rights

[۶۵] Allusion to such QURANIC verses as: We shall surely destroy the wrongdoers ((۱۴:۱۳); We have prepared for the wrongdoers a painful chastisement (۲۵:۳۷

[۶۶] Again reference ۲۷:۶۲: He who responds to the distressed when he supplicates .Him, and remove the evil

[۶۷] A believer who cannot perform the obligatory acts of worship because of illness is credited with them in any case. The commentator cites a number of HADEETHs to this effect, e.g.: 'When the believer becomes sick, ALLAH says to the angle charged with ."him: 'Write for him what you used to write when he was healthy

[۶۸] ۴۰:۷

[۶۹] ۳:۲۶

[۷۰] The terms 'wretchedness' (SHIQA) and 'felicity' (SAA'ADA) refer to heaven and .hell, not to the misery or happiness of this world

[۷۱] ۳:۲۶.

[۷۲] Reference to the principle enunciated in ۲:۲۶۴: O believers, void not your freewill offerings with obligations and harm, as one who expends of his substance to show off .to men and believes not in ALLAH and the Last Day

[۷۳] i.e., 'Being gentle'. The expression is employed in ۱۵:۸۸ and ۲۶:۲۱۵.

[۷۴] That is, the return to ALLAH, alluded to with verbs from the same root in many QURANIC verses, such as He originates creation, then He makes it return (۱۰:۴). The word MAA'AD becomes a standard term in Islamic thought for 'eschatology' and discussion of affairs having to

.do with the next world

Allusion to ۷۸:۲۱-۲۳: Behold, GEHENNAM has become an ambush, for the insolent a [۷۵] ...resort, therein to tarry for ages

Here is the word 'guardianship' (WILAAYA) probably does no have a technical [۷۶] sense (on which, see note ۲۱۹), but is employed in a more general sense as in the title .to Supplication ۵

.۲:۲۰۱ [۷۷]

.Cf. ۱۱ ۵۶: There is no creature that crawls, but He takes it by the forelock [۷۸]

.(This sentence goes back to a prophetic saying (AHMAD, ۱,۳۹۱ and ۴۰۲ [۷۹]

.Allusion to ۲:۱۹۷: Take provision, but the best provision is reverent fear [۸۰]

۳:۲۶ [۸۱]

۶:۱۲۲ [۸۲]

.i.e., unaffected by my own good pleasure or wrath in a given situation [۸۳]

.That is, the lesser pilgrimage to Mecca, made outside of the season of the HAJ [۸۴]

,۲۲:۳ [۸۵]

۱۱:۵۶ [۸۶]

This passage can be read in two ways: in the more general interpretation, the 'us' [۸۷] in 'ennobled us' and 'made incumbent upon us' refers to all Muslims, while in the more Specific interpretation, it refers to the IMAMs. In the first case, the rights are those which all Muslims have in relationship to other Muslims, as explained, for example, in the IMAM's 'Treatise on Rights'. In the second case, the rights are those of the IMAMs in respect to other Muslims. The commentator quotes among others the Prophet's HADEETH of 'seven rights' (see the introduction to the 'Treatise on Rights') to illustrate the first interpretation. If we read it in the second way, then 'the rights of the

IMAMs are obvious, since all the rights

which ALLAH has made obligatory upon the creatures for the Messenger of ALLAH are also obligatory for the IMAMs. Sufficient proof of this is provided by the QURANIC verse: Obey ALLAH, obey the Messenger and those in authority among you (۴:۵۹)' .((SAYYID A'LIKHAN

Cf. ۲۵:۷۰: On Resurrection Day— ALLAH will change the evil deeds [of those who [۸۸] .repent, have faith, and do righteous works] into good deeds

۴۵:۲۲ [۸۹]

۷:۱۵۱ [۹۰]

One is tempted to translate SHAHAWAT as 'lusts', but the QURANIC context [۹۱] shows that the objects of desire in themselves are not necessarily negative; the QURAN blames only the fact that man allows himself to be occupied by them in lieu of ALLAH. For example, Decked out fair to men is the love of passions—women, children heaped-up heaps of gold and silver, horses of marks, cattle, and tillage. That is the enjoyment of the present life; but ALLAH—with Him is the fairest resort (۳:۱۴), .'ARBERRY translates the term here as 'lusts', PICKTHALL as 'joys

Cf. ۱۲.۱۰ [۹۲]

These four lines refer to ۲:۱۸۶ and ۴۰:۶۰ [۹۳]

۲:۲۰۱ [۹۴]

That is, those who recognize the IMAMATE of ZAYN AL-A'ABIDEEN and the other [۹۵] .IMAMs. Cf. ۴۷.۶۴

SAYYID A'LIKHAN explains the expression as meaning: 'Give them LUTF [۹۶] (gracefulness, gentleness, subtlety) in their MAKR (guile, stratagem) so that their enemy will not become aware of their guile, for then it will be too subtle and fine to be perceived by the intellect and the understanding; so the meaning is that ALLAH should inspire them with careful watchfulness and excellence of artful stratagems.' He

suggests that the text may also be interpreted to mean: Be kind and gentle to them in .relation to the guile of their enemy, so that his guile will not harm them

[۹۷] ۸:۵۷

۹۸– ۱۴۵

[۹۸] The commentator devotes a long discussion to the word MIH'AAL, which occurs in the QURANIC name of ALLAH, SHADEEID AL-MIH'AAL (۱۳:۱۳). it may signify, among others, cunning, guile, stratagem, planning, managing, power, strength, dispute, .enmity, punishment, vengeance, chastisement

[۹۹] This victory of a small army of Muslims over a much larger contingent of unbelievers took place in the year ۲/۶۲۳. Many accounts are given of how the angels also took part in the fighting, and it is said to be in reference to BADR that ALLAH says in the QURAN, When thy Lord was revealing to the angles: 'I am with you, so .(strengthen the faithful, I shall cast terror into the hearts of the unbelievers' (۸:۱۲

[۱۰۰] ۵۱:۲۲-۳

[۱۰۱] ۴۰:۶۰

[۱۰۲] ۹:۱۰۴, ۴۲:۲۵

[۱۰۳] ۴۲:۲۵

[۱۰۴] ۲:۲۲۲

[۱۰۵] Allusion to the well-known prophetic saying: 'Remorse is a repentance' (BIN ,(MAJA, ZUHD ۳۰/ AHMAD ۳۷۶, ۴۲۳; VI, ۲۶۴

[۱۰۶] ۲:۱۲۸

[۱۰۷] There is probably an allusion here to ۳:۱۰۳: You were upon the brink of a pit of .Fire, and He rescued you from it

[۱۰۸] ۳:۲۶.

[۱۰۹] Reference to the QURANIC account of IBLEES, in which IBLEES asks from ALLAH and is given permission to try to lead His servants astray until the Day of Resurrection .((۷:۱۴-۱۸, ۱۵:۳۶-۴۳, ۳۸:۷۹-۸۶

[۱۱۰] Reference to ۵۹:۱۶: Like Satan, when he said to man, 'Disbelieve!' Then, when he disbelieved, he said: 'Surely I am quit of

you. Surely I fear ALLAH, the Lord of the worlds.'

[۱۱۱] Reference to ۳۲:۷: He originated the creation of man out of clay, then He fashioned his progeny of an extraction of mean water, then He shaped him and breathed His spirit into him.

[۱۱۲] Reference to a number of QURANIC passages, especially ۲۳:۱۲-۱۴: We created man out of an extraction of clay, then We set him, a drop, in a receptacle secure, then We created of the drop a clot, then We created of the clot a tissue, then We created of the tissue bones, then We garmented the bones with flesh; thereafter We produced him as another creature.

[۱۱۳] As the commentators point out, this 'placing' is connected to tee QURANIC doctrine of the transformation of evil deeds into good deeds, e.g.: Whosoever does that shall meet the price of sin...save him who repents, has faith, and does righteous works—those, ALLAH will change their evil deeds into good deeds (۲۵:۶۸-۷۰).

[۱۱۴] This is part of a HADEETH; Cf. Lane/ Arabic-English Lexicon, s.v. IBQAAA.

[۱۱۵] ۳:۲۶,

[۱۱۶] ۳:۲۶,

[۱۱۷] Allusion to ۴:۵۹: O you who have faith, Obey ALLAH, obey the Messenger and those in authority among you! (۴:۵۹)

[۱۱۸] ۱۱۲

[۱۱۹] Allusion to ۲۵:۴۰

[۱۲۰] Literally, those who 'deviate' from the right way.

[۱۲۱] ۲:۲۸۵

[۱۲۲] The commentator suggests that the expression TASH-KURU 'for which Thou showest gratitude', which is found in most texts, means QABALTAHU, ' which Thou

acceptest'. He adds that another ancient text has SHUKIR-TAH, 'for which Thou are .thanked', and that this is clearer and more appropriate in the context

Allusion [١٢٣]

to such QURANIC verses as Whoso brings a good deed shall have ten the like of it; Whoso brings an evil deed shall only be recompensed the like of it; they shall not be wronged. Cf. ۴۰:۴۰.

[۱۲۴] Truly ALLAH loves those who repent :۲:۲۲۲ Allusion to.

[۱۲۵] The Persian translators read this as meaning, 'pardon me in spite of my wrongdoing against myself', and MOHANI's English translation agrees: 'Pardon my soul despite its having worked to its own hurt.' However, this suggests a different reading. Hence I follow the interpretation of SAYYID A'LIKHAN' who explains the text as follows: 'The soul is pledged to fulfill the covenant which it has made with ALLAH. This covenant for which it is held accountable when it is sent down into this world, is that it must return to ALLAH safe from His displeasure, having observed His commandments and avoided stepping outside His paths which He established through the tongue of the Messenger of ALLAH. If the soul fulfills its covenant, it emerges from the ties or its pledge and its recompense is multiplied, just as ALLAH has Said:

Whoso fulfills his covenant made with ALLAH, ALLAH will give him a mighty wage (۴۸:۱۰). But if he breaks the covenant and commits that which has been prohibited, he remains a pledge to his words, just as ALLAH has said:

Every soul shall be a pledge for what it has earned (۷۴:۳۸).

Hence in this verse the IMAM asks his Lord to be kind to him by releasing his soul from its pledge and

'.giving it to him

[۱۲۶] Reference to several QURANIC names for the people of paradise. The Companions of the Right Hand are mentioned in ۵۶:۲۷, ۳۸, ۹۰, ۹۱, and ۷۴:۳۹; the Secure .in ۲۷:۸۹,۳۴:۳۷, etc.; the Triumphant in ۹:۲۰, ۲۳:۱۱۱, ۵۹:۲۰; the righteous in ۲:۱۳۰, ۱۲:۱۰۱, etc

[۱۲۷] .Allusion to ۴:۱۷۴: We have sent down to you a manifest light

[۱۲۸] Allusion to ۵:۴۸: We have sent down to thee the Book with the truth, confirming .the Book that was before it, and guarding over it

[۱۲۹] There are allusions here to several QURANIC verses, including ۴:۱۷۴, ۵:۴۸, and .۳۹:۲۳

[۱۳۰] The QURAN calls itself a 'separator' in ۲:۱۸۵, ۳:۴, and ۲۵:۱

[۱۳۱] Allusion to the title given to itself by the QURAN, the Arabic recitation ۱۲:۲, ۲۰:۱۱۳, 'et al). To 'make plain' (IA'-RAB) also means to express in Arabic

[۱۳۲] Cf. ۴۱:۳ A book whose signs have been distinguished as an Arabic QURAN for a .people having knowledge

[۱۳۳] .Cf. ۷۶:۲۳ Surely We have sent down the QURAN on thee, a sending down

[۱۳۴] Cf. ۱۴:۱: A Book We have sent down to thee that you mayest bring forth mankind .from the shadow to the light by the leave of their Lord; Cf. see also ۵۷:۹, ۶۵:۱۱

[۱۳۵] .For the name 'healing', Cf. ۱۰:۵۷ and ۱۷:۸۲

[۱۳۶] Cf. ۵۷:۲۵

[۱۳۷] According to SAYYID A'LIKHAN, by 'witnesses' the IMAM means either those who bear witness to ALLAH's Unity and to the prophets, since the QURAN is their greatest proof, or the Prophet and his Household, who are — according to the SHI-A'H interpretation — the Witnesses referred

:to in the verse

Thus We appointed you a midmost nation that you might be witnesses to the people, .(and that the Messenger might be a witness to you (۲:۱۴۳

Here the prayer's specific reference to the IMAM's own situation leads the [۱۳۸] commentators to suggest altering the text when it is recited. SAYYID A'LIKHAN suggests that the words should end with hum (them) instead of NA (us) to translate into: 'Thou madest his executors the heirs of its Knowledge as interpreters Thou preferred them over him who is ignorant of its knowledge and Thou gavest them .'...strength to lift them above

Allusion to ۲۰:۱۳۰: Proclaim thy Lord's praise...in the watches of the night, and the [۱۳۹] .ends of the day

Allusion to ۵۹:۲۱: If We had sent down this QURAN upon a mountain, thou wouldst [۱۴۰] .have seen it humbled, split asunder out of the fear of ALLAH

Allusion to two QURANIC verses: They shall be secure from terror on that day [۱۴۱] .((۲۷:۸۰) and The Greatest Terror shall not grieve them (۲۱:۱۰۳

Allusion to ۸:۶: As though they were being driven into death with their eyes open [۱۴۲] and ۵۰:۲۱: And death's agony comes in truth...And every soul will come, with it a driver .and a witness

۵:۲۶-۷ [۱۴۳]

Allusion to ۱۷:۱۳: And every man—We have fastened to him the bird of omen upon [۱۴۴] .his neck

.Cf. ۳:۱۰۶ [۱۴۵]

۱۹۳ –۱۴۶

The 'mediation' is mentioned in ۵:۳۵: O you who have faith, fear ALLAH and seek [۱۴۶] the mediation to Him. 'Mediation' may mean simply the means of access to ALLAH,

defined in

terms of any work of obedience or pious act. But most commentators point out the verse's connection to a well-known saying of the Prophet concerning 'mediation' as the highest station of Paradise, and this in turn is normally defined as the permission ALLAH will give to the Prophet at the Resurrection to intercede for his community. The Prophet said: 'When you hear the MUEZZIN, repeat what he says, then call down blessings upon me. If someone calls down a blessing upon me, ALLAH will call down ten upon him. Then ask that I be given the mediation, for it is a station in the Garden suited only for one of ALLAH's servants, and I hope to be that one. If anyone asks that I be given the mediation, my intercession for him will become lawful' (Muslim/ SALAT ۱۱; TIRMID'I, MANAAQIB ۱; ABU DAWOOD, SALAT ۳۶; AHMAD ۱۱, ۱۶۸, ۲۶۵; ۱۱۱ ۸۳). PADWICK discusses the connection between mediation and intercession in Muslim Devotions CH.۲, 'The Prayer of Mediation'. On the mediation of the IMAMs see note .۲۱۷

Allusion to the 'Pool of Abundance in Paradise, which, according to several [۱۴۷] HADEETH, is the meaning of the 'Abundances' which ALLAH gave to the Prophet as .mentioned in ۱۰۸:۱

Allusion to ۳۶: And the moon—We have determined it by mansions, till it returns [۱۴۸] .like an aged palm-bough

۲:۱۸۵ [۱۴۹]

۹۷:۴-۵ [۱۵۰]

SAYYID A'LIKHAN offers four interpretations for this last clause, three given by [۱۵۱] earlier commentators and the fourth his own: (a) so that the acts of obedience and nearness-seeking of the

angels will be less than ours; (b) so that none of the recording angels will bring the record of our sins except that they be less than the kinds of obedience and sort of nearness-seeking that we bring; (c) so that none of the angels will bring the works of the servants except that they be less than the kinds of obedience and sort of nearness- seeking that we bring; (d) so that none of the angels will bring our good works except that they be less than the good works that we ourselves bring. In support of the last reading he cites a HADEETH from one of the IMAMs "The angle only writes down what it hears, but ALLAH has said: Remember thy Lord in thyself, in pleading and fear (۷:۲۰۵). So none knows the reward of the remembrance in the person's self except ALLAH ' He concludes that the best interpretation is to say that .the passage includes all four of these meanings

[۱۵۲] ۲۳:۱۱

[۱۵۳] ۲۳:۶۰

[۱۵۴] ۲۳:۶۱

[۱۵۵] In other words, Thou are kind without the servants having done anything to .deserve it. Cf. ۱۲:۳

[۱۵۶] ۶۶:۸

[۱۵۷] ۶:۱۶۰

[۱۵۸] ۲:۲۶۱.

[۱۵۹] ۲:۲۴۵

[۱۶۰] ۲:۱۵۲

[۱۶۱] ۱۴:۷

[۱۶۲] ۴۰:۶۰

[۱۶۳] ۹۷:۳

[۱۶۴] ۹۷:۳

[۱۶۵] That is, the RAMAZ''AN of the year that has just passed and that of the coming .year

[۱۶۶] That is, we have been afflicted by the hardship of having to fast. This interpretation follows SAYYID A'LIKHAN's reading, the Persian translators interpret the sentence to mean: 'our being afflicted by grief at the passing of our month', a .reading which SAYYID A'LIKHAN rejects

[۱۶۷]

.i.e., that good pleasure and mercy

Allusion to QURANIC verses such as Truly ALLAH loves the repenters (۲:۲۲۲) and [۱۶۸] .(ALLAH is He who accepts repentance from His servants (۹:۱۰۴; Cf. ۴۲:۲۵

۳:۲۶ [۱۶۹]

Allusion to ۸:۵۳: ALLAH would never charge his favor that he conferred on a [۱۷۰] .people until they changed what was within themselves

۳:۲۶ [۱۷۱]

.An oft-repeated formula found in many HADEETHs [۱۷۲]

The ninth of D'UL-HIJJA, the last day of the HAJ, when the pilgrims occupy [۱۷۳] themselves with prayer at Mount A'RAFA. Cf. IMAM HUSAYN's long supplication for .the day, translated in CHITTICK, A SHI-A'H Anthology, pp. ۹۳-۱۱۳

۱:۲ [۱۷۴]

Cf. ۱۵:۲۱-۲۳: Naught is there, but its treasuries are with Us, and We send it not [۱۷۵] down but in a known measure...It is We who give life, and make to die, and it is We .who are the inheritors

۴۲:۱۱ [۱۷۶]

Reference to ۱۰:۶۱: Not so much as the weight of an ant in earth or heaven [۱۷۷] ...escapes thy Lord

۴۱:۵۴ [۱۷۸]

۳۳:۵۲ [۱۷۹]

.Reference to ۲۵:۲ He created everything, then He ordained it with an ordination [۱۸۰]

Allusion to ۸۰:۲۰: He created him [man], and determined him, then the way eased [۱۸۱] .for him

[۱۸۲] Perhaps an allusion to ۳۲:۵ He governs the affair from the heaven to the earth.

[۱۸۳] Reference to ۷۲:۲۸: He has counted everything in numbers.

[۱۸۴] The terms 'HOWNESS' and 'WHERENESS' are found already in HADEETH attributed to the Prophet in SHI-A'H sources, as well as to some of the IMAMs (Cf. CHITTICK, A SHI-A'H Anthology, index under A'YNEEYAH and KAYFIYYAH. The term 'selfness' (ZATIYYA) is certainly more

rare. Lane in his Lexicon points out that it is a post-classical term used in philosophy, but in the present context it has no such philosophical sense and seems to be a .coinage built on the analogy of the other two terms

.Reference to SURA ۱۱۲ [۱۸۵]

The 'Separator' is the QURAN. There is an allusion here to ۱۵:۹ Therefore cleave [۱۸۶] [O MUHAMMAD] by means of that which thou are commanded [i.e., the QURANIC .injunctions], and turn away from the idolaters

.Reference to ۶:۱۱۵ [۱۸۷]

The guardians or writers are the recording angels. The 'book' mentioned here is [۱۸۸] referred to in such verses as: The Book shall be set in place; and Thou wilt see the sinners fearful at what is in it, and saying: 'Alas for us! How is it with this Book, that it '.(leaves nothing behind, small or great, but it has numbered it? (۱۸:۴۹

Allusion to ۱۸:۱۰۹: Say: 'If the sea were ink for the words of my Lord, the sea would [۱۸۹] .'be spent before the words of my Lord are spent

Reference to ۳۳:۳۵: Folk of the House, ALLAH only desires to put away from you [۱۹۰] .uncleanness and to purify you

Muslims hold that 'mediation' will be given to the Prophet (see note ۱۷۲), while [۱۹۱] SHI-A'H tradition adds that it will also belong to the IMAMs. Cf. the chapter in MAJLISI's BIH'AR AL-ANWAR 'The Mediation, and the station of the Prophet and the Folk of his House which will become manifest at the Resurrection' (VII, ۳۲۶-۴۰). Among relevant sayings quoted in both

SHI-A'H and SUNNI sources is that of A'LI: 'In the Garden there are two pearls within the Throne, one of them white and the other yellow. In each there are ۷۰,۰۰۰ rooms whose gates and cups come from a single root. The white is the Mediation which belongs to MUHAMMAD and his Household, while the yellow belongs to IBRAHEEM and his household' (commentary on ۵:۳۵: TABARSI, MAJMA AL-BAYAAN, MAYBUDI, .(KASHF AL-ASRAR

Cf. Supplication ۱: They cannot keep back from that to which He has sent them [۱۹۲] .forward, nor can they go forward to that from which He has kept them back

The 'Friend' or WALI is the IMAM, who, in keeping with the various meanings of [۱۹۳] the root, is 'friend' of ALLAH, 'guardian' of the people under his care, and 'authority' in all matters of religious teaching. His function, known as WILAYA (or WALAYA) and derived from the same Arabic root, is discussed in most books on SHI'iSM, in the .present text the word is mentioned, not always in the technical sense

۲۴۰ –۱۹۴

Allusion to ۱۷:۸۰: And say [O MUHAMMAD]:'...grant me authority from Thee to help [۱۹۴] '.me

.Cf. ۴۸:۱: Surely We have given a manifest opening [۱۹۵]

Cf. Moses' supplication in ۲۰:۳۱ Appoint for me of my folk a familiar, HAROON, my [۱۹۶] .brother; by him brace up my back

Like the previous clause, this is allusion to the story of Moses and HAROON in the [۱۹۷] QURAN, and more specifically, to ALLAH's words to Moses: We will strengthen thy arm .(by means of your brother (۲۸:۳۵

.Cf [۱۹۸]

۳۷:۱۷۳: Our troops—they are the victors.

[۱۹۹] WILAYA—which may be translated as friendship, authority, guardianship, rule—is the of office of function of the 'Friend' or WALI, mentioned above in note ۲۱۹.

[۲۰۰] ۲:۱۲۸

[۲۰۱] Cf. ۱۰:۲۵: And ALLAH summons to the Abode of peace. Cf. also ۶:۱۲۷

[۲۰۲] This may be allusion to ۱۷:۱۶.

[۲۰۳] Allusion to ۴:۱۰۸: They hide themselves from men, but hide themselves not from ALLAH.

[۲۰۴] Allusion to ۷:۱۸۲: We will draw them on little by little from whence they know not; and I grant them respite—surely My guile id firm. IMAM JA'FAR AS-SADIQ says: 'When ALLAH desires good for a servant who commits a sin, He causes the sin to be followed by a punishment so that he remembers to ask forgiveness. But when He desires evil for a servant who commits a sin, He causes the sin to be followed by a favor so that he forgets to ask forgiveness and persists in the sin. This id indicated by ALLAH's words: We will draw them on little by little from whence they know not.' (SAYYID A'LIKHAN))

[۲۰۵] Cf. note ۲۳۱.

[۲۰۶] In other words: Do not allow me to become diverted from the worship and obedience which please Thee by my seeking after the things of this world, which come only through Thee.

[۲۰۷] The 'mediation' is mentioned in ۵:۳۵: O you who have faith, fear ALLAH and seek the mediation to Him. 'Mediation' may mean simply the means of access to ALLAH, defined in terms of any work of obedience or pious act. But most commentators point

out the verse's connection to a well-known saying of the Prophet concerning 'mediation' as the highest station of Paradise, and this in turn is normally defined as the permission ALLAH will give to the Prophet at the Resurrection to intercede for his community. The Prophet said: 'When you hear the MUEZZIN, repeat what he says, then call down blessings upon me. If someone calls down a blessing upon me, ALLAH will call down ten upon him. Then ask that I be given the mediation, for it is a station in the Garden suited only for one of ALLAH's servants, and I hope to be that one. If anyone asks that I be given the mediation, my intercession for him will become lawful' (Muslim/ SALAT ۱۱; TIRMID'I, MANAAQIB ۱; ABU DAWOOD, SALAT ۳۶; AHMAD ۱۱, ۱۶۸, ۲۶۵; ۱۱۱ ۸۳). PADWICK discusses the connection between mediation and intercession in Muslim Devotions CH.۲, 'The Prayer of Mediation'. On the mediation of the IMAMs see .note ۲۱۷

[۲۰۸] The commentator suggests that this is an allusion to the principle enunciated in ۱۸:۱۰۳-۱۰۴: Say: 'Shall we tell you who will be the losers in their works? Those whose striving goes a stray in the present life, while they think they are working good deeds.'

[۲۰۹] .۷۵:۵۶

[۲۱۰] Reference to ۶۶:۸: Upon the day when ALLAH will not degrade the Prophet and those who believe with him, their light running before them, and on their right hands.

[۲۱۱] Allusion to ۱۹:۷۵: Say: ' Whoever is in error, let the All-merciful prolong his term for '...!him

[۲۱۲]

The 'radiance' of the IMAM.

[۲۱۳] Cf. the following HADEETH: 'ALLAH has left no excuse for him who has reached sixty or seventy years of age. ALLAH has left him no excuse, no excuses!' (AHMAD ۱۱,۲۷۵). See also Lane, Arabic-English Lexicon, s.v. I'D'AAR

[۲۱۴] Reference to ۷:۱۸۶: Whomsoever ALLAH leads astray, no guide has he; He leaves them in their insolence blindly wandering.

[۲۱۵] Reference to ۲۳:۵۴: So leave them in their perplexity for a time.

[۲۱۶] The commentator offers three possible interpretations: remove not my name from the register of the felicitous, writing it in the register of the wretched; change my name not for the worse, after it had been an elevated name; change not the name by which Thou hadst named us before (alluding to the QURANIC verse: He named you Muslims aforetime and in this [۲۲:۷۸]). The meaning thus becomes: Name me not an unbeliever after Thou hast named me a Muslim.

[۲۱۷] The commentator explains this to mean: Transform it not through an affliction in this world or through making it ugly in the next.

[۲۱۸] Reference to ۵۶:۸۸-۹: Then if he be of those brought high to the Throne, there shall be repose and ease, and a garden of bliss.

[۲۱۹] Allusion to ۲:۱۶: Those are they who have bought error at the price of guidance, and their commerce has not profited them.

[۲۲۰] Reference to ۷۹:۶-۱۲: Upon the day when the first blast shivers,...They shall say: 'What, are we being restored as we were before?—That then is a return with loss!'

[۲۲۱] Allusion to ۱۵:۴۷: We

(shall root out all rancor that is in their breasts (Cf. ٧:٤٣

.part of a prayer of IBRAAHEEM ,٢٦:٨٤ [٢٢٢]

The commentator sees this as a reference to the first Muslims, as in ٩:١٠٠: And the [٢٢٣] foremost, the first, who are the Emigrants and the helpers, and those who followed them in good-doing—ALLAH will be well-pleased with them...; He has prepared for them gardens...the 'plain' of the first is the place where they are brought together at ,the Resurrection

٨۶:٩ [٢٢٤]

That is the tenth of ZUL-HIJJA, which marks the end of the HAJ and is one of the [٢٢٥] two major festivals (along with the feast of fast-breaking) celebrated universally .throughout the Islamic world

٣:٢۶ [٢٢۶]

By 'this station' is meant the leading of the prayer of Friday and of the Day of [٢٢٧] Sacrifice. The latter of these prayers is obligatory according to the SHI-A'HS, in contrast to the SUNNI. ZAYN AL-A'ABIDEEN alludes to the SHI-A'H view that the IMAMs are the rightful leaders of these payers for all Islam, not the UMAYYAD caliphs and their representatives. In explaining the meaning of this passage, SAYYID A'LIKHAN quotes a HADEETH from JA'-FAR AS-SADIQ: 'Both festivals of the Muslims, that of fast-breaking and that of Sacrifice, renew the sorrow of the Household of '.MUHAMMAD, for they see therein their right in the hands of others

i.e., those who actually put the profession of Unity, faith, and attestation into [٢٢٨] .practice

Allusion to the Prophet's supplication quoted in the introduction: 'I seek refuge in [٢٢٩] Thy good pleasure from Thy displeasure and in

'.Thy pardon from Thy punishment. I seek refuge in Thee from Thee

Allusion to ۴۳:۱۱: [We] sent down out of heaven water in measure; and We revived [۲۳۰] thereby a land that was dead; even so you shall be brought forth [on the Day of .[Resurrection

Allusion to ۲۱:۲۳: He is not questioned as to what He does, but they shall be [۲۳۱] .questioned

For 'so and so' the supplicant should supply words appropriate to his own [۲۳۲] .situation

۳:۲۶ [۲۳۳]

۳۹:۵۳ [۲۳۴]

This is the Boot of Records on the Day of Judgment, mentioned, for example, in [۲۳۵] ۱۸:۴۹: And the Book shall be set in place; and thou wilt see the sinners fearful at what is in it, saying: 'Alas for us! How is it with this Book, that it leaves nothing behind, small or .great, but it has counted it?' Cf. ۱۷:۱۳-۱۴

Allusion to such QURANIC verses as: Not so much as the weight of an ant in [۲۳۶] heaven and earth escapes from Him, neither is aught smaller that that, or greater, but .(it is in a Manifest Book (۳۴:۳

.Allusion to ۴:۶, ۳۳:۳۹: ALLAH suffices as a reckoner [۲۳۷]

Cf. the following sentence from a supplication of the Prophet: 'I ask Thee by [۲۳۸] every one of Thy names by which Thou hast named Thyself, which Thou hast taught to one of Thy creatures, which Thou hast sent down in Thy Book, or which Thou hast .(kept to Thyself in the knowledge of the Unseen' (AHMAD ۱, ۳۹۱, ۴۰۲

۲:۱۲۸ [۲۳۹]

۲۰:۸ [۲۴۰]

۲۹۶ –۲۴۱

Allusion to ٣٥:٢٨: Only those of His [٢٤١]

.servants fear ALLAH who have knowledge

Reference to ۲۹:۱۷: Every soul shall taste death, then unto Us you shall be [۲۴۲]
.returned

The commentator suggests that the Stillness of his veins' alludes to the health of [۲۴۳]
his body, which in turn brings about comfort and ease, making him heedless of ALLAH
.and the next world

Allusion to the Prophet's supplication quoted in the introduction: 'I seek refuge in [۲۴۴]
Thy good pleasure from Thy displeasure and in Thy pardon from Thy punishment. I
'.seek refuge in Thee from Thee

SURA ۱۱۲ [۲۴۵]

Allusion to such verses as ۸:۶۸: Had it not been for a prior writ from ALLAH, there [۲۴۶]
.had been afflicted you, for what you took, a dreadful chastisement

This verse and the following allude to the well-known HADEETH QUDSI: 'Might is [۲۴۷]
My loincloth and mightiness My cloak. if anyone contends with Me in either of these, I
will cast him into GEHENNAM' Cf. W. GRAHAM, Divine Word and Prophetic Word, pp.
۱۶۲-۳

This is probably an allusion to the Highest Assembly, the angels mentioned in ۳۷:۸ [۲۴۸]
and ۳۸:۶۹

.Cf. ۲۰:۶ [۲۴۹]

Cf. ۹:۷۸: Know they not that ALLAH knows their secret and their whispered [۲۵۰]
.conversation, and that ALLAH knows the things unseen? See also ۴۳:۸۰, ۵۸:۷

BIN SHIHAB AZ-ZUHRI (d. ۱۲۴/۷۴۲) was a well known jurist and traditionist and, as [۲۵۱]
mentioned in the introduction, is credited with being the first to call the IMAM by the
title 'ZAYN AL-A'ABIDEEN'. SAE'ED BIN AL-MUSAYYAB (d. ۹۴/۷۱۲-۷۱۳), one of the seven
jurists' of MADEENA, was known as the 'Chief of

the Followers' SAYYID AT-TABEEN)), that is, those who followed the generation of the .Prophet's Companions

Muslims hold that 'mediation' will be given to the Prophet (see note ١٧٢), while [٢٥٢] SHI-A'H tradition adds that it will also belong to the IMAMs. Cf. the chapter in MAJLISI's BIH'AR AL-ANWAR 'The Mediation, and the station of the Prophet and the Folk of his House which will become manifest at the Resurrection' (VII, ٣٢۶-۴٠). Among relevant sayings quoted in both SHI-A'H and SUNNI sources is that of A'LI: 'In the Garden there are two pearls within the Throne, one of them white and the other yellow. In each there are ٧٠,٠٠٠ rooms whose gates and cups come from a single root. The white is the Mediation which belongs to MUHAMMAD and his Household, while the yellow belongs to IBRAHEEM and his household' (commentary on ۵:٣۵: TABARSI, .(MAJMA AL-BAYAAN, MAYBUDI, KASHF AL-ASRAR

٣:٢۶ [٢۵٣]

Allusion to the HADEETH QUDSI, 'I am with My servant's opinion of Me'; in some [٢۵۴] versions, there occurs the phrase, 'So let him think about Me what he will' Cf. W. .(GRAHAM, Divine Word, pp. ١٢٧-١٣٠

.Again reference to ۴٠:۶٠: Supplicate Me and I will respond to you [٢۵۵]

Allusion to QURANIC verses such as: Surely ALLAH will not fail in His promise [٢۵۶] .((١٣:٣١), and There is no change for the words of ALLAH (١٠:۶۴

.Allusion to ٢٧:۶٢ [٢۵٧]

٧:١۵۶ [٢۵٨]

The first passage of this supplication seems to be a slightly altered passage [٢۵٩] mentioned in supplication ۴٨ which reads: O ALLAH, nothing repels Thy wrath but Thy clemency, nothing

repels Thy displeasure but Thy pardon, nothing grants sanctuary from Thy punishment but Thy mercy, and nothing will deliver me from Thee except pleading to Thee before Thee, so bless MUHAMMAD and the Household of MUHAMMAD, and give us on Thy part, my God, relief by means of the power through which Thou bringest .the dead servants to life and revivest the dead lands

[۲۶۰] Allusion to the Prophet's supplication quoted in the introduction: 'I seek refuge in Thy good pleasure from Thy displeasure and in Thy pardon from Thy punishment. I '.seek refuge in Thee from Thee

[۲۶۱] Allusion to ۴۳:۱۱: [We] sent down out of heaven water in measure; and We revived thereby a land that was dead; even so you shall be brought forth [on the Day of .[Resurrection

[۲۶۲] Allusion to the Prophet's supplication quoted in the introduction: 'I seek refuge in Thy good pleasure from Thy displeasure and in Thy pardon from Thy punishment. I '.seek refuge in Thee from Thee

[۲۶۳] ۱۲:۶۴

[۲۶۴] Allusion to ۲۰:۱۱۱: Faces shall be humbled unto the Living, the Subsistent.

[۲۶۵] ۱۲:۵۳

[۲۶۶] ۳۷:۱۷۳

[۲۶۷] ۵۸:۲۲

[۲۶۸] ۱۰:۶۲

[۲۶۹] ۲۵:۴۷

[۲۷۰] There are a number of QURANIC allusions in this passage, including: He created, then proportioned (۸۷:۲), and He sat upon the Throne (۷:۵۴ etc).

[۲۷۱] ۷:۱۵۱

[۲۷۲] Ibid,

[۲۷۳] Allusion to such verses as: They forgot ALLAH, so He forgot them (۹:۶۷); Today We forget you, just as you forgot the meeting on this your Day (۴۵:۳۴; Cf. ۷:۵۱).

[۲۷۴] Allusion to ۱۴:۷: If you are thankful, surely I will increase you, but if you are thankless, My

.chastisement is surely terrible

Allusion to QURANIC verses such as: Surely ALLAH will not fail in His promise [۲۷۵]
.((۱۳:۳۱), and There is no change for the words of ALLAH (۱۰:۶۴

!Reference to ۲۲:۷۸: Struggle for ALLAH as is His due [۲۷۶]

۳:۸ [۲۷۷]

۲:۱۲۹ [۲۷۸]

Allusion to the well-known prophetic saying: 'Remorse is a repentance' (BIN [۲۷۹]
.(MAJA, ZUHD ۳۰/ AHMAD ۳۷۶, ۴۲۳; VI, ۲۶۴

۶۶:۸ [۲۸۰]

Reference to ۱۲:۵۳ [۲۸۱]

Allusion to ۷۰:۱۹-۲۱: Surely man was fretful, when evil touches him, anxious, when [۲۸۲]
.good visits him, grudging

Allusion to the QURANIC verse: No indeed, but what they were earning has [۲۸۳]
rusted upon the hearts (۸۳:۱۴), as well as to the several instances where the QURAN refers to the sealing of the unbelievers' hearts, e.g. ALLAH has set a seal on their
,(hearts, so they know not (۹:۹۳

۳:۲۵ [۲۸۴]

Allusion to a Well known formula found in many HADEETHs, in one version, the [۲۸۵]
Prophet say in supplication: 'The good—all of it—is in Thy hands, and evil does not
.(return to Thee' Muslim, MUSAAFIREEN ۲۰۱; NASAAA-I, IFTITAH' ۱۷

.Allusion to ۷:۵۴: Verily His are the creation and the command [۲۸۶]

Allusion to the HADEETH QUDSI, 'I am with My servant's opinion of Me'; in some [۲۸۷]
versions, there occurs the phrase, 'So let him think about Me what he will' Cf. W.
.(GRAHAM, Divine Word, pp. ۱۲۷-۱۳۰

[۲۸۸] Allusion to the Prophet's supplication quoted in the introduction: 'I seek refuge in Thy good pleasure from Thy displeasure and in Thy pardon from Thy punishment. I seek refuge in Thee from Thee.'

[۲۸۹] Allusion to ۲۹:۶۹

[۲۹۰] ۳:۲۶

[۲۹۱]

Allusion to the clarity of version that the soul experiences at death: Thou wast heedless of this; therefore We have now removed from thee thy covering, and so thy sight today is piercing (۵۰:۲۲)

[۲۹۲] Allusion to ۲۹:۲۸: O soul serene, return to thy Lord, well-pleased, well-pleasing!

[۲۹۳] Allusion to ۱۳:۲۸: In remembering ALLAH, find serenity the hearts of those who have faith and do righteous deeds.

[۲۹۴] ۳۳:۴۱

[۲۹۵] ۲:۱۵۲

[۲۹۶] Allusion to the words of Lot in ۱۱:۸۰: Would that I had power against you, or might take shelter in a strong pillar!

About center

In the name of Allah

هَلْيَسْتَوِيالَّذِينَيَعْلَمُونَوَالَّذِينَلَايَعْلَمُونَ

?Are those who know equal to those who do not know

al-Zumar: ۹

:Introduction

Ghaemiyeh Computer Research Institute of Isfahan, from ۲۰۰۷, under the authority of Ayatollah Haj SayyedHasanFaqihImami (God blesses his soul), by sincere and daily efforts of university and seminary elites and sophisticated groups began its activities .in religious, cultural and scientific fields

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Ghaemiyeh Computer Research Institute of Isfahan in order to facilitate and accelerate the accessibility of researchers to the books and tools of research, in the field of Islamic science, and regarding the multiplicity and dispersion of active centers in this field

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We would appreciate the centers, institutes, publications, authors and all honorable .friends who contributed their help and data to us to reach the holy goal we follow

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